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|--|------------------------|------------------------|------------------------|------------------------|-------------------|
|  |                        |                        |                        |                        |                   |
| NOTE: FY 2025 <b>GOVERNOR RECOMMENDED</b> sets the TRS employer rate at 13.57% of salaries for   |                        |                        |                        |                        |                   |
| Tier I members and 12.60% for Tier II members and sets the PEEHIP employer rate at \$800 per     |                        |                        |                        |                        |                   |
| month per employee; and provides the employer rate paid by state agencies to the SEIB shall be   |                        |                        |                        |                        |                   |
| \$997 per month per employee. <b>FY 2025 FTE SUBSTITUTE</b> sets the TRS employer rate at 13.57% |                        |                        |                        |                        |                   |
| of salaries for Tier I members and 12.60% for Tier II members and sets the PEEHIP employer rate  |                        | FY 2025                |                        |                        | DIFFERENCE        |
| ' '  | FY 2024                | GOVERNOR               | FY 2025                | FY 2025                | SENATE PASSED VS. |
| at \$800 per month per employee; and provides the employer rate paid by state agencies to the    | _                      |                        |                        |                        |                   |
| 1 SEIB shall be \$1,005 per month per employee.  | ENACTED                | RECOMMENDED            | HOUSE PASSED           | SENATE PASSED          | FY2024            |
| 2 LEGISLATIVE BRANCH   | 42 - 44                | 40.000.000             | 44.4-4.4               | 40.000.000             | 20.475            |
| 3 EXAMINERS OF PUBLIC ACCOUNTS, DEPARTMENT OF  | 10,761,477             | 10,853,649             | 10,853,649             | 10,853,649             | 92,172            |
| 4 LEGISLATIVE SERVICES AGENCY  | 4,068,874              | 4,127,307              | 4,127,307              | 4,127,307              | 58,433            |
| 5 LEGISLATURE  | 4,289,685              | 4,298,253              | 4,298,253              | 4,298,253              | -                 |
| 7 SUBTOTAL - LEGISLATIVE BRANCH  | 19,120,036             | 19,279,209             | 19,279,209             | 19,279,209             | 159,173           |
| 8 EXECUTIVE BRANCH   |                        |                        |                        |                        |                   |
| 9 AGRICULTURE AND INDUSTRIES, DEPARTMENT OF (includes earmarking below)                          | 400,000                | 550,000                | 550,000                | 550,000                | 150,000           |
| 10 Farm to School Program  | 400,000                | 550,000                | 550,000                | 550,000                | 150,000           |
| 11 AMERICAN LEGION AND AUXILIARY SCHOLARSHIPS  | 112,500                | 112,500                | 112,500                | 112,500                |                   |
| 12 ARCHIVES AND HISTORY, DEPARTMENT OF (includes earmarking below)                               | 7,703,423              | 7,806,423              | 7,806,423              | 7,806,423              | 103,000           |
| 13 Men's Hall of Fame  | 10,000                 | 10,000                 | 10,000                 | 10,000                 |                   |
| CHARTER SCHOOLS COMMISSION, ALABAMA PUBLIC (under the Department of Education                    |                        |                        |                        |                        |                   |
| in FY 2024 - includes earmarking below)  |                        | 1,500,000              | 1,500,000              | 1,500,000              | 1,500,000         |
| 15 New Schools For Alabama (under the Department of Education in FY 2024)                        |                        | 400,000                | 400,000                | 400,000                | 400,000           |
|  |                        |                        |                        |                        |                   |
| 16 CHILD ABUSE AND NEGLECT PREVENTION, DEPARTMENT OF (includes earmarking below)                 | 8,924,522              | 9,931,306              | 9,931,306              | 9,931,306              | 1,006,784         |
| 17 Big Brothers/Big Sisters  | 150,000                | 150,000                | 150,000                | 150,000                |                   |
| 18 COMMERCE, DEPARTMENT OF   | 83,582,290             | 85,751,214             | 87,251,214             | 87,251,214             | 3,668,924         |
| 19 Industrial Development and Training Program   | 8,638,768              | 8,638,768              | 8,638,768              | 8,638,768              | 760.004           |
| 20 Industrial Training PrograM - O&M 21 Marketing Campaign for Technical Education               | 7,913,371<br>900.000   | 8,682,295<br>900.000   | 8,682,295<br>900.000   | 8,682,295<br>900.000   | 768,924           |
| 22 Rural Marketing Program   | 400,000                | 400,000                | 400,000                | 400,000                |                   |
| 23 Workforce Development (includes earmarking below):  | 65,730,151             | 66,430,151             | 67,930,151             | 67,930,151             | 2,200,000         |
| 24 STEM Council (includes earmarking below):   | 6,000,000              | 6,700,000              | 6,700,000              | 6,700,000              |                   |
| 25 Regional STEM Hub grants in collaboration with the Department of Education                    | 5,000,000              | 5,000,000              | 5,000,000              | 5,000,000              | . 33,000          |
| 26 Alabama Workforce Training Center   | 500,000                | 500,000                | 500,000                | 500,000                |                   |
| 27 Modern Manufacturing Pilot Project  | 1,239,840              | 1,239,840              | 1,239,840              | 1,239,840              |                   |
| 28 Alabama Workforce Council   | 1,600,000              | 1,600,000              | 1,600,000              | 1,600,000              |                   |
| 29 Alabama Office of Apprenticeship (includes earmarking below):                                 | 4,900,000              | 4,900,000              | 4,900,000              | 4,900,000              |                   |
| 30 Teacher Registered Apprenticeship Pilot Program 31 Regional councils                          | 2,400,000<br>2,167,500 | 2,400,000<br>2,167,500 | 2,400,000<br>2,167,500 | 2,400,000<br>2,167,500 |                   |
| 32 West Alabama Works Center for Modern Manufacturing  | ۷,۱۵۲,۵00              | 2,107,500              | 1,500,000              | 1,500,000              | 1,500,000         |
| 33 Talent Triad  |                        | 700,000                | 700,000                | 700,000                | 700,000           |

ETF FY 2025 SENATE PASSED 5/3/2024

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|---|--------------------|------------------------------------|-------------------------|--|---|
| NOTE: FY 2025 <b>GOVERNOR RECOMMENDED</b> sets the TRS employer rate at 13.57% of salaries for Tier I members and 12.60% for Tier II members and sets the PEEHIP employer rate at \$800 per month per employee; and provides the employer rate paid by state agencies to the SEIB shall be \$997 per month per employee. <b>FY 2025 FTE SUBSTITUTE</b> sets the TRS employer rate at 13.57% of salaries for Tier I members and 12.60% for Tier II members and sets the PEEHIP employer rate at \$800 per month per employee; and provides the employer rate paid by state agencies to the SEIB shall be \$1,005 per month per employee. | FY 2024<br>ENACTED | FY 2025<br>GOVERNOR<br>RECOMMENDED | FY 2025<br>HOUSE PASSED | FY 2025<br>SENATE PASSED   | DIFFERENCE<br>SENATE PASSED VS.<br>FY2024 |
| 34 COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES, ALABAMA  | 551,286,557        | 585,741,967                        | 586,841,967             | 586,946,967  | 35,660,410                                |
| 35 O&M (includes earmarking below)  | 413,869,677        | 427,609,921                        | 427,609,921             | 427,609,921  | 13,740,244                                |
| 36 Alabama Aviation College (specifies \$120,000 for the Andalusia Program)   | 370,000            | 370,000                            | 370,000                 | 370,000  |   |
| 37 Bevill State Community College - Hamilton, Sumiton, Jasper, and Fayette Campuses (\$70,000 each)   | 280,000            | 280,000                            | 280,000                 | 280,000  |   |
| 38 Bishop State Community College for building renovations and the welding program at the Carver Campus   | 183,625            | 183,625                            | 183,625                 | 183,625  |   |
| 39 Coastal Alabama Community College for the technology and manufacturing program   | 552,125            | 552,125                            | 552,125                 |  |   |
| 40 Calhoun Community College for the Expansion of Alabama Center for Arts   | 595,875            | 595,875                            | 595,875                 |  |   |
| 41 Central Alabama Community College for economic development   | 145,000            | 145,000                            | 145,000                 |  |   |
| 42 Chattahoochee Valley Community College for Applied Technology Program/Career Discovery   | 104,750            | 104,750                            | 104,750                 | ,  |   |
| Drake State Community Technical College (Welding Facilities Expansion)  | 100,000            | 100,000                            | 100,000                 | 100,000  |   |
| 44 Gadsden State Community College (includes earmarking below):   | 342,500            | 342,500                            | 342,500                 | ,  |   |
| 45 Poultry Technology Center (in partnership with Auburn University)  | 100,000            | 100,000                            | 100,000                 | 100,000  |   |
| 46 Economic Development   | 242,500            | 242,500                            | 242,500                 | ,  |   |
| 47 Ingram State Technical College   | 100,000            | 100,000                            | 100,000                 | 100,000  |   |
| 48 Jefferson State Community College for the nursing program  | 552,625            | 552,625                            | 552,625                 | , and the second |   |
| 49 Lawson State Community College for STEM education  | 240,750            | 240,750                            | 240,750                 | 240,750  |   |
| 50 Lurleen B. Wallace Community College for workforce development   | 200,000            | 200,000                            | 200,000                 | 200,000  |   |
| 51 Northeast Alabama Community College  Northwest-Shoals Community College for the Lauderdale County Workforce Center and Acquisition and   | 200,000            | 200,000                            | 200,000                 | 200,000  |   |
|   | 450,000            | 450,000                            | 450,000                 | 450,000  |   |
| 52 Construction Program 53 Reid State Technical College   | 450,000<br>30,125  | 450,000<br>30,125                  | 450,000<br>30,125       | 450,000<br>30,125  |   |
| 54 Shelton State Community College (includes earmarking below):   | 350,000            | 350,000                            | 350,000                 | 350,000  |   |
| 55 Distance support   | 100,000            | 100,000                            | 100,000                 | 100,000  |   |
| 56 Facility modification  | 250,000            | 250,000                            | 250,000                 | 250,000  |   |
| 57 Snead State Community College Aeronautics School in Albertville  | 225,000            | 225,000                            | 225,000                 | 225,000  |   |
| 58 Southern Union State Community College   | 356,125            | 356,125                            | 356,125                 | 356,125  |   |
| 59 Trenholm State for the Innovation Center   | 213,250            | 213,250                            | 213,250                 |  |   |
| 60 Wallace Community College - Dothan for the Center for Economic and Workforce Development   | 278,875            | 278,875                            | 278,875                 |  |   |
| 61 Wallace Community College - Selma for the Excellence In Education to Employment Pipeline   | 175,000            | 175,000                            | 175,000                 | 175,000  |   |
| 62 Wallace Community College - Hanceville for the Aviation Program  | 427,875            | 427,875                            | 427,875                 | 427,875  |   |
| 63 Step Increases for 30-year employees   | 1,007,581          | 1,007,581                          | 1,007,581               | 1,007,581  |   |
| 64 Prison Education (includes earmarking below)   | 19,093,615         | 19,093,615                         | 19,093,615              | 19,093,615   |   |
| 65 Day Reporting Center Pilot Program   | 1,000,000          | 1,000,000                          | 1,000,000               | 1,000,000  |   |
| 66 LifeTech Institute in Thomasville  | 2,000,000          | 2,000,000                          | 2,000,000               | 2,000,000  |   |
| 67 Perry County Facility  | 2,500,000          | 2,500,000                          | 2,500,000               | 2,500,000  |   |

