CONTRACT REVIEW AGENDA
FOR
October 6, 2022

TABLE OF CONTENTS

ADECA 1
ADMINISTRATIVE OFFICE OF COURTS 2
CONSERVATION 3
CORRECTIONS 4
EDUCATION 5
ELECTRONIC SECURITY BOARD 11
ENGINEERS & LAND SURVEYORS BOARD 13
ENVIRONMENTAL MANAGEMENT 13
GEOLOGICAL SURVEY 14
HISTORICAL COMMISSION 14
INSURANCE 16
LEGISLATIVE COUNCIL 16
MEDICAID 17
MENTAL HEALTH 19
PUBLIC HEALTH 22
PUBLIC LIBRARY SERVICE 26
REHABILITATION SERVICES 26
REVENUE 27
TRANSPORTATION 27
YOUTH SERVICES 31

LEGAL SERVICES

ALABAMA STATE BAR 32
CHIROPRACTIC EXAMINERS BOARD 33
CORRECTIONS 34
HEALTH PLANNING & DEVELOPMENT 38
HUMAN RESOURCES 39
PROSTHETISTS & ORTHOTISTS BOARD 39
REVENUE 40
SUPERCOMPUTER AUTHORITY 40
TRANSPORTATION 41

SUMMARY OF NON-LEGAL CONTRACTS SUBMITTED FOR REVIEW ON
October 6, 2022

STATE AGENCY	FEDERAL	STATE	LOCAL	NOT PROVIDED	TOTALS	TOTAL CONTRACTS
ADECA		$900,000.00			$900,000.00	2
ADMINISTRATIVE OFFICE OF COURTS			$133,824.00		$133,824.00	2
CONSERVATION		$900,000.00			$900,000.00	3
CORRECTIONS		$51,394.90			$51,394.90	1
EDUCATION	$6,367,296.00	$24,043,161.00			$30,410,457.00	10
ELECTRONIC SECURITY BOARD			$132,000.00		$132,000.00	4
ENGINEERS & LAND SURVEYORS BOARD			$360,150.00		$360,150.00	1
ENVIRONMENTAL MANAGEMENT		$346,250.00			$346,250.00	1
GEOLOGICAL SURVEY			$70,000.00		$70,000.00	1
HISTORICAL COMMISSION	$27,919.64	$211,678.56	$50,000.00		$289,598.20	3
INSURANCE			$220,000.00		$220,000.00	1
LEGISLATIVE COUNCIL		$900,000.00			$900,000.00	1
MEDICAID	$4,688,986.28	$1,633,103.07			$6,322,089.35	5
MENTAL HEALTH	$754,828.80	$222,995.20			$977,824.00	5
PUBLIC HEALTH		$400,000.00			$400,000.00	8
PUBLIC LIBRARY SERVICE		$100,000.00			$100,000.00	1
REHABILITATION SERVICES	$12,000.00				$12,000.00	1
REVENUE		$38,856,000.00			$38,856,000.00	1
TRANSPORTATION	$9,041,677.60	$2,260,419.40			$11,302,097.00	7
YOUTH SERVICES		$0.00			$0.00	1
TOTALS:	$20,892,708.32	$70,825,002.13	$965,974.00		$92,683,684.45	59

NOTE: Intents To Contract are not included in Totals column.

SUMMARY OF LEGAL CONTRACTS SUBMITTED FOR REVIEW ON

October 6, 2022

STATE AGENCY	FEDERAL	STATE	LOCAL	NOT PROVIDED	TOTALS	TOTAL CONTRACTS
ALABAMA STATE BAR			$50,000.00		$50,000.00	1
CHIROPRACTIC EXAMINERS BOARD			$40,000.00		$40,000.00	1
CORRECTIONS		$1,410,000.00			$1,410,000.00	7
HEALTH PLANNING & DEVELOPMENT			$45,000.00		$45,000.00	1
HUMAN RESOURCES			$95,000.00		$95,000.00	1
PROSTHETISTS & ORTHOTISTS BOARD			$6,000.00		$6,000.00	1
REVENUE		$0.00			$0.00	1
SUPERCOMPUTER AUTHORITY		$125,000.00			$125,000.00	1
TRANSPORTATION		$125,000.00			$125,000.00	2
TOTALS		$1,660,000.00	$236,000.00		$1,896,000.00	16

NOTE: Intents To Contract are not included in Totals column.

CONTRACTS SUBMITTED FOR REVIEW ON

October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
ADECA **PURPOSE:** Planning Consultant	**Alabama Clean Fuels Coalition** **ADDRESS:** 200 Century Park South, Suite 112 Birmingham AL	Provide electric vehicle planning consulting services to include working with federal stakeholders to receive approval of the state EV plan, ongoing mapping support, and updating/assisting in implementation of the state's EV Infrastructure Plan.	Contractor has extensive experience in the electric vehicle sector and capability to coordinate large-scale planning efforts. There is no merit classification for the required experience.	4/8/22 **through** 10/6/24	$0.00 No cost time extension; contract total: $186,000.00		**TYPE:** Amd **FUND SOURCE:** State: 100% Federal: Other:
CONTRACT # C22066012	☑ **ALABAMA ENTITY** ☑ **REG W/ SEC OF STATE** ☑ **RFP** ☐ **RFQ** ☐ **LEGISLATOR/FAMILY** ☑ **POSTED TO RFP DB** ☐ **SOLE SOURCE** ☐ **LLC** ☑ **DISCLOSURE** ☑ **IMMIGRATION** ☐ **LOBBYIST**						☐ **WOMAN OWN** ☐ **MINORITY OWN**
LLC MEMBERS: **LOBBYIST/CONSULTANT:**							
ADECA **PURPOSE:** Outreach Services	**DC Wins LLC** **ADDRESS:** 3616-A 7th Court S Birmingham AL	Contractor will provide a statewide outreach and education program regarding the state's efforts to promote the expansion and availability of high-speed broadband networks, services, and technologies, including in rural, unserved, underserved areas.	Broadband outreach and education actions increase public awareness and service adoption, and are a prerequisite for federal support programs. No merit system classification exists for the outreach and educational expertise required, which exceeds staff capabilities.	Governor's Signature **through** 2 yrs	$900,000.00		**TYPE:** New **FUND SOURCE:** State: 100% Federal: Other:
CONTRACT # C23066101	☑ **ALABAMA ENTITY** ☑ **REG W/ SEC OF STATE** ☑ **RFP** ☐ **RFQ** ☐ **LEGISLATOR/FAMILY** ☑ **POSTED TO RFP DB** ☐ **SOLE SOURCE** ☑ **LLC** ☑ **DISCLOSURE** ☑ **IMMIGRATION** ☐ **LOBBYIST**						☐ **WOMAN OWN** ☐ **MINORITY OWN**
LLC MEMBERS: Rick Heartsill and Collier Craft **LOBBYIST/CONSULTANT:**							

CONTRACTS SUBMITTED FOR REVIEW ON

October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
ADMINISTRATIVE OFFICE OF COURTS **PURPOSE:** Court Referral Services	**City of Huntsville** **ADDRESS:** 815 Wheeler Avenue Huntsville AL	To hire court referral officers and provide services mandated by Alabama Code Sections 12-23-1 through 12-23-19, the Mandatory Treatment Act of 1990.	Compliance with Statute.	10/01/22 **through** 9/30/23	$96,660.00		**TYPE:** New **FUND SOURCE:** State: Federal: Other: 100% CRO Trust Fund

CONTRACT #
C3006045

- ☑ **ALABAMA ENTITY**
- ☐ **REG W/ SEC OF STATE**
- ☐ **RFP**
- ☐ **RFQ**
- ☐ **LEGISLATOR/FAMILY**
- ☐ **POSTED TO RFP DB**
- ☐ **SOLE SOURCE**
- ☐ **LLC**
- ☑ **DISCLOSURE**
- ☑ **IMMIGRATION**
- ☐ **LOBBYIST**

☐ **WOMAN OWN**
☐ **MINORITY OWN**

RFP exempt per Ala. Code Sections 12-23-1 through 12-23-19

LLC MEMBERS:

LOBBYIST/CONSULTANT:

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
ADMINISTRATIVE OFFICE OF COURTS **PURPOSE:** Court Referral Services	**City of Birmingham** **ADDRESS:** 710 North 20th Street Birmingham AL	To hire court referral officers and provide services mandated by Alabama Code Sections 12-23-1 through 12-23-19, the Mandatory Treatment Act of 1990.	Compliance with Statute.	10/01/22 **through** 9/30/23	$37,164.00		**TYPE:** New **FUND SOURCE:** State: Federal: Other: 100% CRO Trust Fund

CONTRACT #
C3006052

- ☐ **ALABAMA ENTITY**
- ☐ **REG W/ SEC OF STATE**
- ☐ **RFP**
- ☐ **RFQ**
- ☐ **LEGISLATOR/FAMILY**
- ☐ **POSTED TO RFP DB**
- ☐ **SOLE SOURCE**
- ☐ **LLC**
- ☑ **DISCLOSURE**
- ☑ **IMMIGRATION**
- ☐ **LOBBYIST**

☐ **WOMAN OWN**
☐ **MINORITY OWN**

RFP exempt per Ala. Code Sections 12-23-1 through 12-23-19

LLC MEMBERS:

LOBBYIST/CONSULTANT:

CONTRACTS SUBMITTED FOR REVIEW ON

October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
CONSERVATION **PURPOSE:** Engineering Services	**Graco Resources, Inc.** **ADDRESS:** 8 Greenbrier Ridge Birmingham AL	Services to be performed by a professional groundwater specialist and/or well engineer, also skilled in the installation & rehabilitation of older wells, and other related technical services for projects state-wide.	Specialized services not available within the Department.	Governor's Signature **through** 2 yrs	$350,000.00		**TYPE:** New **FUND SOURCE:** State: 100% Federal: Other:

CONTRACT # 2022C004407

- ☑ **ALABAMA ENTITY**
- ☑ **REG W/ SEC OF STATE**
- ☐ **RFP**
- ☑ **RFQ**
- ☐ **LEGISLATOR/FAMILY**
- ☐ **POSTED TO RFP DB**
- ☐ **SOLE SOURCE**
- ☐ **LLC**
- ☑ **DISCLOSURE**
- ☑ **IMMIGRATION**
- ☐ **LOBBYIST**

☐ **WOMAN OWN**
☐ **MINORITY OWN**

RFQ posted on DCNR and DCM websites

LLC MEMBERS:

LOBBYIST/CONSULTANT:

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
CONSERVATION **PURPOSE:** Engineering Services	**Goodwyn Mills & Cawood LLC** **ADDRESS:** 2660 Eastchase Lane, Suite 200 Montgomery AL	Services to be performed by a professional groundwater specialist and/or well engineer, also skilled in the installation & rehabilitation of older wells, and other related technical services for projects state-wide.	Specialized services not available within the Department.	Governor's Signature **through** 2 yrs	$350,000.00		**TYPE:** New **FUND SOURCE:** State: 100% Federal: Other:

CONTRACT # 2022C004417

- ☑ **ALABAMA ENTITY**
- ☑ **REG W/ SEC OF STATE**
- ☐ **RFP**
- ☑ **RFQ**
- ☐ **LEGISLATOR/FAMILY**
- ☐ **POSTED TO RFP DB**
- ☐ **SOLE SOURCE**
- ☑ **LLC**
- ☑ **DISCLOSURE**
- ☑ **IMMIGRATION**
- ☐ **LOBBYIST**

☐ **WOMAN OWN**
☐ **MINORITY OWN**

RFQ posted on DCNR and DCM websites

LLC MEMBERS: Goodwyn Mills Cawood, Inc.; Agency failed to provide member names.

LOBBYIST/CONSULTANT:

CONTRACTS SUBMITTED FOR REVIEW ON

October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
CONSERVATION **PURPOSE:** Engineering Services	**Thompson Engineering Inc** **ADDRESS:** 2970 Cottage Hill Road Mobile AL	Professional civil engineering, testing, environmental and other related technical services for projects state-wide.	Specialized services are not available within the Department.	Governor's Signature **through** 2 yrs	$200,000.00		**TYPE:** New **FUND SOURCE:** State: 100% Federal: Other:

CONTRACT #
2022C004441

- ☑ **ALABAMA ENTITY**
- ☑ **REG W/ SEC OF STATE**
- ☐ **RFP**
- ☑ **RFQ**
- ☐ **LEGISLATOR/FAMILY**
- ☐ **POSTED TO RFP DB**
- ☐ **SOLE SOURCE**
- ☐ **LLC**
- ☑ **DISCLOSURE**
- ☑ **IMMIGRATION**
- ☐ **LOBBYIST**

☐ **WOMAN OWN**
☐ **MINORITY OWN**

RFQ posted on DCNR and DCM websites and STAARS

LLC MEMBERS:

LOBBYIST/CONSULTANT:

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
CORRECTIONS **PURPOSE:** Facility Audits	**PREA Auditors of America, LLC** **ADDRESS:** 105 Water Ridge Court Buchanan Dam TX	Vendor will continue to conduct audits as required under federal law as part of continued compliance with the Prison Rape Elimination Act (PREA). Vendor will conduct mandated PREA audits of ADOC facilities utilizing auditors who are certified by the U.S. Department of Justice (DOJ).	PREA requires that the ADOC have an audit completed at each of its facilities by a certified, independent auditor.	11/16/22 **through** 11/15/23	$51,394.90 Second renewal; new contract total: $101,494.90		**TYPE:** Rnwl **FUND SOURCE:** State: 100% Federal: Other:

CONTRACT #
C200052001

- ☐ **ALABAMA ENTITY**
- ☑ **REG W/ SEC OF STATE**
- ☑ **RFP**
- ☐ **RFQ**
- ☐ **LEGISLATOR/FAMILY**
- ☑ **POSTED TO RFP DB**
- ☐ **SOLE SOURCE**
- ☑ **LLC**
- ☑ **DISCLOSURE**
- ☑ **IMMIGRATION**
- ☐ **LOBBYIST**

☑ **WOMAN OWN**
☑ **MINORITY OWN**

LLC MEMBERS: Kathy Brownfield and Kelly Furman

LOBBYIST/CONSULTANT:

CONTRACTS SUBMITTED FOR REVIEW ON

October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
EDUCATION **PURPOSE:** Outreach Services	**Copperwing Design LLC** **ADDRESS:** 3158 Parliament Circle Montgomery AL	Contractor will provide outreach services to market all child nutrition programs using a wide range of collaterals. Services provided will increase awareness to include but not limited to meal locations, organizational needs, and type of services provided.	Merit employees do not have the capability to create or market using the media tools required.	10/6/22 **through** 9/30/23	$225,000.00 (Increase) new contract total: $990,000.00 and extending time		**TYPE:** Amd **FUND SOURCE:** State: Federal: 100% Other:
CONTRACT # C200138	☑ **ALABAMA ENTITY** ☑ **REG W/ SEC OF STATE** ☑ **RFP** ☐ **RFQ** ☐ **LEGISLATOR/FAMILY** ☑ **POSTED TO RFP DB** ☐ **SOLE SOURCE** ☑ **LLC** ☑ **DISCLOSURE** ☑ **IMMIGRATION** ☐ **LOBBYIST**						☑ **WOMAN OWN** ☑ **MINORITY OWN**

LLC MEMBERS: Angela Stiff, Brian Key

LOBBYIST/CONSULTANT:

CONTRACTS SUBMITTED FOR REVIEW ON

October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
EDUCATION **PURPOSE:** Staffing Services	**Kelly Services, Inc.** **ADDRESS:** 999 West Big Beaver Road Troy MI	Kelly Services, Inc. will provide services by assigning temporary staff to qualified non-public schools in Alabama.	To secure staffing for the Non-Public Schools through the ARP EANS program, in accordance with federal guidelines for implementation of the program. The services cannot be performed by merit employees because we don't have a database of available substitute teachers, custodians, nurses, etc. that are able to work in Non-Public Schools, neither do we have the manpower to recruit and hire individuals for the 30+ schools served through EANS 11.	9/1/22 **through** 9/30/24	$3,000,000.00 (Increase) new contract total:$7,000,000		**TYPE:** Amd **FUND SOURCE:** State: Federal: 100% Other:

CONTRACT #
C220960

- ☐ **ALABAMA ENTITY**
- ☑ **REG W/ SEC OF STATE**
- ☐ **RFP**
- ☐ **RFQ**
- ☐ **LEGISLATOR/FAMILY**
- ☐ **POSTED TO RFP DB**
- ☐ **SOLE SOURCE**
- ☐ **LLC**
- ☑ **DISCLOSURE**
- ☑ **IMMIGRATION**
- ☐ **LOBBYIST**

RFP exempt per Ala. Code 41-16-21(a) & 41-16-72(7).

- ☐ **WOMAN OWN**
- ☐ **MINORITY OWN**

LLC MEMBERS:

LOBBYIST/CONSULTANT:

CONTRACTS SUBMITTED FOR REVIEW ON

October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
EDUCATION **PURPOSE:** Recruitment Services	**Adelaide Services, Inc. DBA Arroyo Research Services** **ADDRESS:** 639 Pennsylvania Road Arden NC	Migrant Education Program Identification and Recruitment services and support; training and professional development; Out-of-School Youth recruitment and services; MSIX oversight and data collection; needs assessment service delivery and evaluation consulting; technical assistance and compliance support.	To ensure federal compliance, program integrity, and services as required under federal guidance; contractor has broad experience in multiple states running migrant education programs that is not available in the Alabama State Department of Education.	10/6/22 **through** 9/30/23	$261,627.00		**TYPE:** New **FUND SOURCE:** State: Federal: 100% Other:
CONTRACT # C230035	☐ **ALABAMA ENTITY** ☑ **REG W/ SEC OF STATE** ☐ **RFP** ☐ **RFQ** ☐ **LEGISLATOR/FAMILY** ☐ **POSTED TO RFP DB** ☑ **SOLE SOURCE** ☐ **LLC** ☑ **DISCLOSURE** ☑ **IMMIGRATION** ☐ **LOBBYIST**						☑ **WOMAN OWN** ☑ **MINORITY OWN**
RFP exempt; sole source **LLC MEMBERS:** **LOBBYIST/CONSULTANT:**							
EDUCATION **PURPOSE:** Training Services	**The Alabama Association of School Resource Officers** **ADDRESS:** 1900 Frederick Road Opelika AL	June 5-9, 2023 - Alabama Association of School Resource Officers (TAASRO) Conference, in addition to statewide safety trainings, school site visits, and safety materials for local education agencies.	The TAASRO training is manufactured, sold, and exclusively distributed by NASRO. No other vendor makes a similar or competing product, and there is only one price for the above-named product for the exclusive distribution or marketing rights.	10/6/22 **through** 9/30/23	$100,000.00		**TYPE:** New **FUND SOURCE:** State: Federal: 100% Other:
CONTRACT # C230079	☑ **ALABAMA ENTITY** ☑ **REG W/ SEC OF STATE** ☐ **RFP** ☐ **RFQ** ☐ **LEGISLATOR/FAMILY** ☐ **POSTED TO RFP DB** ☑ **SOLE SOURCE** ☐ **LLC** ☑ **DISCLOSURE** ☑ **IMMIGRATION** ☐ **LOBBYIST**						☐ **WOMAN OWN** ☐ **MINORITY OWN**
RFP exempt; sole source **LLC MEMBERS:** **LOBBYIST/CONSULTANT:**							

CONTRACTS SUBMITTED FOR REVIEW ON

October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
EDUCATION **PURPOSE:** Project Innovation **CONTRACT #** C230105	**United Ability, Inc.** **ADDRESS:** 100 Oslo Circle Birmingham AL ☑ ALABAMA ENTITY ☑ REG W/ SEC OF STATE ☑ RFP ☐ RFQ ☐ LEGISLATOR/FAMILY ☑ POSTED TO RFP DB ☐ SOLE SOURCE ☐ LLC ☑ DISCLOSURE ☑ IMMIGRATION ☐ LOBBYIST	Implement innovative projects that address ALSDE priorities including (1) increasing student achievement, (2) equipping students for successful transition to adult life, and (3) ensuring highly effective educators are equipped with content knowledge and skills to address needs.	The vendor will assist the ALSDE in building capacity and scaling up operations. The ALSDE is leveraging the education and experience of experts to accelerate improvement and positive outcomes for students with disabilities.	10/6/22 **through** 7/31/24	$90,109.00		**TYPE:** New **FUND SOURCE:** State: Federal: 100% Other: ☐ WOMAN OWN ☐ MINORITY OWN
LLC MEMBERS: **LOBBYIST/CONSULTANT:**							
EDUCATION **PURPOSE:** Data Analysis **CONTRACT #** C230106	**Frank Buck Consulting Inc** **ADDRESS:** 531 Eagle Point Lane Pell City AL ☑ ALABAMA ENTITY ☑ REG W/ SEC OF STATE ☑ RFP ☐ RFQ ☐ LEGISLATOR/FAMILY ☑ POSTED TO RFP DB ☐ SOLE SOURCE ☐ LLC ☑ DISCLOSURE ☑ IMMIGRATION ☐ LOBBYIST	Provide an instrument to collect, analyze, and disaggregate preschool progress data to satisfy reporting requirements, provide technical assistance, to preschool special education staff, provide finalized, disaggregated data timely to meet reporting requirements.	The contract is necessary to meet state/federal reporting requirements; the data collection/analysis tool developed requires specialized knowledge of program design, the data, spreadsheet design, required formulas, and data analysis.	10/6/22 **through** 1/31/24	$20,560.00		**TYPE:** New **FUND SOURCE:** State: Federal: 100% Other: ☐ WOMAN OWN ☐ MINORITY OWN
LLC MEMBERS: **LOBBYIST/CONSULTANT:**							