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|          |  |                              |   |                              |                            |                   |
|          | NOTE: FY 2025 <b>GOVERNOR RECOMMENDED</b> sets the TRS employer rate at 13.57% of salaries for                         |                              |   |                              |                            |                   |
|          | Tier I members and 12.60% for Tier II members and sets the PEEHIP employer rate at \$800 per                           |                              |   |                              |                            |                   |
|          | month per employee; and provides the employer rate paid by state agencies to the SEIB shall be                         |                              |   |                              |                            |                   |
|          |  |                              |   |                              |                            |                   |
|          | \$997 per month per employee. <b>FY 2025 FTE SUBSTITUTE</b> sets the TRS employer rate at 13.57%                       |                              |   |                              |                            |                   |
|          | of salaries for Tier I members and 12.60% for Tier II members and sets the PEEHIP employer rate                        |                              | FY 2025                                 |                              |                            | DIFFERENCE        |
|          | at \$800 per month per employee; and provides the employer rate paid by state agencies to the                          | FY 2024                      | GOVERNOR                                | FY 2025                      | FY 2025                    | SENATE PASSED VS. |
| 1        | SEIB shall be \$1,005 per month per employee.  | ENACTED                      | RECOMMENDED                             | <b>HOUSE PASSED</b>          | SENATE PASSED              | FY2024            |
| 68       | Therapeutic Education  | 1,999,901                    | 1,999,901                               | 1,999,901                    | 1,999,901                  |                   |
| 69       | Adult Education Program  | 13,964,656                   | 14,464,656                              | 14,464,656                   | 14,464,656                 | 500,000           |
| 70       | Special Populations Training   | 4,725,281                    | 4,725,281                               | 4,725,281                    | 4,725,281                  |                   |
| 71       | Mine Safety Training Program   | 350,000                      | 350,000                                 | 350,000                      | 350,000                    |                   |
|          |  | 4 . 44                       | 44                                      |                              | 4                          |                   |
| 72       | Postsecondary Education Department - Administration (Chancellor's Office) (includes earmarking below)                  | <b>14,060,405</b><br>850.000 | 14,738,866                              | <b>14,738,866</b><br>850.000 | 14,738,866                 | 678,461           |
| 73<br>74 | For property and capital purchases and improvements  Truck Driver Training Program - Central Alabama Community College | 240,790                      | 850,000<br><b>240,790</b>               | 240,790                      | 850,000<br><b>240,79</b> 0 | 1                 |
| 75       | Industry Certification Initiatives (formerly Workforce Development) (includes earmarking below)                        | 9,640,408                    | 9,640,408                               | 9,640,408                    | 9,640,408                  |                   |
| 76       | Career Coaches   | 3,079,630                    | 3,079,630                               | 3,079,630                    | 3,079,630                  | ,<br>1            |
| 77       | Workforce Development Initiatives  | 3,750,000                    | 3,750,000                               | 3,750,000                    | 3,750,000                  |                   |
| 78       | Marion Military Institute (includes earmarking below):   | 10,734,104                   | 11,270,809                              | 11,270,809                   | 11,270,809                 | 536,705           |
| 79       | Military Hall of Honor   | 125,000                      | 125,000                                 | 125,000                      | 125,000                    | )                 |
| 80       | Alabama Technology Network (includes earmarking below)   | 6,062,736                    | 6,062,736                               | 6,062,736                    | 6,167,736                  | 105,000           |
| 81       | For workforce training   | 503,906                      | 503,906                                 | 503,906                      | 503,906                    |                   |
|          | Dual Enrollment - expand dual enrollment for technical education programs "academic programs"                          |                              |   |                              |                            |                   |
| 82       | (includes earmarking below)  | 30,682,385                   | 40,682,385                              | 40,682,385                   | 40,682,385                 | 10,000,000        |
| 83       | Murphy University Center   | 200,000                      | 200,000                                 | 200,000                      | 200,000                    | )                 |
| 84       | Science, Technology, Engineering, Arts and Math (STEAM) Project  | 800,000                      | 800,000                                 | 800,000                      | 800,000                    |                   |
| 85       | Women's Foundation of Alabama  | 750,000                      | 750,000                                 | 750,000                      | 750,000                    |                   |
| 86       | Volunteer EMSP Certifications  | 125,000                      | 125,000                                 | 125,000                      | 125,000                    | ļ.                |
| 87       | Automotive Workforce Training Scholarship Program  | 300,000                      | 300,000                                 | 400,000                      | 400,000                    |                   |
| 88<br>89 | Distance Learning Program  Automotive Manufacturing Workforce Development Program                                      | 3,375,000<br>312,500         | 3,375,000<br>312,500                    | 3,375,000<br>312,500         | 3,375,000<br>312,500       |                   |
| 90       | Smart Career Workforce Project   | 200,000                      | 200,000                                 | 200,000                      | 200,000                    |                   |
| 91       | ACCS Innovation Center   | 15,000,000                   | 15,000,000                              | 15,000,000                   | 15,000,000                 |                   |
| 92       | LPN Programs (New and Current)   | 2,000,000                    | 3,000,000                               | 3,000,000                    | 3,000,000                  |                   |
| 93       | Career Tech Equipment  | 5,000,000                    | 10,000,000                              | 10,000,000                   | 10,000,000                 |                   |
| 94       | Hospitality Training   |                              | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1,000,000                    | 1,000,000                  |                   |
| 95       | Short-Term Credential Scholarship Program  |                              | 1,000,000                               | 1,000,000                    | 1,000,000                  | 1,000,000         |
| 96       | Alabama Career Roadmap   |                              | 2,000,000                               | 2,000,000                    | 2,000,000                  | 2,000,000         |
| 97       | ARTS, STATE COUNCIL ON THE (includes earmarking below)   | 7,806,197                    | 8,033,074                               | 8,108,074                    | 8,158,074                  | 351,877           |
| 98       | Alabama Center for the Arts  | 1,200,000                    | 1,200,000                               | 1,275,000                    | 1,325,000                  | 125,000           |
| 99       | CYBER TECHNOLOGY AND ENGINEERING, SCHOOL OF  | 10,911,364                   | 11,495,097                              | 13,045,097                   | 13,045,097                 | 2,133,733         |
| 100      | Accel Program  | 554,000                      | 554,000                                 | 754,000                      | 754,000                    | 200,000           |
| 101      | Alabama Cyber Range  | ·                            | ·                                       | 650,000                      | 650,000                    | 650,000           |

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| at \$800 per month per employee; and provides the employer rate paid by state agencies to the   | FY 2024            | GOVERNOR      | FY 2025       | FY 2025       | SENATE PASSED VS. |
| 1 SEIB shall be \$1,005 per month per employee.   | ENACTED            | RECOMMENDED   | HOUSE PASSED  | SENATE PASSED | FY2024            |
| 102 DEBT SERVICE  | 31,274,105         | 31,228,129    | 31,228,129    | 31,228,129    | (45,976)          |
| 103 DENTAL SCHOLARSHIP AWARDS, BOARD OF   | 871,166            | 871,166       | 871,166       | •             | (15/510)          |
| 104 Alabama Dental Service Program  | 500,000            | 500,000       | 500,000       | -             |                   |
| 105 Alabama Rural Dental Health Scholars Program  | 140,000            | 140,000       | 140,000       |               |                   |
| 106 EARLY CHILDHOOD EDUCATION, DEPARTMENT OF  | 194,570,293        | 199,533,841   | 200,783,841   | 200,783,841   | 6,213,548         |
| 107 Social Services Program (includes earmarking below)   | 194,570,293        | 199,533,841   | 200,783,841   | 200,783,841   | 6,213,548         |
| 108 Home Instruction for Parents of Pre-school Youngsters (HIPPY) - First Teacher Home Visiting Program   | 5,000,000          | 5,000,000     | 5,000,000     | 5,000,000     | 5/2 : 5/6 : 5     |
| 109 Marketing Campaign for Alabama Family Central   | 750,000            | 750,000       | 750,000       | 750,000       |                   |
| 110 Office of School Readiness  | 181,550,866        | 185,448,382   | 185,448,382   | 185,448,382   | 3,897,516         |
| 111 O&M   | 1,437,431          | 2,380,512     | 2,380,512     | 2,380,512     | 943,081           |
| 112 Strong Start/Strong Finish  | 4,000,000          | 4,122,951     | 4,122,951     | 4,122,951     | 122,951           |
| 113 Montgomery Pre-K Pilot Program  |                    |               | 1,000,000     | 1,000,000     | 1,000,000         |
| 114 Dolly Parton Imagination Library  | 1,831,996          | 1,831,996     | 2,081,996     | 2,081,996     | 250,000           |
| 115 ECONOMIC AND COMMUNITY AFFAIRS, ALABAMA DEPARTMENT OF   | 7,000,000          | 32,000,000    | 7,000,000     | 7,000,000     |                   |
| 116 Research and Development Grant Program  | 5,000,000          | 5,000,000     | 5,000,000     | 5,000,000     |                   |
| 117 Electric Vehicle Technology Education Program   | 2,000,000          | 2,000,000     | 2,000,000     | 2,000,000     |                   |
| 118 Rural Broadband Grant Program   |                    | 25,000,000    |               |               |                   |
| 119 EDUCATION: LOCAL BOARDS OF EDUCATION  | 5,125,133,628      | 5,350,495,946 | 5,354,919,267 | 5,310,479,433 | 185,345,805       |
| 120 Foundation Program (includes earmarking below)  | 4,488,432,022      | 4,672,739,803 | 4,684,393,470 |               | 151,271,614       |
| 121 Alabama Student Information Management System (ASIMS)   | 13,839,874         | 13,839,874    | 13,839,874    | , ,           |                   |
| 122 Transportation Program  | 432,373,497        | 438,621,912   | 438,621,912   | 438,621,912   | 6,248,415         |
| At-Risk Student Program (includes earmarking below - earmarking moved to Department of Education in   |                    |               |               |               |                   |
| 123 GOVERNOR REC FY 2025)   | 22,492,734         | 21,217,734    | 21,217,734    | 21,217,734    | (1,275,000)       |
| 124 Feminine Hygiene Products Grant Program   | 200,000            |               |               |               | (200,000)         |
| 125 Jones Valley Teaching Farm  | 500,000            |               |               |               | (500,000)         |
| 126 Montgomery pilot program: Career Direct Certification   | 200,000<br>200,000 |               |               |               | (200,000)         |
| 127 Montgomery pilot program: Conflict Resolution   | 200,000<br>175,000 |               |               |               | (200,000)         |
| 128 Retired Senior Volunteer Program 129 Board of Adjustment  | 750,800            | 750,800       | 750,800       | 750,800       | (175,000)         |
| 130 School Nurses Program   | 65,571,473         | 89,556,877    | 89.556.877    | 89,556,877    | 23,985,404        |
| 131 Information Technology Services Program (Technology Coordinators) (includes earmarks below)   | 20,871,392         | 21,288,820    | 22,724,474    | 22,724,474    | 1,853,082         |
| 132 Alabama Leaders in Education Technology (ALET)  | 100,000            | 100,000       | 100.000       | 100,000       | 1,033,002         |
| 133 Cybersecurity Improvement   | 10,454,000         | 10,454,000    | 11,889,654    | 11,913,534    | 1,459,534         |
| 134 Career Tech O&M   | 8,000,000          | 8,000,000     | 8.000.000     | 8,000,000     | 1,133,334         |
| 135 Current Units   | 2,000,000          | 2,000,000     | 2,000,000     | 2,000,000     |                   |

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| month per employee; and provides the employer rate paid by state agencies to the SEIB shall be                   |                        |                        |                        |                        |                   |
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| of salaries for Tier I members and 12.60% for Tier II members and sets the PEEHIP employer rate                  |                        | FY 2025                |                        |                        | DIFFERENCE        |
| at \$800 per month per employee; and provides the employer rate paid by state agencies to the                    | FY 2024                | GOVERNOR               | FY 2025                | FY 2025                | SENATE PASSED VS. |
| 1 SEIB shall be \$1,005 per month per employee.  | ENACTED                | RECOMMENDED            | HOUSE PASSED           | SENATE PASSED          | FY2024            |
| 136 Math and Science Teacher Salary Matrix   | 80,000,000             | 80.000.000             | 80.000.000             | 80,000,000             |                   |
| 137 Special Education Teacher Stipend  | 4,641,710              | 16,320,000             | 7,654,000              | 7,904,000              |                   |
| 138 EDUCATION, STATE DEPARTMENT OF   | 534,690,009            | 670,022,345            | 681,882,345            | 709,264,345            | , ,               |
| 139 Administrative Services Program (includes earmarking below)  | 355,927,024            | 497,059,360            | 501,964,360            | 509,666,360            |                   |
| 140 Advanced Placement   | 11,421,179             | 13,500,000             | 13,500,000             | 13,500,000             |                   |
| 141 AEDs in schools  |                        |                        |                        | 5,000,000              | 5,000,000         |
| 142 Alabama Holocaust Commission   | 95,000                 | 95,000                 | 100,000                | 100,000                | 5,000             |
| 143 Alabama Math, Science and Technology Initiative O&M (includes earmarking below):                             | 73,299,318             | 103,928,318            | 103,928,318            | 103,928,318            | 30,629,000        |
| 144 For provisions of the Alabama Numeracy Act   | 40,000,000             | 68,000,000             | 68,000,000             | 68,000,000             |                   |
| 145 Data Literacy (in collaboration with Innovate Alabama)   |                        | 2,629,000              | 2,629,000              | 2,629,000              |                   |
| 146 Alabama Reading Initiative O&M (includes earmarking below)   | 94,239,601             | 142,839,601            | 142,839,601            | 142,839,601            | 48,600,000        |
| 147 K-3 Reading Coaches (minimum)  | 36,800,000             | 36,800,000             | 36,800,000             | 36,800,000             | )                 |
| 148 Certified Academic Language Therapist (CALT) Stipend Program (separate program in FY 2024 budget)            |                        | 600,000                | 600,000                | 600,000                | 600,000           |
| 149 Alabama Summer and Afterschool Program   | 2,860,000              | 2,860,000              | 2,860,000              | 2,860,000              | ,                 |
| 150 Arts Education   | 2,000,000              | 2,000,000              | 2,000,000              | 2,000,000              |                   |
| 151 Auxiliary teacher grant program  | 5,439,463              | 5,439,463              | 5,439,463              | 5,439,463              |                   |
| 152 Better Basics  | , ,                    | , ,                    | 500,000                | 500,000                |                   |
| Certified Academic Language Therapist (CALT) Stipend Program (moved under Reading Initiative in GOVERNOR         |                        |                        |                        |                        |                   |
| 153 REC FY 2025)   | 600,000                |                        |                        |                        | (600,000)         |
| Children First Trust Fund (for specialized treatment of students with autism, emotional disabilities and deficit |                        |                        |                        |                        |                   |
| 154 disorders)   | 3,050,000              | 3,050,000              | 3,050,000              | 3,050,000              |                   |
| 155 Children's Eye Screening Program and Follow-up Eye Care (includes earmarking below)                          | 2,896,460              | 2,896,460              | 2,896,460              | 2,896,460              |                   |
| 156 Eye Screening Program  157 Follow-up Care  | 1,448,230<br>1,448,230 | 1,448,230<br>1,448,230 | 1,448,230<br>1,448,230 | 1,448,230<br>1,448,230 |                   |
| 157 Follow-up Care 158 CLAS Certified Instructional Leader Program   | 1,448,230<br>548,000   | 1,448,230<br>548,000   | 1,448,230<br>548,000   | 350,000                |                   |
| 159 Computer Science For Alabama (CS4AL) Program   | 6.000.000              | 6.000.000              | 6.000.000              | 6.000.000              | . , ,             |
| 160 Distance Learning  | 20,165,768             | 20,165,768             | 20,165,768             | 20,165,768             |                   |
| 161 English Language Learners Program (includes earmark below):  | 16,155,334             | 17,500,000             | 17,500,000             | 18,500,000             |                   |
| 162 Regional EL Specialists  | 2,000,000              | 2,000,000              | 2,000,000              | 2,000,000              |                   |
| 163 High Needs Special Education Grant Program   | 17,400,000             | 17,400,000             | 17,400,000             | 17,400,000             |                   |
| 164 Juvenile Probation Officers  | 750,000                | 750,000                | 750,000                | 750,000                | )                 |
| Local School and School System Academic and Financial Improvement Program (At-Risk) (includes earmarking         |                        |                        |                        |                        |                   |
| 165 below)   | 12,040,633             | 13,315,633             | 13,715,633             | 14,715,633             | 2,675,000         |
| 166 Legislative School Performance Recognition Program   | 250,000                | 250,000                | 250,000                | 250,000                | y <sub> </sub>    |

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|           | В   | С                          | G                           | L                           | U                           | Υ                  |
|-----------|---|----------------------------|-----------------------------|-----------------------------|-----------------------------|--------------------|
| Tier I    | E: FY 2025 <b>GOVERNOR RECOMMENDED</b> sets the TRS employer rate at 13.57% of salaries for members and 12.60% for Tier II members and sets the PEEHIP employer rate at \$800 per     |                            |                             |                             |                             |                    |
|           | h per employee; and provides the employer rate paid by state agencies to the SEIB shall be per month per employee. <b>FY 2025 FTE SUBSTITUTE</b> sets the TRS employer rate at 13.57% |                            |                             |                             |                             |                    |
|           | aries for Tier I members and 12.60% for Tier II members and sets the PEEHIP employer rate   |                            | FY 2025                     |                             |                             | DIFFERENCE         |
|           | 00 per month per employee; and provides the employer rate paid by state agencies to the   | FY 2024                    | GOVERNOR                    | FY 2025                     | FY 2025                     | SENATE PASSED VS.  |
|           | shall be \$1,005 per month per employee.  | ENACTED                    | RECOMMENDED                 | HOUSE PASSED                | SENATE PASSED               | FY2024             |
| 1 JLID 3  | shall be \$1,000 per month per employee.  | LIVACILD                   | RECOMMENDED                 | 11003L 1 A33LD              | SERVIE LASSED               | 112024             |
| 167 F     | eminine Hygiene Products Grant Program (moved from Foundation Program in GOVERNOR REC FY 2025)  |                            | 200,000                     | 400,000                     | 400,000                     | 400,000            |
| 168 Jo    | ones Valley Teaching Farm (moved from the Foundation Program in GOVERNOR REC FY 2025)   |                            | 500,000                     | 500,000                     | 500,000                     | 500,000            |
| 1 1       | Montgomery pilot program: Career Direct Certification (moved from Foundation Program in GOVERNOR  |                            |                             |                             |                             |                    |
|           | REC FY 2025)  |                            | 200,000                     | 200,000                     | 200,000                     | 200,000            |
| 1 1       | Montgomery pilot program: Conflict Resolution (moved from the Foundation Program in GOVERNOR REC  |                            | 200.000                     | 200.000                     | 202.000                     | 200 000            |
|           | Y 2025)  Graningham/Jefferson County pilot program: Conflict Resolution   |                            | 200,000                     | 200,000                     | 200,000<br>200,000          | 200,000<br>200.000 |
| 1/1 B     | offining namy enerson County prior program. Connect Resolution  |                            |                             | 200,000                     | 200,000                     | 200,000            |
| 172 R     | tetired Senior Volunteer Program (moved from the Foundation Program in GOVERNOR REC FY 2025)  |                            | 175,000                     | 175,000                     | 175,000                     | 175,000            |
|           | ary Children Support Plan   | 800,000                    | 800,000                     | 800,000                     | 800,000                     | 115/000            |
| -         | Schools For Alabama (moved under Charter Schools Commission in GOVERNOR REC FY 2025)  | 400,000                    | ,                           | ,                           | ,                           | (400,000)          |
| 175 Onlir | ne High-Speed Teacher Certification Portal  | 450,000                    | 450,000                     | 450,000                     | 450,000                     |                    |
|           | rations and Maintenance of the Department (includes earmarking below)   | 31,161,151                 | 31,866,000                  | 36,866,000                  | 36,866,000                  | 5,704,849          |
|           | met Needs Grant Program   | 5,000,000                  | 5,000,000                   | 10,000,000                  | 10,000,000                  | 5,000,000          |
| 178 Scho  | ool Safety Security and Climate (includes earmarking below)   | 11,240,000                 | 11,240,000                  | 11,240,000                  | 11,240,000                  |                    |
|           | dullying Prevention Project   | 4,000,000                  | 4,000,000                   | 4,000,000                   | 4,000,000                   |                    |
|           | Mental Health Collaborative   | 250,000                    | 250,000                     | 250,000                     | 250,000                     |                    |
|           | Regional Safety Training Specialists  | 800,000<br>4,690,000       | 800,000<br>4,690,000        | 800,000<br>4,690,000        | 800,000<br>4,690,000        |                    |
|           | ichool-Based Mental Health Service Coordinator ial Education Licensed Interpreters Deaf/Hard Hearing Teachers   | 8,500,000                  | 8,500,000                   | 4,690,000<br>8,500,000      | 8,500,000                   |                    |
|           | e Charter School Commission (moved to its own entity in GOVERNOR REC FY 2025)   | 400,000                    | 8,300,000                   | 6,300,000                   | 8,300,000                   | (400,000)          |
|           | ewide Student Assessment  | 19,405,117                 | 19,405,117                  | 19,405,117                  | 19,405,117                  | (400,000)          |
|           | A Education Consortium  | .2, .23,                   | .5, .55,                    | .2,.00,                     | 750,000                     | 750,000            |
|           | rre Personnel Hearings (formerly Tenure Arbitration)  | 200,000                    | 200,000                     | 200,000                     | 200,000                     | ,,,,,              |
| 188 Turn  | around Schools  | 10,000,000                 | 11,000,000                  | 10,000,000                  | 10,000,000                  |                    |
|           | illey Institute for Spoken Language Education (formerly Ear Institute, Alabama)   | 810,000                    | 810,000                     | 810,000                     | /                           | 150,000            |
|           | e of School Improvement   | 950,000                    | 1,850,000                   | 1,850,000                   | , ,                         | 900,000            |
|           | e of Specialized Treatment Centers  | 800,000                    | 26,800,000                  | 26,800,000                  | 26,800,000                  | 26,000,000         |
|           | eras in the Classroom Grant Program   | 500,000                    | 500,000                     | 500,000                     | 500,000                     | 20.000.000         |
|           | cipal Leadership and Mentoring Act  | 850,000<br>500,000         | 30,850,000                  | 30,850,000                  | 30,850,000                  | 30,000,000         |
|           | ech Pathologist Stipend Program<br>ican Village   | <b>2,275,000</b>           | 500,000<br><b>2,275,000</b> | 500,000<br><b>3,350,000</b> | 500,000<br><b>2,200,000</b> | (75,000)           |
|           | iquincentennial Commission  | <b>2,275,000</b><br>75,000 | <b>2,275,000</b><br>75,000  | 250,000                     | 2,200,000                   | 175,000            |
|           | s Partnership   | 1,000,000                  | 1,000,000                   | 1,500,000                   | 750,000                     | (250,000)          |
|           | History Commission  | 200,000                    | 200,000                     | 200,000                     | 200,000                     | (250,000)          |

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|           | В   | С            | G            | L             | U              | Υ                 |
|-----------|---|--------------|--------------|---------------|----------------|-------------------|
|           |   | -            |              |               |                |                   |
|           |   |              |              |               |                |                   |
|           | E: FY 2025 <b>GOVERNOR RECOMMENDED</b> sets the TRS employer rate at 13.57% of salaries for |              |              |               |                |                   |
| Tier I    | I members and 12.60% for Tier II members and sets the PEEHIP employer rate at \$800 per     |              |              |               |                |                   |
| mont      | th per employee; and provides the employer rate paid by state agencies to the SEIB shall be |              |              |               |                |                   |
|           | per month per employee. <b>FY 2025 FTE SUBSTITUTE</b> sets the TRS employer rate at 13.57%  |              |              |               |                |                   |
| of sal    | laries for Tier I members and 12.60% for Tier II members and sets the PEEHIP employer rate  |              | FY 2025      |               |                | DIFFERENCE        |
| at \$8    | 800 per month per employee; and provides the employer rate paid by state agencies to the    | FY 2024      | GOVERNOR     | FY 2025       | FY 2025        | SENATE PASSED VS. |
|           | shall be \$1,005 per month per employee.  | ENACTED      | RECOMMENDED  | HOUSE PASSED  | SENATE PASSED  | FY2024            |
|           | th Leadership Development Program   | LIVACILD     | RECOMMENDED  | 400,000       | JENATE I AGGED | 112027            |
|           | nma Science In Motion Program   | 2,583,796    | 2,583,796    | 2,583,796     | 2,583,796      |                   |
|           | cial Assistance Program (includes earmarking below)   | 145,574,189  | 138,774,189  | 143,654,189   | 148,084,189    |                   |
|           | Grade Readiness Pilot Program   | 110/01 1/100 | 130/11 1/100 | 1.10/00.1/100 | 900,000        |                   |
|           | pama Baseball Coaches Association   | 125,000      | 125,000      | 125,000       | 125,000        | )                 |
|           | pama Coaches Officials Organization   | 50,000       | 50,000       | 50,000        | 50,000         | )                 |
|           | pama Football Coaches Association   | 150,000      | 150,000      | 150,000       | 150,000        |                   |
|           | pama Scholars Bowl TV Show  | 100,000      | 100,000      | 100,000       | 100,000        |                   |
| 207 Alab  | pama Teacher Mentor Program   | 4,000,000    | 5,000,000    | 5,000,000     | 5,000,000      | 1,000,000         |
| 208 Black | kbelt Afterschool and Youth Sports Initiative   |              | 500,000      | 500,000       |                |                   |
| 209 Care  | eer Tech Initiative (includes earmarking below)   | 36,167,239   | 38,667,239   | 38,707,239    | 38,707,239     | 2,540,000         |
| 210 A     | Agribusiness Education Program (includes earmarking below):                                 | 726,900      | 726,900      | 726,900       | 726,900        |                   |
| 211       | For student membership dues for Future Farmers of America (FFA)                             | 275,000      | 275,000      | 275,000       | 275,000        |                   |
| 212       | Alabama Cattleman's Youth Program   |              |              | 40,000        | 40,000         | 40,000            |
|           | Agriscience Teachers  | 1,000,000    | 1,000,000    | 1,000,000     | 1,000,000      | )                 |
|           | Career Coaches Program  | 13,223,370   | 15,723,370   | 15,723,370    | 15,723,370     | 2,500,000         |
|           | magine Academy  | 794,372      | 794,372      | 794,372       | 794,372        |                   |
| 216 F     | Prostart Career and Technical Education Program   | 365,000      | 365,000      | 365,000       | 365,000        |                   |
|           | dren's Hospital (includes earmarking below)   | 1,000,000    | 1,000,000    | 1,340,000     | 1,340,000      | 340,000           |
|           | Poison control  | 750,000      | 750,000      | 750,000       | 750,000        |                   |
|           | Sunshine School   | 250,000      | 250,000      | 250,000       | 250,000        |                   |
|           | ch Safely Initiative  | 800,000      | 800,000      | 800,000       | 800,000        |                   |
|           | ege and Career Ready Grants   | 15,000,000   |              |               |                | (15,000,000)      |
|           | y Childhood Classroom Assessment  | 2,750,000    | 2,750,000    | 2,750,000     | 2,750,000      |                   |
|           | ping Families Initiative  | 2,800,000    | 3,000,000    | 3,000,000     | 3,300,000      |                   |
|           | lthy Eating, Active Living (HEAL, Inc)  | 825,000      | 825,000      | 825,000       | 905,000        | -                 |
|           | h Hopes for Alabama Students  | 10,980,287   | 10,980,287   | 10,980,287    | 11,980,287     | 1,000,000         |
|           | Ison Alpha Institute - Science Teacher Training   | 1,000,000    | 1,000,000    | 1,000,000     | 1,000,000      |                   |
|           | s for Alabama's Graduates (JAG)   | 4,050,742    | 6,050,742    | 6,050,742     | 5,050,742      | 1,000,000         |
|           | erty Learning Foundation  | 700,000      | 700,000      | 1,000,000     | 1,000,000      | 300,000           |
|           | h Nation  |              |              |               | 2,900,000      | 2,900,000         |
|           | Wane Center   | 4 500 000    | 500,000      | 4 500 555     | 4 500 000      |                   |
|           | ional Board Certification of Teachers (includes earmarking below)                           | 1,500,000    | 1,500,000    | 1,500,000     | 1,500,000      |                   |
|           | Accomplished Teaching, Learning, and Schools (ATLAS)  | 50,000       | 50,000       | 50,000        | 50,000         |                   |
|           | Candidate Support and Professional Development  | 50,000       | 50,000       | 50,000        | 50,000         |                   |
|           | ional Board for Professional Teaching Standards   | 13,712,908   | 13,712,908   | 13,712,908    | 13,712,908     |                   |
| 235 Read  | ch and Teach  |              |              |               | 350,000        | 350,000           |