CONTRACTS SUBMITTED FOR REVIEW ON
October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
EDUCATION **PURPOSE:** Software Services	**Curriculum Associates, LLC (through its Ellevation business unit ("Ellevation")** **ADDRESS:** 153 Rangeway Road North Billerica MA	To provide a web-based product solution that will support a statewide effort to improve English learners' academic achievement through high quality, research-based instruction and data-informed policies, services, and practices.	Web-based software company focused exclusively on English learners and educators who serve them. Their comprehensive solutions will help with data and instructional planning, professional learning, and academic language	10/6/22 **through** 9/30/24	$2,670,000.00		**TYPE:** New **FUND SOURCE:** State: Federal: 100% Other:

CONTRACT #
C230107

- ☐ ALABAMA ENTITY
- ☐ REG W/ SEC OF STATE
- ☑ RFP
- ☐ RFQ
- ☐ LEGISLATOR/FAMILY
- ☑ POSTED TO RFP DB
- ☐ SOLE SOURCE
- ☑ LLC
- ☑ DISCLOSURE
- ☑ IMMIGRATION
- ☐ LOBBYIST

☐ WOMAN OWN
☐ MINORITY OWN

LLC MEMBERS: Department failed to provide member names.

LOBBYIST/CONSULTANT:

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
EDUCATION **PURPOSE:** Assessments	**National Center for the Improvement of Educational Assessment** **ADDRESS:** 31 Mount Vernon St Dover NH	The Center for Assessment will be supporting the ALSDE in preparing materials and agendas, attending in-person Technical Advisory committee meetings, co-facilitating meetings, and preparing outcomes from meetings. The Center for Assessment will provide guidance/consultation about accountability.	The Center for Assessment has the experience, technical skills, and expertise not immediately possessed by merit employees. Also, the Center has worked with the ALSDE on similar tasks in the past.	10/6/22 **through** 9/30/24	$305,600.00 (Increase) new contract total: $596,350.00		**TYPE:** Rnwl **FUND SOURCE:** State: 100% Federal: Other:

CONTRACT #
C230111

- ☐ ALABAMA ENTITY
- ☑ REG W/ SEC OF STATE
- ☐ RFP
- ☐ RFQ
- ☐ LEGISLATOR/FAMILY
- ☐ POSTED TO RFP DB
- ☐ SOLE SOURCE
- ☑ LLC
- ☑ DISCLOSURE
- ☑ IMMIGRATION
- ☐ LOBBYIST

☐ WOMAN OWN
☐ MINORITY OWN

RFP exempt per 41-16-72(7).

LLC MEMBERS: Contractor is 501(c)(3) entity; Department failed to provide member names.

LOBBYIST/CONSULTANT:

CONTRACTS SUBMITTED FOR REVIEW ON

October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
EDUCATION **PURPOSE:** Testing Services	**Data Recognition Corporation** **ADDRESS:** 13490 Bass Lake Road Maple Grove MN	DRC will provide professional and technical services for the test development, administration, scoring, and reporting for Alabama's ACAP Summative assessments in specified content areas. DRC will develop and score the ACAP Supplemental Reading Assessment as required by the Alabama Literacy Act.	DRC has the experience, technical skills, and expertise not immediately possessed by merit employees.	10/6/22 **through** 9/30/24	$17,331,508.00		**TYPE:** New **FUND SOURCE:** State: 100% Federal: Other:
CONTRACT # C230112	☐ **ALABAMA ENTITY** ☑ **REG W/ SEC OF STATE** ☑ **RFP** ☐ **RFQ** ☐ **LEGISLATOR/FAMILY** ☑ **POSTED TO RFP DB** ☐ **SOLE SOURCE** ☐ **LLC** ☑ **DISCLOSURE** ☑ **IMMIGRATION** ☐ **LOBBYIST**						☐ **WOMAN OWN** ☐ **MINORITY OWN**
LLC MEMBERS: **LOBBYIST/CONSULTANT:**							
EDUCATION **PURPOSE:** Testing Services	**Data Recognition Corporation** **ADDRESS:** 13490 Bass Lake Road Maple Grove MN	DRC will provide professional and technical services for the test development, administration, scoring, and report of the ACAP Alternate assessment.	DRC has the experience, technical skills, and expertise not immediately possessed by merit employees.	10/6/22 **through** 9/30/24	$6,406,053.00		**TYPE:** New **FUND SOURCE:** State: 100% Federal: Other:
CONTRACT # C230113	☐ **ALABAMA ENTITY** ☑ **REG W/ SEC OF STATE** ☑ **RFP** ☐ **RFQ** ☐ **LEGISLATOR/FAMILY** ☑ **POSTED TO RFP DB** ☐ **SOLE SOURCE** ☐ **LLC** ☑ **DISCLOSURE** ☑ **IMMIGRATION** ☐ **LOBBYIST**						☐ **WOMAN OWN** ☐ **MINORITY OWN**
LLC MEMBERS: **LOBBYIST/CONSULTANT:**							