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|---|--|------------|-------------|--------------|---------------|-------------------|
| NOTE: FY 2025 <b>GOVERNOR RECOMMENDED</b> sets the TRS empl<br>Tier I members and 12.60% for Tier II members and sets the PEEH<br>month per employee; and provides the employer rate paid by st<br>\$997 per month per employee. <b>FY 2025 FTE SUBSTITUTE</b> sets the | HIP employer rate at \$800 per ate agencies to the SEIB shall be |            |             |              |               |                   |
| of salaries for Tier I members and 12.60% for Tier II members and   | sets the PEEHIP employer rate                                    |            | FY 2025     |              |               | DIFFERENCE        |
| at \$800 per month per employee; and provides the employer rate   | e paid by state agencies to the                                  | FY 2024    | GOVERNOR    | FY 2025      | FY 2025       | SENATE PASSED VS. |
| 1 SEIB shall be \$1,005 per month per employee.   |  | ENACTED    | RECOMMENDED | HOUSE PASSED | SENATE PASSED | FY2024            |
| 236 Remote Learning Hub   |  | 2,000,000  | 2,000,000   | 2,000,000    | 2,000,000     | -                 |
| 237 Robotics Grant Program (includes earmark below)   |  | 1,000,000  | 1,000,000   | 1,000,000    | 1,000,000     |                   |
| 238 Elementary Robotics Grant Program   |  | 100,000    | 100,000     | 100,000      | 100,000       |                   |
| 239 Saban Center  |  |            | 500,000     |              |               |                   |
| 240 Educational Delivery Options for Public Schools Grant Program   |  |            | _           | 5,000,000    | 5,000,000     | 5,000,000         |
| 241 Southern Research Institute   |  | 1,000,000  | 1,000,000   | 1,000,000    | 1,000,000     |                   |
| 242 Southwest School of Deaf and Blind  |  | 198,865    | 198,865     | 198,865      | 198,865       |                   |
| 243 Special Education Certified Behavior Analysts   |  | 8,500,000  | 8,500,000   | 8,500,000    | 8,500,000     |                   |
| 244 Special Education Pre-School Program  |  | 27,623,062 | 28,623,062  | 28,623,062   | 28,623,062    | 1,000,000         |
| 245 Student Botanical Pilot Project   |  | 300,000    | 300,000     | 450,000      | 450,000       | 150,000           |
| 246 Symphony in Education Program   |  | 200,000    | 200,000     | 250,000      | 250,000       | 50,000            |
| 247 Teach For America   |  | 822,000    | 822,000     | 822,000      | 822,000       |                   |
| 248 Teacher In-Service Centers (includes earmarking below)  |  | 3,509,080  | 3,509,080   | 3,509,080    | 3,509,080     |                   |
| 249 Alabama A&M University  |  | 320,086    | 320,086     | 320,086      | 320,086       |                   |
| 250 Alabama at Birmingham, University of  |  | 346,848    | 346,848     | 346,848      | 346,848       |                   |
| 251 Alabama State University  |  | 282,287    | 282,287     | 282,287      | 282,287       |                   |
| 252 Alabama, University of  |  | 263,249    | 263,249     | 263,249      | 263,249       |                   |
| 253 Athens State University   |  | 274,838    | 274,838     | 274,838      | 274,838       |                   |
| 254 Auburn University   |  | 284,217    | 284,217     | 284,217      | 284,217       |                   |
| 255 Jacksonville State University   |  | 279,528    | 279,528     | 279,528      | 279,528       |                   |
| 256 Montevallo, University of   |  | 291,391    | 291,391     | 291,391      | 291,391       |                   |
| 257 North Alabama, University of  |  | 258,283    | 258,283     | 258,283      | 258,283       |                   |
| 258 South Alabama, University of  |  | 368,644    | 368,644     | 368,644      | 368,644       |                   |
| 259 Troy University   |  | 293,875    | 293,875     | 293,875      | 293,875       |                   |
| 260 University of West Alabama  |  | 245,834    | 245,834     | 245,834      | 245,834       |                   |
| 261 Teacher Professional Development Training (includes earmarking below)   |  | 3,460,006  | 3,460,006   | 3,460,006    | 3,460,006     |                   |
| 262 Computer Science Professional Development   |  | 300,000    | 300,000     | 300,000      | 300,000       |                   |
| 263 Middle School Computer Programming Initiative   |  | 613,907    | 613,907     | 613,907      | 613,907       |                   |
| 264 Special Education Professional Development Program  |  | 188,907    | 188,907     | 188,907      | 188,907       |                   |
| 265 Technology in Motion Program  |  | 2,357,192  | 2,357,192   | 2,357,192    | 2,357,192     |                   |
| 266 Teacher Recruitment and Placement   |  | 800,000    | 800,000     | 800,000      | 800,000       |                   |
| 267 Vaping Education Program  |  | 150,000    | 150,000     | 150,000      | 150,000       |                   |
| 268 Youth Leadership Development Program  |  |            |             |              | 400,000       | 400,000           |
| 269 Athletic Trainers Secondary School Incentive Program  |  | 300,000    | 300,000     | 300,000      | 300,000       |                   |

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|  |                    |                    |                     |                    |                   |
| NOTE: FY 2025 <b>GOVERNOR RECOMMENDED</b> sets the TRS employer rate at 13.57% of salaries for         |                    |                    |                     |                    |                   |
| Tier I members and 12.60% for Tier II members and sets the PEEHIP employer rate at \$800 per           |                    |                    |                     |                    |                   |
|  |                    |                    |                     |                    |                   |
| month per employee; and provides the employer rate paid by state agencies to the SEIB shall be         |                    |                    |                     |                    |                   |
| \$997 per month per employee. <b>FY 2025 FTE SUBSTITUTE</b> sets the TRS employer rate at 13.57%       |                    |                    |                     |                    |                   |
| of salaries for Tier I members and 12.60% for Tier II members and sets the PEEHIP employer rate        |                    | FY 2025            |                     |                    | DIFFERENCE        |
| at \$800 per month per employee; and provides the employer rate paid by state agencies to the          | FY 2024            | GOVERNOR           | FY 2025             | FY 2025            | SENATE PASSED VS. |
| 1 SEIB shall be \$1,005 per month per employee.  | ENACTED            | RECOMMENDED        | <b>HOUSE PASSED</b> | SENATE PASSED      | FY2024            |
| 270 Future Teachers of Alabama   | 250,000            | 250,000            | 250,000             | 250,000            |                   |
| 271 Gifted Students Program (includes earmarking below)  | 10,350,000         | 11,350,000         | 12,350,000          | 12,350,000         | 2,000,000         |
| 272 Gifted Students Grant Program  | 1,425,000          | 1,425,000          | 1,425,000           | 1,425,000          |                   |
| 273 Kindervision   | 200,000            | 200,000            | 200,000             | 200,000            |                   |
| 274 Liability Insurance Program  | 17,500,000         | 17,500,000         | 17,500,000          |                    |                   |
| 275 Public Education Employee Injury Compensation Program (per SB278 of the 2024 Regular Session)      |                    |                    |                     | 14,900,000         | 14,900,000        |
| 276 Reading is Fundamental   | 30,000             | 30,000             | 30,000              | 30,000             | 4 500 000         |
| 277 School Safety Evaluations, Mapping, and Grants (per SB98 of the 2024 Regular Session)              | 0.635.064          | 10 100 700         | 10 100 700          | 1,500,000          | 1,500,000         |
| 278 EDUCATIONAL TELEVISION COMMISSION  | 9,635,064          | 10,199,798         | 10,199,798          |                    |                   |
| 279 EVALUATION OF SERVICES, ALABAMA COMMISSION ON THE  | 631,165            | 641,638            | 716,638             | -                  |                   |
| 280 EXECUTIVE COMMISSION ON COMMUNITY SERVICES GRANTS, STATE   | 11,504,798         | 11,504,798         | 11,504,798          |                    |                   |
| 281 Community Services Grants Program  | 11,504,798         | 11,504,798         | 11,504,798          |                    |                   |
| 282 FAMILY PRACTICE RURAL HEALTH BOARD   | 2,702,161          | 3,614,995          | 3,614,995           |                    | 912,834           |
| 283 Auburn Rural Health Program (minimum)  | 144,155            | 144,155            | 144,155             | 144,155            | 55.770            |
| 284 Rural Health Program @ UAH   | 743,644<br>962,500 | 799,417<br>962,500 | 799,417<br>962,500  | 799,417<br>962,500 | 55,773            |
| 285 Rural Medical Scholars Program @ UA-Tuscaloosa 286 Tuskegee Area Health Education Center (minimum) | 962,500<br>89,815  | 89,815             | 89.815              | ,                  |                   |
| 287 FINANCE , DEPARTMENT OF  | 936,418            | 953,453            | 953,453             |                    | 17.035            |
| 288 FINANCE - COMPTROLLER - Teacher Unused Sick Leave  | 2,000,000          | 2,500,000          | 2,500,000           | •                  | 500,000           |
|  |                    |                    |                     |                    |                   |
| 289 FINE ARTS, ALABAMA SCHOOL OF   | 10,859,530         | 11,574,518         | 12,574,518          | 12,574,518         | 1,714,988         |
| FIREFIGHTERS' PERSONNEL STANDARDS AND EDUCATION COMMISSION, ALABAMA \                                  |                    |                    |                     |                    |                   |
| 290 FIRE COLLEGE   | 6,581,420          | 6,777,863          | 6,777,863           | 6,777,863          | 196,443           |
| 291 GEOLOGICAL SURVEY  | 554,197            | 562,069            | 562,069             | 562,069            | 7,872             |
| 292 GOVERNOR'S OFFICE OF VOLUNTEER SERVICES  | 392,622            | 398,646            | 398,646             | 398,646            | 6,024             |
| 293 HEALTH, DEPARTMENT OF PUBLIC   | 18,219,868         | 18,403,228         | 19,523,228          | 20,098,228         | 1,878,360         |
| 294 Alabama Medical Education Consortium (includes earmarking below)                                   | 385,000            | 385,000            | 385,000             | 385,000            |                   |
| 295 Rural Alabama Teaching Health Center   | 385,000            | 385,000            | 385,000             | 385,000            |                   |
| 296 Administrative Services Program  | 1,180,079          | 1,180,079          | 1,180,079           | 1,180,079          |                   |
| 297 Continuing Education for EMT Personnel   | 1,635,782          | 1,635,782          | 1,635,782           | 1,635,782          |                   |
| 298 Office of Emergency Medical Services (includes earmarking below)                                   | 1,000,000          | 1,000,000          | 1,000,000           | 1,000,000          |                   |
| 299 Alabama Trauma Communications Center at UAB  | 1,000,000          | 1,000,000          | 1,000,000           | 1,000,000          |                   |
| 300 Public Health Services Program (includes earmarking below)   | 13,219,007         | 13,402,367         | 14,522,367          | 15,097,367         | 1,878,360         |
| 301 AIDS Alabama   | 550,000            | 550,000            | 550,000             | 550,000            |                   |