CONTRACTS SUBMITTED FOR REVIEW ON

October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
ELECTRONIC SECURITY BOARD **PURPOSE:** Inspection Services	**Will Hamm Jr** **ADDRESS:** 1912 Holly Brooke Ln Prattville AL	To assist the Board in conducting routine inspections of licensed and unlicensed companies in the State of Alabama.	The Board must have inspectors under contract in order to carry out such services. The Board has no such employees. The Board contracts for all services.	Governor's Signature **through** 09/30/24	$24,000.00		**TYPE:** New **FUND SOURCE:** State: Federal: Other: 100% AL Electronic Security Board Fund #0944 ☐ WOMAN OWN ☐ MINORITY OWN
CONTRACT # C3660011	☐ ALABAMA ENTITY ☐ REG W/ SEC OF STATE ☑ RFP ☐ RFQ ☐ LEGISLATOR/FAMILY ☑ POSTED TO RFP DB ☐ SOLE SOURCE ☐ LLC ☑ DISCLOSURE ☑ IMMIGRATION ☐ LOBBYIST						
LLC MEMBERS:							
LOBBYIST/CONSULTANT:							
ELECTRONIC SECURITY BOARD **PURPOSE:** Inspection Services	**Edward K Weatherford** **ADDRESS:** 215 Co Rd 599 Moulton AL	To assist the Board in conducting routine inspections of licensed and unlicensed companies in the State of Alabama.	The Board must have inspectors under contract in order to carry out such services. The Board has no such employees. The Board contracts for all services.	Governor's Signature **through** 9/30/24	$24,000.00		**TYPE:** New **FUND SOURCE:** State: Federal: Other: 100% AL Electronic Security Board Fund #0944 ☐ WOMAN OWN ☐ MINORITY OWN
CONTRACT # C3660012	☐ ALABAMA ENTITY ☐ REG W/ SEC OF STATE ☑ RFP ☐ RFQ ☐ LEGISLATOR/FAMILY ☑ POSTED TO RFP DB ☐ SOLE SOURCE ☐ LLC ☑ DISCLOSURE ☑ IMMIGRATION ☐ LOBBYIST						
LLC MEMBERS:							
LOBBYIST/CONSULTANT:							

CONTRACTS SUBMITTED FOR REVIEW ON

October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
ELECTRONIC SECURITY BOARD **PURPOSE:** Inspection Services	**John C Gayle** **ADDRESS:** 140 Scarlet Oak Dr Deatsville AL **CONTRACT #** C3660014 ☐ ALABAMA ENTITY ☐ REG W/ SEC OF STATE ☑ RFP ☐ RFQ ☐ LEGISLATOR/FAMILY ☑ POSTED TO RFP DB ☐ SOLE SOURCE ☐ LLC ☑ DISCLOSURE ☑ IMMIGRATION ☐ LOBBYIST **LLC MEMBERS:** **LOBBYIST/CONSULTANT:**	To assist the Board in conducting routine inspections of licensed and unlicensed companies in the State of Alabama.	The Board must have inspectors under contract in order to carry out such services. The Board has no such employees. The Board contracts for all services.	Governor's Signature **through** 9/30/24	$24,000.00		**TYPE:** New **FUND SOURCE:** State: Federal: Other: 100% AL Electronic Security Board Fund #0944 ☐ WOMAN OWN ☐ MINORITY OWN
ELECTRONIC SECURITY BOARD **PURPOSE:** Investigation Services	**Karen Entrekin** **ADDRESS:** 530 Smith Rd Gadsden AL **CONTRACT #** C3660030 ☐ ALABAMA ENTITY ☐ REG W/ SEC OF STATE ☑ RFP ☐ RFQ ☐ LEGISLATOR/FAMILY ☑ POSTED TO RFP DB ☐ SOLE SOURCE ☐ LLC ☑ DISCLOSURE ☑ IMMIGRATION ☐ LOBBYIST **LLC MEMBERS:** **LOBBYIST/CONSULTANT:**	To assist the Board in conducting investigative work involving alleged violations of the Board's state statute, Code of Alabama 34-1A-1.	The Board must have documentation of non compliance with the statute to pursue disciplinary action. The Board has no such employees. The Board contracts for all services.	Governor's Signature **through** 9/30/24	$60,000.00		**TYPE:** New **FUND SOURCE:** State: Federal: Other: 100% AL Electronic Security Board Fund #0944 ☐ WOMAN OWN ☐ MINORITY OWN