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| NOTE: FY 2025 <b>GOVERNOR RECOMMENDED</b> sets the TRS employer rate at 13.57% of salaries for Tier I members and 12.60% for Tier II members and sets the PEEHIP employer rate at \$800 per month per employee; and provides the employer rate paid by state agencies to the SEIB shall be \$997 per month per employee. <b>FY 2025 FTE SUBSTITUTE</b> sets the TRS employer rate at 13.57% of salaries for Tier I members and 12.60% for Tier II members and sets the PEEHIP employer rate |                      | FY 2025              |                      |                      | DIFFERENCE        |
| at \$800 per month per employee; and provides the employer rate paid by state agencies to the   | FY 2024              | GOVERNOR             | FY 2025              | FY 2025              | SENATE PASSED VS. |
| 1 SEIB shall be \$1,005 per month per employee.   | ENACTED              | RECOMMENDED          | HOUSE PASSED         | SENATE PASSED        | FY2024            |
| 302 Alabama Commission on Tick Borne Illness  | 75,000               | 75,000               | 75,000               | 75,000               |                   |
| 303 Alabama Health Education Centers  | 550,000              | 690,000              | 690,000              | 690,000              | 140,000           |
| 304 Alabama Kidney Foundation   | 497,463              | 497,463              | 497,463              | 497,463              |                   |
| 305 Impact Alabama  | 700,000              | 700,000              | 995,000              | 995,000              | 295,000           |
| 306 Lions Sight eye screenings  |                      |                      | 325,000              | 450,000              | 450,000           |
| 307 Rural Dental Clinic Residency Program   |                      |                      | 500,000              | 950,000              | 950,000           |
| 308 Statewide Trauma System (\$200,000 for a Statewide Stroke System)   | 450,000              | 450,000              | 450,000              | 450,000              |                   |
| 309 Primary Care physician residency program - through Cahaba Clinic  | 800,000              | 800,000              | 800,000              |                      |                   |
| 310 HIGHER EDUCATION, ALABAMA COMMISSION ON   | 64,774,338           | 69,692,974           | 70,517,974           |                      | 6,498,636         |
| 311 Deferred Maintenance Program  | 5,000,000            | 5,000,000            | 5,000,000            | 5,000,000            |                   |
| 312 Planning and Coordination Services Program (includes earmarking below)  | 5,550,978            | 5,646,209            | 5,696,209            |                      | ,                 |
| 313 FAFSA Completion  | 500,000              | 500,000              | 500,000              | 580,000              | 80,000            |
| 314 Industry Credential Directory   | 100,000              | 100,000              | 100,000              | 100,000              |                   |
| 315 Operations and Maintenance  | 3,900,978            | 3,996,209            | 3,996,209            | 4,446,209            | 545,231           |
| 316 Retain Alabama (includes earmarking below)  | 1,050,000            | 1,050,000            | 1,050,000            | 650,000              | (400,000)         |
| 317 Alabama Higher Education Partnership Student Retention Council Program  | 250,000              | 250,000              | 250,000              | 250,000              |                   |
| 318 Focused Talent Retention Initiative   | 400,000              | 400,000              | 400,000              |                      | (400,000)         |
| 319 Retain Alabama Project - Administered by ACHE   | 400,000              | 400,000              | 400,000              | 400,000              | 50.000            |
| 320 Study Alabama   | 25 570 427           | 20.027.200           | 50,000               | 50,000               | 50,000            |
| 321 Student Financial Aid Programs (includes earmarking below)  | 25,579,137           | 29,937,299           | 29,937,299           |                      |                   |
| 322 Alabama National Guard Education Assistance Scholarships  | 5,472,952            | 8,831,114            | 8,831,114            | 8,831,114            | 3,358,162         |
| 323 Alabama Student Assistance Program 324 Birmingham Promise Scholarship Program   | 9,000,000<br>892,500 | 9,500,000<br>892,500 | 9,500,000<br>892,500 | 9,500,000<br>892,500 | 500,000           |
| 325 Educational Grants Program (Alabama Student Grant Program)  | 9,000,000            | 9,500,000            | 9,500,000            | 9,500,000            | 500.000           |
| 326 Indian Affairs Scholarship Program  | 9,000,000            | 9,500,000            | 3,300,000            | 9,500,000            | 100,000           |
| 327 Policeman's Survivor Tuition, estimated   | 466.935              | 466.935              | 466,935              | ,                    | 100,000           |
| 328 Math and Science Teacher Education Program  | 746,750              | 746.750              | 746,750              | 746.750              |                   |
| 329 Support of Other Educational Activities Program (includes earmarking below)   | 7,399,820            | 7,600,063            | 7.600.063            | 7,775,063            | 375.243           |
| Articulation and General Studies Committee (AGSC) / Statewide Transfer and Articulation Reporting System  | .,555,620            | 7,000,000            | .,000,000            | .,.15,005            | 575,245           |
| 330 (STARS)   | 599,346              | 799,589              | 799,589              | 799,589              | 200,243           |
| 331 EPSCoR (Research) Program   | 1,260,184            | 1,260,184            | 1,260,184            | 1,260,184            | 213/210           |
| 332 Network of Alabama Academic Libraries   | 384,076              | 384,076              | 384,076              | , ,                  |                   |
| 333 Southern Regional Education Board (SREB)  | 656,214              | 656,214              | 656,214              | 831,214              | 175,000           |
| 334 STEM Major teacher recruitment program  | 4,500,000            | 4,500,000            | 4,500,000            | 4,500,000            | 2,111             |
| 335 Support of State Universities Program (includes earmarking below):  | 6,491,283            | 6,491,283            | 6,491,283            | 6,491,283            |                   |
| 336 McIntire-Stennis Forestry Research Initiative   | 539,524              | 539,524              | 539,524              | 539,524              |                   |

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|   |                      |                      |                      |                                       |                   |
| NOTE: FY 2025 <b>GOVERNOR RECOMMENDED</b> sets the TRS employer rate at 13.57% of salaries for  |                      |                      |                      |                                       |                   |
| Tier I members and 12.60% for Tier II members and sets the PEEHIP employer rate at \$800 per  |                      |                      |                      |                                       |                   |
| month per employee; and provides the employer rate paid by state agencies to the SEIB shall be  |                      |                      |                      |                                       |                   |
| \$997 per month per employee. <b>FY 2025 FTE SUBSTITUTE</b> sets the TRS employer rate at 13.57%  |                      |                      |                      |                                       |                   |
| of salaries for Tier I members and 12.60% for Tier II members and sets the PEEHIP employer rate   |                      | FY 2025              |                      |                                       | DIFFERENCE        |
| ·   | FY 2024              | GOVERNOR             | FY 2025              | FY 2025                               |                   |
| at \$800 per month per employee; and provides the employer rate paid by state agencies to the   | _                    |                      |                      |                                       | SENATE PASSED VS. |
| 1 SEIB shall be \$1,005 per month per employee.   | ENACTED              | RECOMMENDED          | HOUSE PASSED         | SENATE PASSED                         | FY2024            |
| 337 State match for federal funds   | 5,006,831            | 5,006,831            | 5,006,831            | 5,006,831                             |                   |
| Tuskegee University - for USDA matching funds   | 944,928              | 944,928              | 944,928              | · · · · · · · · · · · · · · · · · · · | 4                 |
| 339 Support of Other State Programs (includes earmarking below)   | 14,753,120           | 15,018,120           | 15,793,120           |                                       | 1,390,000         |
| 340 AKEEP Education and Teacher Recruitment Partnership   | 150,000              | 200,000              | 250,000              | ,                                     | 100,000           |
| 341 Adaptive and Disability Sports Education 342 Alabama Civil Air Patrol   | 60,000               | 60,000               | 60,000               | 60,000                                | 25.000            |
|   | 100,000              | 100,000              | 125,000              | ,                                     | 25,000            |
| Alabama Forestry Commission Education Program   | 200,000              | 200,000              | 200,000              | 200,000                               |                   |
| 344 Alabama Forestry Foundation - Black Belt Initiative   | 532,000              | 532,000<br>700.000   | 532,000              | ,                                     |                   |
| 345 Alabama Recruit and Retain Minority Teachers 346 Alabama Trails Foundation  | 700,000              | ,                    | 700,000              | 700,000                               |                   |
|   | 340,000              | 340,000              | 340,000              | ·                                     |                   |
|   | 475,000              | 475,000              | 475,000              | 475,000                               | 45.000            |
| 348 Black Belt Treasures  349 Motorsports Hall of Fame  | 335,000<br>200.000   | 350,000<br>200,000   | 350,000<br>200,000   | 350,000<br>200,000                    | 15,000            |
|   | ,                    | '                    | ,                    | · · · · · · · · · · · · · · · · · · · |                   |
|   | 550,000<br>5,987,744 | 550,000<br>6,087,744 | 550,000<br>6,787,744 | 550,000<br>7,037,744                  | 1,050,000         |
|   | 5,987,744            | 6,087,744            | 100,000              | , ,                                   | ' '               |
| 352 Scottsboro Boys Museum 353 Soil and Water Conservation Committee Program  | 2,823,376            | 2,923,376            | 2,923,376            | ·                                     | 200,000           |
| 354 State of Alabama Humanities Foundation  | 300,000              | 300,000              | 200,000              |                                       | (100,000          |
| 355 Alabama HBCU Cares  | 650,000              | 650,000              | 650,000              | 650,000                               | (100,000          |
| 356 USS Alabama Battleship  | 1,350,000            | 1,350,000            | 1,350,000            | ,                                     |                   |
| 357 HISTORICAL COMMISSION, ALABAMA  | 5,236,751            | 5,236,751            | 5,236,751            | 5,236,751                             |                   |
|   | 5,236,751            | 5,236,751            | 5,236,751            | 5,236,751                             |                   |
| 358 Historical Resources Management Program ( <b>includes</b> earmarking below) 359 Operating Grant Program (includes earmarking below):              | -,, -                |                      | 3,300,000            | -,, -                                 |                   |
|   | 3,300,000<br>500,000 | 3,300,000            |                      | 3,300,000<br>500,000                  |                   |
| 360 Grants to historical sites related to civil rights (minimum)  | ,                    | 500,000              | 500,000              | · '                                   | 10 226 002        |
| 361 HUMAN RESOURCES, DEPARTMENT OF  | 80,877,149           | 89,054,031           | 89,054,031           | 99,104,031                            | 18,226,882        |
| 362 Fostering Hope Scholarship Act Program  | 1,205,608            | 1,205,608            | 1,205,608            | 1,205,608                             |                   |
| Human Services Program - Jobs Child Care and After School Child Care Program and Family and Children  | CE 004 2C0           | 74.050.4.40          | 74.050.4.40          | 04400440                              | 10 100 000        |
| 363 Services Program (includes earmarking below)  | 65,981,260           | 74,058,142           | 74,058,142           | 84,108,142                            | 18,126,882        |
| 364 Beacon House  | 275 222              | 275 000              | 275 000              | 50,000                                | 50,000            |
| 365 Black Belt Eye Care Consortium  | 375,000              | 375,000              | 375,000              | ·                                     |                   |
| 366 Educating Children at Residential Hospitals   | 1,000,000            | 1,000,000            | 1,000,000            | 1,000,000                             |                   |
| 367 Greater Alabama Child Development Program for rural day care  | 926,114              | 926,114              | 926,114              | 926,114                               | 10,000,000        |
| 368 Summer EBT Program Administration   | F70.000              | F70.000              | F70.000              | 10,000,000                            | 10,000,000        |
| 369 Wiregrass Rehabilitation Center for day care  Human Services Program - Jobs Opportunities and Basic Skills Training (JOBS) Program and Family and | 570,932              | 570,932              | 570,932              | 570,932                               |                   |
|   | 13,690,281           | 13,790,281           | 13,790,281           | 13,790,281                            | 100.000           |
| 370 Children Services Program (includes earmarking below)   | 13,090,281           | 13,790,281           | 13,790,281           | 13,/90,281                            | 100,000           |

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|            |  |                      |                                |                      |                      |  |
|            | NOTE: FY 2025 <b>GOVERNOR RECOMMENDED</b> sets the TRS employer rate at 13.57% of salaries for   |                      |                                |                      |                      |  |
|            | Tier I members and 12.60% for Tier II members and sets the PEEHIP employer rate at \$800 per   |                      |                                |                      |                      |  |
|            | month per employee; and provides the employer rate paid by state agencies to the SEIB shall be   |                      |                                |                      |                      |  |
|            |  |                      |                                |                      |                      |  |
|            | \$997 per month per employee. <b>FY 2025 FTE SUBSTITUTE</b> sets the TRS employer rate at 13.57%   |                      |                                |                      |                      |  |
|            | of salaries for Tier I members and 12.60% for Tier II members and sets the PEEHIP employer rate  |                      | FY 2025                        |                      |                      | DIFFERENCE   |
|            | at \$800 per month per employee; and provides the employer rate paid by state agencies to the  | FY 2024              | GOVERNOR                       | FY 2025              | FY 2025              | SENATE PASSED VS.  |
| 1          | SEIB shall be \$1,005 per month per employee.  | ENACTED              | RECOMMENDED                    | <b>HOUSE PASSED</b>  | SENATE PASSED        | FY2024   |
| 371        | Child Advocacy Centers   | 1,200,000            | 1,300,000                      | 1,300,000            | 1,300,000            | 100,000  |
| 372        | LAW ENFORCEMENT AGENCY, STATE  | 945,676              | 949,592                        | 949,592              | 949,592              | 3,916  |
| 373        | ,  | 572,446              | 572,446                        | 572,446              | 572,446              | j  |
| 375        | LIBRARY SERVICE, ALABAMA PUBLIC  | 15,278,329           | 15,326,788                     | 14,576,788           | 14,926,788           | (351,541)  |
| 376        |  | 550,000              | 550,000                        | 550,000              | 550,000              |  |
| 377        |  | 395,000              | 395,000                        | 395,000              | 395,000              | The state of the s |
| 378        | ` '  | 6,600,000            | 6,600,000                      | 6,600,000            | 6,600,000            | )  |
| 379        |  | 3,611,637            | 3,611,637                      | 3,611,637            | 3,611,637            | 22.040   |
|            | LIEUTENANT GOVERNOR, OFFICE OF THE   | 126,090              | 128,321                        | 150,000              | 150,000              |  |
| 381        | ,  | 126,090              | 128,321                        | 150,000              | 150,000              | ,  |
|            | MARINE ENVIRONMENTAL SCIENCES CONSORTIUM / DAUPHIN ISLAND SEA LAB  | 6,250,000            | 6,250,000                      | 6,250,000            | 6,250,000            |  |
| 383        | ''   | 125,000              | 125,000                        | 125,000              | 125,000              | )  |
| 384        | , , ,  | 125,000              | 125,000                        | 125,000              | 125,000              | 1 000 000  |
|            | MATHEMATICS AND SCIENCE, ALABAMA SCHOOL OF   | 10,433,194           | 11,520,100                     | 11,520,100           | 11,520,100           |  |
|            | MEDICAL SCHOLARSHIP AWARDS, BOARD OF   | 2,440,014            | 2,440,014                      | 2,440,014            | 2,440,014            |  |
| 387        | , ,  | 500,000              | 500,000                        | 500,000              | 500,000              |  |
|            | MENTAL HEALTH, DEPARTMENT OF   | 76,965,494           | 77,121,736                     | 77,121,736           | 79,071,736           |  |
|            | Institutional Treatment and Care of Intellectually Disabled Program (includes earmarking below)  | 52,441,626           | <b>52,516,626</b><br>4,282,409 | 52,516,626           | 53,766,626           |  |
| 390<br>391 | ARC-type community-based programs  Camp ASCCA  | 4,282,409<br>440,000 | 4,282,409                      | 4,282,409<br>465,000 | 4,282,409<br>465,000 |  |
| 392        | Developmental Disability Nurse Delegation Program  | 800.000              | 800.000                        | 800,000              | 800,000              | 23,000   |
| 393        | Eagles' Wings Program  | 525,000              | 550,000                        | 550,000              | 550,000              | 25,000   |
| 394        | Rainbow Omega  | 525,000              | 550,000                        | 550,000              | 550,000              | 25,000   |
| 395        | Residential Habilitation   | 960,000              | 960,000                        | 960,000              | 960,000              | )  |
| 396        | Community provider rate increases  | 3,000,000            | 3,000,000                      | 3,000,000            | 4,250,000            | 1,250,000  |
| 397        | ARC of Southwest Alabama   | 34,907               | 34,907                         | 34,907               | 34,907               | '  |
|            | Institutional Treatment and Care of Mental Illness Program (includes earmark below)  | 15,306,638           | 15,387,880                     | 15,387,880           | 15,387,880           |  |
| 399        | School-Based Mental Health Services Collaboration  | 4,500,000            | 4,500,000                      | 4,500,000            | 4,500,000            |  |
| 400        | * '  | 3,000,000            | 3,000,000                      | 3,000,000            | 3,000,000            |  |
| 401        | ·  | 4,750,000            | 4,750,000                      | 4,750,000            | 4,750,000            |  |
|            | Special Services Program (includes earmark below)  | 6,824,436            | 6,824,436                      | 6,824,436            | 7,024,436            |  |
| 403        | Alabama Interagency Autism Coordinating Council (\$225,000 shall be expended for regional centers)  For Behavioral Therapy, Counseling, and related Occupational Therapy and Speech and Language Therapy | 438,900              | 438,900                        | 438,900              | 438,900              | )  |
| 404        |  | 650,000              |                                |                      |                      | (650,000)  |
|            | Substance Abuse Program  | 2,392,794            | 2,392,794                      | 2,392,794            | 2,892,794            |  |

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|   |                      |                      |                      |                      |                   |
| NOTE: FY 2025 <b>GOVERNOR RECOMMENDED</b> sets the TRS employer rate at 13.57% of salaries for                    |                      |                      |                      |                      |                   |
| , ,   |                      |                      |                      |                      |                   |
| Tier I members and 12.60% for Tier II members and sets the PEEHIP employer rate at \$800 per                      |                      |                      |                      |                      |                   |
| month per employee; and provides the employer rate paid by state agencies to the SEIB shall be                    |                      |                      |                      |                      |                   |
| \$997 per month per employee. <b>FY 2025 FTE SUBSTITUTE</b> sets the TRS employer rate at 13.57%                  |                      |                      |                      |                      |                   |
| of salaries for Tier I members and 12.60% for Tier II members and sets the PEEHIP employer rate                   |                      | FY 2025              |                      |                      | DIFFERENCE        |
| at \$800 per month per employee; and provides the employer rate paid by state agencies to the                     | FY 2024              | GOVERNOR             | FY 2025              | FY 2025              | SENATE PASSED VS. |
| 1 SEIB shall be \$1,005 per month per employee.   | ENACTED              | RECOMMENDED          | HOUSE PASSED         | SENATE PASSED        | FY2024            |
| 406 Community provider rate increases   | 500.000              | 500.000              | 500.000              | 1,000,000            | 500.000           |
| 407 MUSIC HALL OF FAME  | 202,900              | 204,381              | 204,381              | 204,381              | 1,481             |
| 408 NURSING, ALABAMA BOARD OF   | 616,027              | 766,027              | 766,027              | 766,027              |                   |
| 409 Advanced degree scholarships  | 150.000              | 150.000              | 150,000              | 150.000              | 150,000           |
| 410 Loan repayment program  | 450,000              | 450,000              | 450,000              | 450,000              |                   |
| 411 Nursing Educator Loan Program   |                      | 150,000              | 150,000              | 150,000              | 150,000           |
| 412 OPTOMETRIC SCHOLARSHIP AWARDS, BOARD OF   | 200,000              | 200,000              | 200,000              | 200,000              |                   |
| 413 PEACE OFFICERS' STANDARDS AND TRAINING COMMISSION, ALABAMA  | 2,119,368            | 2,123,089            | 2,123,089            | 2,123,089            |                   |
| 414 Professional and Occupational Licensing and Regulation Program  | 257,368              | 261,089              | 261,089              | 261,089              | 3,721             |
| 415 Certified Law Enforcement Academy Program   | 1,862,000            | 1,862,000            | 1,862,000            | 1,862,000            | ,                 |
| 416 PHYSICAL FITNESS, STATE COMMISSION ON   | 2,393,636            | 2,399,951            | 2,399,951            | 2,599,951            | 206,315           |
| 417 Alabama Sports Council  | 532,260              | 532,260              | 532,260              | 607,260              | 75,000            |
| 418 Alabama Sports Festival   | 1,005,467            | 1,005,467            | 1,005,467            | 1,055,467            | 50,000            |
| 419 Alabama Sports Hall of Fame   | 510,000              | 510,000              | 510,000              | 585,000              | 75,000            |
| 420 REHABILITATION SERVICES, DEPARTMENT OF  | 54,691,892           | 55,447,104           | 56,247,104           | 56,287,104           | 1,595,212         |
| 421 Alabama Head and Spinal Cord Injury   | 750,000              | 1,000,000            | 1,000,000            | 1,000,000            | 250,000           |
| 422 Children's Rehabilitation Services  | 12,050,611           | 12,050,611           | 12,050,611           | 12,050,611           |                   |
| 423 Disability Resource Network   | 150,000              | 150,000              | 150,000              | 150,000              |                   |
| 424 Early Intervention Program  | 14,690,685<br>10,399 | 14,690,685<br>10,399 | 14,690,685<br>10,399 | 14,690,685<br>10,399 |                   |
| 425 Education of Dependents of Blind Parents 426 Hemophilia Program   | 1,289,809            | 1,289,809            | 1,289,809            | 1,289,809            |                   |
| 427 Homebound Program   | 6,212,581            | 6,212,581            | 6,212,581            | 6,212,581            |                   |
| 428 Rehabilitation Services ( <b>includes</b> earmarking below)   | 16,662,176           | 18,017,388           | 18,017,388           | 18,057,388           | 1,395,212         |
| 429 Teaching Children With Disabilities   | 88.213               | 88,213               | 88.213               | 128,213              | 40,000            |
| 430 Respite Related Services and Training   | 315,000              | 315,000              | 315,000              | 315,000              | 10,000            |
| 431 Exceptional Foundation  | 150,000              | 150,000              | 150,000              | 150,000              |                   |
| 432 Physician-Assisted Autism Diagnostic (PAAD) Clinic Models   |                      |                      | 800,000              | 800,000              | 800,000           |
| 433 Rehabilitation Projects   | 1,560,631            | 1,560,631            | 1,560,631            | 1,560,631            |                   |
|   |                      |                      |                      |                      |                   |
| 434 For Behavioral Therapy, Counseling, and related Occupational Therapy and Speech and Language Therapy services | 850,000              |                      |                      |                      | (850,000)         |
| 435 SICKLE CELL OVERSIGHT AND REGULATORY COMMISSION, ALABAMA  | 1,681,613            | 1,681,613            | 1,681,613            | 1,931,613            |                   |
| 436 Commission Travel and Other Expenses  | 60,973               | 60,973               | 60,973               | 60,973               |                   |
| 437 University and Community-based Sickle Cell Programs   | 1,620,640            | 1,620,640            | 1,620,640            | 1,870,640            |                   |
| 438 SPACE SCIENCE EXHIBIT COMMISSION, ALABAMA   | 2,850,000            | 2,850,000            | 2,850,000            | 2,850,000            |                   |

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|                |   |                    |                      |                    |                    |                   |
| $   _{N}$      | OTE: FY 2025 <b>GOVERNOR RECOMMENDED</b> sets the TRS employer rate at 13.57% of salaries for             |                    |                      |                    |                    |                   |
|                | ier I members and 12.60% for Tier II members and sets the PEEHIP employer rate at \$800 per               |                    |                      |                    |                    |                   |
|                | , ,   |                    |                      |                    |                    |                   |
|                | nonth per employee; and provides the employer rate paid by state agencies to the SEIB shall be            |                    |                      |                    |                    |                   |
|                | 997 per month per employee. <b>FY 2025 FTE SUBSTITUTE</b> sets the TRS employer rate at 13.57%            |                    |                      |                    |                    |                   |
| of             | f salaries for Tier I members and 12.60% for Tier II members and sets the PEEHIP employer rate            |                    | FY 2025              |                    |                    | DIFFERENCE        |
| at             | t \$800 per month per employee; and provides the employer rate paid by state agencies to the              | FY 2024            | GOVERNOR             | FY 2025            | FY 2025            | SENATE PASSED VS. |
| 1 SI           | EIB shall be \$1,005 per month per employee.  | ENACTED            | RECOMMENDED          | HOUSE PASSED       | SENATE PASSED      | FY2024            |
|                | UPERCOMPUTER AUTHORITY, ALABAMA   | 22,444,873         | 22,908,780           | 22,908,780         | 22,908,780         | 463,907           |
|                | ETERANS' AFFAIRS, DEPARTMENT OF   | 62,530,364         | 47,815,227           | 47,815,227         | 47,815,227         | -                 |
|                | Administration  | 2,730,364          | 2,815,227            | 2,815,227          | 2,815,227          | 84,863            |
| 442            | Student Financial Aid Program, estimated  | 59,800,000         | 45,000,000           | 45,000,000         | 45,000,000         | (14,800,000)      |
| 443 <b>Y</b>   | OUTH SERVICES, DEPARTMENT OF  | 62,155,215         | 62,669,783           | 62,669,783         | 62,669,783         | 514,568           |
|                | Financial Assistance Program (School District)  | 8,278,633          | 8,403,949            | 8,403,949          | 8,403,949          |                   |
|                | Youth Services Program  | 50,310,850         | 50,700,102           | 50,700,102         | 50,700,102         | 389,252           |
| 446            | Special Programming for Achievement Network (SPAN) Program  | 3,565,732          | 3,565,732            | 3,565,732          | 3,565,732          |                   |
| 447 <b>S</b> I | UBTOTAL - EXECUTIVE BRANCH  | 7,103,496,220      | 7,538,990,276        | 7,538,840,276      | 7,536,107,442      | 432,611,222       |
| 448            |   |                    |                      |                    |                    |                   |
| 449 <b>S</b> I | UBTOTAL - LEGISLATIVE and EXECUTIVE BRANCH  | 7,122,616,256      | 7,558,269,485        | 7,558,119,485      | 7,555,386,651      | 432,770,395       |
| 450            |   |                    |                      |                    |                    |                   |
| 451 <b>C</b>   | OLLEGES and UNIVERSITIES  |                    |                      |                    |                    |                   |
| 452 <b>A</b>   | LABAMA A&M UNIVERSITY   | 53,771,418         | 57,304,433           | 57,304,433         | 57,304,433         | 3,533,015         |
| 453 A          | labama A&M University - O&M ( <b>includes</b> earmarking below)   | 47,848,485         | 51,381,500           | 51,381,500         | 51,381,500         | 3,533,015         |
|                | Artificial Intelligence, Cybersecurity, and STEM Enhancements   | 125,000            | 125,000              | 125,000            | 125,000            | .,,.              |
|                | State Black Archives Research Center & Museum   | 125,000            | 125,000              | 125,000            | 125,000            |                   |
|                | ttension - Urban Affairs and Non-Traditional Land Grant Programs (per Knight v. Alabama Final Settlement) | 4,084,765          | 4,084,765            | 4,084,765          | 4,084,765          |                   |
| -              | gricultural Research Station Fixed Costs (per Knight v. Alabama Final Settlement)                         | 432,285            | 432,285              | 432,285            | 432,285            |                   |
|                | gricultural Research and Extension - State Match  | 1,305,883          | 1,305,883            | 1,305,883          | 1,305,883          |                   |
|                | rginia Caples Learning Living Institute   | 100,000            | 100,000              | 100,000            | 100,000            |                   |
|                | LABAMA A&M UNIVERSITY-MILES   | 493,486            | 493,486              | 493,486            | 493,486            |                   |
|                | LABAMA STATE UNIVERSITY   | 59,164,786         |                      | 62,783,930         | 62,783,930         |                   |
|                | SU - O&M ( <b>includes</b> earmarking below)  | 59,164,786         | 62,783,930           | 62,783,930         | 62,783,930         | 3,619,144         |
|                | Title VI Program Enhancement  | 1,657,477          | 1,657,477            | 1,657,477          | 1,657,477          |                   |
|                | Physical Therapy Program Occupational Therapy Program   | 1,630,747          | 1,630,747<br>520,980 | 1,630,747          | 1,630,747          |                   |
|                | Occupational Therapy Program  Health Information Management Program                                       | 520,980<br>479,323 | 520,980<br>479,323   | 520,980<br>479,323 | 520,980<br>479,323 |                   |
|                | EdD in Educational Leadership, Policy and Law   | 2,392,969          | 2,392,969            | 2,392,969          | 2,392,969          |                   |
|                | Dormitory Renovations   | 500,000            | 500,000              | 500,000            | 500,000            |                   |
|                | Desegregation Planning  | 184.906            | 184,906              | 184.906            | 184,906            |                   |
|                | Alabama Department of Forensic Sciences   | 100,000            | 100,000              | 100,000            | 100,000            |                   |
|                | NIVERSITY OF ALABAMA SYSTEM   | 672,501,227        | 718,393,770          | 718,393,770        | 718,393,770        | 45,892,543        |

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|     |  |             |             |              |               |                   |
| H   | NOTE: FY 2025 <b>GOVERNOR RECOMMENDED</b> sets the TRS employer rate at 13.57% of salaries for   |             |             |              |               |                   |
|     | · · ·  |             |             |              |               |                   |
|     | Tier I members and 12.60% for Tier II members and sets the PEEHIP employer rate at \$800 per   |             |             |              |               |                   |
|     | month per employee; and provides the employer rate paid by state agencies to the SEIB shall be   |             |             |              |               |                   |
|     | \$997 per month per employee. <b>FY 2025 FTE SUBSTITUTE</b> sets the TRS employer rate at 13.57%   |             |             |              |               |                   |
|     | of salaries for Tier I members and 12.60% for Tier II members and sets the PEEHIP employer rate  |             | FY 2025     |              |               | DIFFERENCE        |
|     | at \$800 per month per employee; and provides the employer rate paid by state agencies to the  | FY 2024     | GOVERNOR    | FY 2025      | FY 2025       | SENATE PASSED VS. |
|     | SEIB shall be \$1,005 per month per employee.  | ENACTED     | RECOMMENDED | HOUSE PASSED | SENATE PASSED | FY2024            |
|     | UA - Tuscaloosa O&M (includes earmarking below)  | 229,905,984 | 248,302,456 | 248,302,456  | 248,302,456   |                   |
| 473 | Alabama Small Business Development Centers   | 961,600     | 961,600     | 961,600      | 961,600       |                   |
| 474 | Alabama Transportation Institute   | 5,000,000   | 5,000,000   | 5,000,000    | 5,000,000     |                   |
| 475 | Institute for Automotive Engineering   | 1,000,000   | 1,000,000   | 1,000,000    | 1,000,000     |                   |
| 476 | Rural Health Care Program  | 600,000     | 600,000     | 600,000      | 600,000       |                   |
| 477 | Water Resource Center, State of Alabama  | 1,360,000   | 1,360,000   | 1,360,000    | 1,360,000     |                   |
| 478 | UA - Birmingham O&M (includes earmarking below)  | 370,030,234 | 393,173,000 | 393,173,000  | 393,173,000   | 23,142,766        |
| 479 | Alabama Drug Discovery Alliance ("in collaboration with Southern Research Institute")  | 1,400,000   | 1,400,000   | 1,400,000    | 1,400,000     |                   |
| 480 | Amyotrophic Lateral Sclerosis (ALS) Clinic   | 500,000     | 750,000     | 750,000      | 750,000       | 250,000           |
| 481 | Center for Clinical and Transitional Science   | 500,000     | 500,000     | 500,000      | 500,000       |                   |
| 482 | Genome Alabama ("in collaboration with Hudson Alpha Institute")  | 2,000,000   | 2,000,000   | 2,000,000    | 2,000,000     |                   |
| 483 | High School and Middle School Athletic Training Programs   | 356,765     | 356,765     | 356,765      | 356,765       |                   |
| 484 | Minority Dental Program  | 201,473     | 201,473     | 201,473      | 201,473       |                   |
| 485 | Rural Hospitals Resource Center  | 1,250,000   | 1,250,000   | 1,250,000    | 1,250,000     |                   |
| 486 | School of Optometry  | 250,000     | 250,000     | 250,000      | 250,000       |                   |
| 487 | UAB School of Medicine - Central Alabama Regional Campus   | 500,000     | 500,000     | 500,000      | 500,000       |                   |
| 488 | UAB - Cancer Center  | 5,052,527   | 5,052,527   | 5,052,527    | 5,052,527     |                   |
|     | UAB - Chauncey Sparks Center/Special Mental Health   | 4,236,628   | 4,236,628   | 4,236,628    | 4,236,628     |                   |
|     | UA - Huntsville O&M (includes earmarking below)  | 68,328,381  | 72,681,686  | 72,681,686   | 72,681,686    | 4,353,305         |
| 491 | Alabama Office of the State Climatologist  | 850,000     | 850,000     | 850,000      | 850,000       |                   |
| 492 | Redstone Research Retention Program  | 2,700,000   | 2,700,000   | 2,700,000    | 2,700,000     |                   |
|     | ATHENS STATE UNIVERSITY  | 20,487,367  | 21,741,509  | 21,741,509   | 21,741,509    |                   |
| 494 | Athens State - O&M ( <b>includes</b> earmarking below)   | 20,487,367  | 21,741,509  | 21,741,509   | 21,741,509    | 1,254,142         |
| 495 | Arts Center Section 1. Control of the control of th | 256,455     | 256,455     | 256,455      | 256,455       | _                 |
| 496 | Center for Excellence in Education Diversity   | 325,000     | 325,000     | 325,000      | 325,000       |                   |
| 497 | Collaboration Program with the Alabama Community College System  | 275,000     | 275,000     | 275,000      | 275,000       |                   |
| 498 | AUBURN UNIVERSITY SYSTEM   | 361,982,999 | 388,956,961 | 388,956,961  | 388,956,961   | 26,973,962        |
| 499 | AU - O&M (includes earmarking below)   | 246,245,729 | 267,629,307 | 267,629,307  | 267,629,307   | 21,383,578        |
| 500 | CLT Outreach and Research (includes earmarking below):   | 940,125     | 940,125     | 940,125      | 940,125       |                   |
| 501 | College of Architecture, Design, and Construction for CLT purchases  | 250,000     | 250,000     | 250,000      | 250,000       |                   |
| 502 | National Livestock Coordinator for the College of Agriculture  | 250,000     | 250,000     | 250,000      | 250,000       |                   |
| 503 | Poultry Science Department   | 250,000     | 250,000     | 250,000      | 250,000       |                   |
| 504 | Irrigation Research and Outreach Initiative (name change in Conf Cmte)   | 500,000     | 500,000     | 500,000      | 500,000       |                   |
| 505 | Agricultural Experiment Station  | 41,022,246  | 42,970,803  | 42,970,803   | 42,970,803    | 1,948,557         |

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|---|--------------------|--------------------|--------------------|--------------------|-------------------|
|   |                    |                    |                    |                    |                   |
| NOTE: FY 2025 <b>GOVERNOR RECOMMENDED</b> sets the TRS employer rate at 13.57% of salaries for              |                    |                    |                    |                    |                   |
| Tier I members and 12.60% for Tier II members and sets the PEEHIP employer rate at \$800 per                |                    |                    |                    |                    |                   |
| month per employee; and provides the employer rate paid by state agencies to the SEIB shall be              |                    |                    |                    |                    |                   |
|   |                    |                    |                    |                    |                   |
| \$997 per month per employee. <b>FY 2025 FTE SUBSTITUTE</b> sets the TRS employer rate at 13.57%            |                    | EV 2025            |                    |                    | DIFFERENCE        |
| of salaries for Tier I members and 12.60% for Tier II members and sets the PEEHIP employer rate             |                    | FY 2025            |                    |                    | DIFFERENCE        |
| at \$800 per month per employee; and provides the employer rate paid by state agencies to the               | FY 2024            | GOVERNOR           | FY 2025            | FY 2025            | SENATE PASSED VS. |
| 1 SEIB shall be \$1,005 per month per employee.   | ENACTED            | RECOMMENDED        | HOUSE PASSED       | SENATE PASSED      | FY2024            |
| 506 Cooperative Extension System  | 43,192,358         | 45,243,995         | 45,243,995         | 45,243,995         | 2,051,637         |
| 507 4H youth development agricultural and animal sciences extension specialist                              | 125,000            | 125,000            | 125,000            | 125,000            |                   |
| 508 AUM - O&M (includes earmarking below)   | 31,522,666         | 33,112,856         | 33,112,856         |                    | 1,590,190         |
| 509 Senior Resource Center  | 114,915            | 114,915            | 114,915            | ,                  |                   |
| 510 JACKSONVILLE STATE UNIVERSITY   | 53,428,224         | 57,283,222         | 57,283,222         | • •                | 4,054,998         |
| 511 JSU - O&M ( <b>includes</b> earmarking below)   | 53,428,224         | 57,283,222         | 57,283,222         | 57,483,222         | 4,054,998         |
| 512 Center for Applied Forensics  | 500,000            | 500,000            | 500,000            | 500,000            |                   |
| 513 Center for Law Enforcement Best Practices   | 475,000            | 475,000            | 475,000            | 475,000            |                   |
| 514 Center for Manufacturing Support 515 Economic Development Initiative for the Alabama Scenic River Trail | 700,000<br>225,000 | 700,000            | 700,000<br>250,000 | 700,000            | 35,000            |
| 515 Economic Development Initiative for the Alabama Scenic River Trail 516 Little River Canyon Field School | 450,000            | 250,000<br>450,000 | 450,000            | 250,000<br>450,000 | 25,000            |
| 517 Sweet Trails Alabama  | 430,000            | 450,000            | 430,000            | 200,000            | 200,000           |
| 518 Correctional Professional Training  | 150,000            | 150,000            | 150,000            | 150,000            |                   |
| 519 MONTEVALLO, UNIVERSITY OF   | 28,843,970         | 30,680,750         | 30,680,750         | 30,730,750         | 1,886,780         |
| 520 Montevallo - O&M ( <b>includes</b> earmarking below)  | 28,843,970         | 30,680,750         | 30,680,750         | 30,730,750         | 1,886,780         |
| 521 Allied Health   | 1,250,000          | 1,250,000          | 1,250,000          | 1,250,000          |                   |
| 522 Mental and Physical Health Initiatives  |                    |                    |                    | 50,000             | 50,000            |
| 523 Purchases of Books and Materials for Disadvantaged Students   | 50,000             | 50,000             | 50,000             | 50,000             |                   |
| 524 Rural Teacher Recruitment   | 350,000            | 350,000            | 350,000            | 350,000            |                   |
| 525 NORTH ALABAMA, UNIVERSITY OF  | 48,855,509         | 53,189,628         | 53,339,628         | 53,339,628         | 4,484,119         |
| 526 UNA - O&M   | 48,855,509         | 53,189,628         | 53,339,628         | 53,339,628         | 4,484,119         |
| 527 North Alabama Trails and Recreation   |                    |                    | 150,000            | 150,000            | 150,000           |
| 528 Hydroelectric Workforce Development Center or equipment   | 2,250,000          | 2,250,000          | 2,250,000          | 2,250,000          | ·                 |
| 529 SOUTH ALABAMA, UNIVERSITY OF  | 150,374,562        | 161,458,465        | 161,458,465        |                    | 11,083,903        |
| 530 USA - O&M ( <b>includes</b> earmarking below)   | 150,374,562        | 161,458,465        | 161,458,465        | 161,458,465        | 11,083,903        |
| 531 ALS Center for Excellence   | 500,000            | 750,000            | 750,000            | 750,000            | 250,000           |
| 532 Rural Hospital Resource Center  |                    | 1,250,000          | 1,250,000          | 1,250,000          | 1,250,000         |
| 533 TROY UNIVERSITY SYSTEM  | 75,811,358         | 81,246,926         | 81,246,926         | 82,021,926         | 6,210,568         |
| Troy - O&M ( <b>includes</b> earmarking below)  | 75,811,358         | 81,246,926         | 81,246,926         | 82,021,926         | 6,210,568         |
| 535 Civics Partnership  |                    |                    | · · ·              | 750,000            | 750,000           |
| 536 Dothan Pre-K Teacher Training Center  | 450,000            | 450,000            | 450,000            | 475,000            | 25,000            |
| 537 Sign Language Interpretive Center   | 450,000            | 450,000            | 450,000            | 450,000            |                   |
| 538 Center for Civics Education and Leadership  | 1,000,000          | 1,000,000          | 1,000,000          | 1,000,000          |                   |

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|                  |   |                        |                        |                        |                        |                                       |
| l l <sub>N</sub> | OTE: FY 2025 <b>GOVERNOR RECOMMENDED</b> sets the TRS employer rate at 13.57% of salaries for       |                        |                        |                        |                        |                                       |
| 1 1              | er I members and 12.60% for Tier II members and sets the PEEHIP employer rate at \$800 per          |                        |                        |                        |                        |                                       |
| 1 1              | onth per employee; and provides the employer rate paid by state agencies to the SEIB shall be       |                        |                        |                        |                        |                                       |
|                  | 997 per month per employee. <b>FY 2025 FTE SUBSTITUTE</b> sets the TRS employer rate at 13.57%      |                        |                        |                        |                        |                                       |
|                  | f salaries for Tier I members and 12.60% for Tier II members and sets the PEEHIP employer rate      |                        | FY 2025                |                        |                        | DIFFERENCE                            |
|                  | \$800 per month per employee; and provides the employer rate paid by state agencies to the          | FY 2024                | GOVERNOR               | FY 2025                | FY 2025                | SENATE PASSED VS.                     |
|                  |   |                        |                        |                        |                        |                                       |
|                  | EIB shall be \$1,005 per month per employee.  | ENACTED 27.740.070     | RECOMMENDED            | HOUSE PASSED           | SENATE PASSED          | FY2024                                |
|                  | /EST ALABAMA, UNIVERSITY OF   | 27,710,078             | 30,515,149             | 30,515,149             | 31,265,149             |                                       |
|                  | /est Alabama - O&M ( <b>includes</b> earmarking below)  | 27,710,078             | 30,515,149             | 30,515,149             | 31,265,149             |                                       |
|                  | Black Belt STEM Blackbelt Scholars Program  | 550,000                | 550,000                | 550,000                | 550,000<br>750,000     |                                       |
|                  | Blackbelt Teaching Initiative   | 690,000                | 690,000                | 690,000                | 690,000                | · · · · · · · · · · · · · · · · · · · |
|                  | National Young Farmers  | 50,000                 | 50,000                 | 50,000                 | 50,000                 |                                       |
|                  | Rural Workforce Development   | 400,000                | 400,000                | 400,000                | 400,000                |                                       |
|                  | Nomen's Hall of Fame  | 10,000                 | 10,000                 | 10,000                 | 10,000                 |                                       |
| 547 <b>W</b>     | /EST ALABAMA, UNIVERSITY OF - STILLMAN COLLEGE  | 100,000                | 100,000                | 100,000                | 100,000                |                                       |
| 548 <b>S</b> l   | UBTOTAL - COLLEGES and UNIVERSITIES   | 1,553,524,984          | 1,664,148,229          | 1,664,298,229          | 1,666,073,229          | 112,548,245                           |
| 549              |   |                        |                        |                        |                        |                                       |
| 550 <b>S</b> l   | UBTOTAL - LEGISLATIVE, EXECUTIVE, COLLEGES and UNIVERSITIES   | 8,676,141,240          | 9,222,417,714          | 9,222,417,714          | 9,221,459,880          | 545,318,640                           |
| 551              |   |                        |                        |                        |                        |                                       |
| 552 <b>O</b>     | THER  |                        |                        |                        |                        |                                       |
| 553 <b>A</b> l   | LABAMA INNOVATION FUND  | 33,420,133             | 33,420,133             | 33,420,133             | 33,420,133             | 3                                     |
| 554 Al           | abama Innovation Fund ( <b>includes</b> earmarking below)   | 33,420,133             | 33,420,133             | 33,420,133             | 33,420,133             | 3                                     |
|                  | nnovate Alabama   | 25,000,000             | 25,000,000             | 25,000,000             | 25,000,000             | )                                     |
|                  | Neurological Research Project   | 1,000,000              | 1,000,000              | 1,000,000              | 1,000,000              |                                       |
|                  | Hudson Alpha Institute for Biotechnology  | 1,000,000              | 1,000,000              | 1,000,000              | 1,000,000              |                                       |
| -                | Small Business Innovation Research and Small Business Technology grants Southern Research Institute | 5,000,000<br>1,000,000 | 5,000,000<br>1,000,000 | 5,000,000<br>1,000,000 | 5,000,000<br>1,000,000 |                                       |
|                  | EAF AND BLIND, ALABAMA INSTITUTE FOR  | 73,922,672             | 76,266,793             | 76,266,793             | 77,224,627             |                                       |
|                  | dult Programs (includes earmarking below)   | 16,654,198             | 16,980,631             | 16,980,631             | 17,193,900             |                                       |
|                  | Birmingham Regional Office  | 10,034,196             | 10,960,631             | 10,960,651             | 17,193,900             |                                       |
|                  | nildren and Youth Programs  | 45,449,500             | 47,205,902             | 47,205,902             | 47,798,768             |                                       |
|                  | dustries for the Blind  | 11,818,974             | 12,080,260             | 12,080,260             | 12,231,959             |                                       |
| 505              |   |                        | ·                      |                        |                        | ,                                     |
| 566 <b>T</b> (   | OTAL ETF APPROPRIATIONS ACT   | 8,783,484,045          | 9,332,104,640          | 9,332,104,640          | 9,332,104,640          | 548,620,595                           |
| 568 <b>P</b>     | RIVATE SCHOOLS (SEPARATE BILLS):  |                        |                        |                        |                        |                                       |
|                  | OUTHERN PREPARATORY ACADEMY (FORMERLY KNOWN AS LYMAN WARD)  | 389,327                | 408,793                | 408,793                | 408,793                | 19,466                                |
| 570 <b>T</b>     | ALLADEGA COLLEGE  | 1,069,234              | 1,176,157              | 1,176,157              | 1,176,157              | 106,923                               |
|                  | OTAL PRIVATE SCHOOLS  | 1,458,561              | 1,584,950              | 1,584,950              | 1,584,950              | 126,389                               |

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|  |                             |                             |                             |                                |                   |
| NOTE: FY 2025 <b>GOVERNOR RECOMMENDED</b> sets the TRS employer rate at 13.57% of salaries for   |                             |                             |                             |                                |                   |
| Tier I members and 12.60% for Tier II members and sets the PEEHIP employer rate at \$800 per     |                             |                             |                             |                                |                   |
| month per employee; and provides the employer rate paid by state agencies to the SEIB shall be   |                             |                             |                             |                                |                   |
| \$997 per month per employee. <b>FY 2025 FTE SUBSTITUTE</b> sets the TRS employer rate at 13.57% |                             |                             |                             |                                |                   |
| of salaries for Tier I members and 12.60% for Tier II members and sets the PEEHIP employer rate  |                             | FY 2025                     |                             |                                | DIFFERENCE        |
| , ,  | FY 2024                     | GOVERNOR                    | EV 2025                     | FY 2025                        |                   |
| at \$800 per month per employee; and provides the employer rate paid by state agencies to the    |                             |                             | FY 2025                     |                                | SENATE PASSED VS. |
| 1 SEIB shall be \$1,005 per month per employee.  | ENACTED                     | RECOMMENDED                 | HOUSE PASSED                | SENATE PASSED                  | FY2024            |
| 573 574 STATE-RELATED SCHOOL (SEPARATE BILL):  |                             |                             |                             |                                |                   |
| 574 STATE-RELATED SCHOOL (SEPARATE BILL):  575 TUSKEGEE UNIVERSITY                               | 12 651 425                  | 14 016 570                  | 14 016 570                  | 14 016 570                     | 1 165 144         |
| 575 TUSKEGEE UNIVERSITY  576 Agricultural research and extension service                         | <b>13,651,435</b> 2,000,000 | <b>14,816,579</b> 2,000,000 | <b>14,816,579</b> 2,000,000 | <b>14,816,579</b><br>2,000,000 |                   |
| 577 TOTAL STATE-RELATED SCHOOL   | 13,651,435                  | 14,816,579                  | 14,816,579                  | 14,816,579                     |                   |
| 578  | 15,051,455                  | 14,010,515                  | 14,010,515                  | 1-10101313                     | 1,103,144         |
| 579 TOTAL K12, HIGHER ED, and OTHER  | 8,798,594,041               | 9,348,506,169               | 9,348,506,169               | 9,348,506,169                  | 549,912,128       |
| 580  |                             |                             |                             |                                | -                 |
| 581 SUMMARY  |                             |                             |                             |                                | -                 |
| 582 ETF APPRO. (BUDGET BILL)   | 8,783,484,045               | 9,332,104,640               | 9,332,104,640               | 9,332,104,640                  | 548,620,595       |
| 583 ETF APPRO. (PRIVATE SCHOOLS)   | 1,458,561                   | 1,584,950                   | 1,584,950                   | 1,584,950                      | 126,389           |
| 584 ETF APPRO. (STATE RELATED SCHOOL)  | 13,651,435                  | 14,816,579                  | 14,816,579                  | 14,816,579                     | 1,165,144         |
| 585 GRAND TOTAL ETF  | 8,798,594,041               | 9,348,506,169               | 9,348,506,169               | 9,348,506,169                  | 549,912,128       |
| 586  |                             |                             |                             |                                |                   |
| 587 <b>SPLIT (\$)</b> :  |                             |                             |                             |                                |                   |
| 588 K-12   | 5,989,211,987               | 6,359,631,840               | 6,379,715,161               | 6,364,147,327                  | (15,567,834)      |
| 589 HIGHER ED  | 2,256,969,038               | 2,393,604,702               | 2,394,979,702               | 2,397,314,702                  | 2,335,000         |
| 590 OTHER  | 552,413,016                 | 595,269,627                 | 573,811,306                 | 587,044,140                    | 13,232,834        |
| 591 TOTAL  | 8,798,594,041               | 9,348,506,169               | 9,348,506,169               | 9,348,506,169                  |                   |
| 592 <b>SPLIT (%):</b>  | -                           | -                           | -                           | -                              |                   |
| 593 K-12   | 68.07%                      | 68.03%                      | 68.24%                      | 68.08%                         |                   |
| 594 HIGHER ED  | 25.65%                      | 25.60%                      | 25.62%                      | 25.64%                         |                   |
| 595 OTHER  | 6.28%                       | 6.37%                       | 6.14%                       | 6.28%                          |                   |
| 596  |                             |                             |                             |                                |                   |
| 597 K-12   | 72.63%                      | 72.65%                      | 72.71%                      | 72.64%                         |                   |
| 598 HIGHER ED  | 27.37%                      | 27.35%                      | 27.29%                      | 27.36%                         |                   |
| 603  |                             |                             |                             |                                |                   |
| 604 ALLOWED EXPENDITURES FOR FY 2025   |                             | 9,348,506,169               | 9,348,506,169               | 9,348,506,169                  |                   |

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