CONTRACTS SUBMITTED FOR REVIEW ON

October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
ENGINEERS & LAND SURVEYORS BOARD **PURPOSE:** License Management System	**Heuristic Solutions LLC** **ADDRESS:** 1901 Ft Myer Dr, Suite 1105 Arlington VA	A web based licensing management system that allows individuals to apply for licensure, renew their license, file complaints, track continuing education, renew company certificates and a search feature that allows individuals to verify licensure of an individual or firm.	The Board does not employ individuals with the expertise to develop or support this type of system.	Governor's Signature **through** 10/15/24	$360,150.00		**TYPE:** Rnwl **FUND SOURCE:** State: Federal: Other: 100% Licensing Fees ☑ **WOMAN OWN** ☑ **MINORITY OWN**

CONTRACT #
C33110001

- ☐ **ALABAMA ENTITY**
- ☑ **REG W/ SEC OF STATE**
- ☑ **RFP**
- ☐ **RFQ**
- ☐ **LEGISLATOR/FAMILY**
- ☑ **POSTED TO RFP DB**
- ☐ **SOLE SOURCE**
- ☑ **LLC**
- ☑ **DISCLOSURE**
- ☑ **IMMIGRATION**
- ☐ **LOBBYIST**

LLC MEMBERS: Alison Neal, Christopher Butcher

LOBBYIST/CONSULTANT:

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
ENVIRONMENTAL MANAGEMENT **PURPOSE:** Architectural Services	**Watermark Design Group LLC** **ADDRESS:** 2970 Cottage Hill Road Mobile AL	Owner/Architect agreement revision to provide a time extension of one year to administrate the project through construction and adjust the design fees to the construction bid amount on the New ADEM Coastal Office and Laboratory project in Mobile.	State law requires use of a professional Architect or Engineer. Agency employees are not licensed for these services.	Governor's Signature **through** 10/14/23	$346,250.00 (Increase) new contract total: $773,366.00 and extending time		**TYPE:** Amd **FUND SOURCE:** State: 100% Federal: Other: ☐ **WOMAN OWN** ☐ **MINORITY OWN**

CONTRACT #
C00594004

- ☑ **ALABAMA ENTITY**
- ☑ **REG W/ SEC OF STATE**
- ☐ **RFP**
- ☑ **RFQ**
- ☐ **LEGISLATOR/FAMILY**
- ☐ **POSTED TO RFP DB**
- ☐ **SOLE SOURCE**
- ☑ **LLC**
- ☑ **DISCLOSURE**
- ☑ **IMMIGRATION**
- ☐ **LOBBYIST**

RFQ advertised on DCM website

LLC MEMBERS: Christopher Grant, John A. McArthur, III, and Steve Flukinger

LOBBYIST/CONSULTANT:

CONTRACTS SUBMITTED FOR REVIEW ON

October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
GEOLOGICAL SURVEY **PURPOSE:** Analytical Services	**Pace Analytical Services, LLC** **ADDRESS:** 1168 Whigham Pl Tuscaloosa AL	Pace will provide analytical services to evaluate certain soil samples for the presence of constituents.	The volume and type of services Pace will be providing to the Geological Survey will allow the Survey to meet its grant obligations.	Governor's Signature **through** 9/30/23	$70,000.00		**TYPE:** New **FUND SOURCE:** State: Federal: Other: 100% Grant Agreement

CONTRACT #
C3035231

- ☐ ALABAMA ENTITY
- ☑ REG W/ SEC OF STATE
- ☑ RFP
- ☐ RFQ
- ☐ LEGISLATOR/FAMILY
- ☑ POSTED TO RFP DB
- ☐ SOLE SOURCE
- ☑ LLC
- ☑ DISCLOSURE
- ☑ IMMIGRATION
- ☐ LOBBYIST

- ☐ WOMAN OWN
- ☐ MINORITY OWN

LLC MEMBERS: Eric Roman, CEO and Nisheet Gupta, CFO

LOBBYIST/CONSULTANT:

HISTORICAL COMMISSION **PURPOSE:** Engineering Services	**Richard B. Hudgens Architect, Inc.** **ADDRESS:** 520 Dallas Avenue Selma AL	Architectural and engineering services for multiple projects throughout the state. These projects include interior/exterior restoration and roof replacements.	Agency does not have the personnel with expertise to perform such large scale projects.	Governor's Signature **through** 11/30/24	$139,598.20 (Increase) new contract total: $679,598.20 and extending time		**TYPE:** Amd **FUND SOURCE:** State: 80% Federal: 20% Other:

CONTRACT #
C213201268

- ☑ ALABAMA ENTITY
- ☑ REG W/ SEC OF STATE
- ☑ RFP
- ☐ RFQ
- ☐ LEGISLATOR/FAMILY
- ☑ POSTED TO RFP DB
- ☐ SOLE SOURCE
- ☐ LLC
- ☑ DISCLOSURE
- ☑ IMMIGRATION
- ☐ LOBBYIST

- ☐ WOMAN OWN
- ☐ MINORITY OWN

RFP checked; but appears to be RFQ posted to DCM website

LLC MEMBERS:

LOBBYIST/CONSULTANT:

CONTRACTS SUBMITTED FOR REVIEW ON

October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
HISTORICAL COMMISSION **PURPOSE:** Training	**Friends of the Forts** **ADDRESS:** 2521 West Ft. Toulouse Road Wetumpka AL	Prepare and present an educational program at Ft Toulouse - Fort Jackson. Carry out program with approval of the AHC for educational content and nature of events.	The contractor has presented a quality event for over 20 years and has developed expertise in carrying out this unique event. Without these additional services, park staff cannot stage the event.	Governor's Signature **through** 9/30/23	$50,000.00		**TYPE:** New **FUND SOURCE:** State: Federal: Other: 100% Departmental Receipts ☐ **WOMAN OWN** ☐ **MINORITY OWN**

CONTRACT #
C223201282

☑ **ALABAMA ENTITY**
☑ **REG W/ SEC OF STATE**
☐ **RFP**
☐ **RFQ**
☐ **LEGISLATOR/FAMILY**
☐ **POSTED TO RFP DB**
☑ **SOLE SOURCE**
☐ **LLC**
☑ **DISCLOSURE**
☑ **IMMIGRATION**
☐ **LOBBYIST**

Sole source; RFP not required

LLC MEMBERS:

LOBBYIST/CONSULTANT:

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
HISTORICAL COMMISSION **PURPOSE:** Engineering Services	**Seay, Seay & Litchfield, P.C.** **ADDRESS:** 1115 South Court St Montgomery AL	Architecture and engineering services.	Agency does not have personnel that possess the expertise to perform this type of project.	Governor's Signature **through** 10/31/24	$100,000.00		**TYPE:** New **FUND SOURCE:** State: 100% Federal: Other: ☐ **WOMAN OWN** ☐ **MINORITY OWN**

CONTRACT #
C223201283

☑ **ALABAMA ENTITY**
☑ **REG W/ SEC OF STATE**
☑ **RFP**
☐ **RFQ**
☐ **LEGISLATOR/FAMILY**
☑ **POSTED TO RFP DB**
☐ **SOLE SOURCE**
☐ **LLC**
☑ **DISCLOSURE**
☑ **IMMIGRATION**
☐ **LOBBYIST**

RFP checked; but appears to be RFQ posted to DCM website

LLC MEMBERS:

LOBBYIST/CONSULTANT:

CONTRACTS SUBMITTED FOR REVIEW ON
October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
INSURANCE **PURPOSE:** Insurance Analysis	**Merlinos & Associates Inc.** **ADDRESS:** 5550 Peachtree Parkway, Suite 600 Peachtree Corners GA	Technical actuarial skills and services to review complex rate filings and reserve analysis of property and casualty or life and disability insurance companies.	The Department has employees on staff who are used primarily for the services. The contract will be used only in situations where staff is unable or unavailable to do the work.	10/1/22 **through** 9/30/24	$220,000.00		**TYPE:** New **FUND SOURCE:** State: Federal: Other: 100% Examiners Revolving Fund, Ins. Dept. Fund ☐ **WOMAN OWN** ☐ **MINORITY OWN**

CONTRACT #
C30380002

- ☐ **ALABAMA ENTITY**
- ☑ **REG W/ SEC OF STATE**
- ☑ **RFP**
- ☐ **RFQ**
- ☐ **LEGISLATOR/FAMILY**
- ☑ **POSTED TO RFP DB**
- ☐ **SOLE SOURCE**
- ☐ **LLC**
- ☑ **DISCLOSURE**
- ☑ **IMMIGRATION**
- ☐ **LOBBYIST**

LLC MEMBERS:

LOBBYIST/CONSULTANT:

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
LEGISLATIVE COUNCIL **PURPOSE:** Website Management Services	**Insitely, LLC** **ADDRESS:** 3405A Hartford Street St. Louis MO	Professional website/database development and maintenance services for the development and launching of an Administrative Code website and internal content management system.	Specialized software engineering and programming skills outside of the knowledge /abilities of any current legislative staff member	10/6/22 **through** 10/31/24	$900,000.00		**TYPE:** New **FUND SOURCE:** State: 100% Federal: Other: ☑ **WOMAN OWN** ☑ **MINORITY OWN**

CONTRACT #
C35280001

- ☐ **ALABAMA ENTITY**
- ☑ **REG W/ SEC OF STATE**
- ☐ **RFP**
- ☐ **RFQ**
- ☐ **LEGISLATOR/FAMILY**
- ☐ **POSTED TO RFP DB**
- ☐ **SOLE SOURCE**
- ☑ **LLC**
- ☑ **DISCLOSURE**
- ☑ **IMMIGRATION**
- ☐ **LOBBYIST**

RFP exempt per Ala. Code 41-16-72(7).

LLC MEMBERS: Lauren Wright, Pres.

LOBBYIST/CONSULTANT:

CONTRACTS SUBMITTED FOR REVIEW ON

October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
MEDICAID **PURPOSE:** Health Information Exchange Services	**Cognosante LLC** **ADDRESS:** 3110 Fairview Park Dr, Suite 800 Falls Church VA **CONTRACT #** C2200000004A ☐ ALABAMA ENTITY ☑ REG W/ SEC OF STATE ☑ RFP ☐ RFQ ☐ LEGISLATOR/FAMILY ☐ POSTED TO RFP DB ☐ SOLE SOURCE ☑ LLC ☑ DISCLOSURE ☑ IMMIGRATION ☐ LOBBYIST Original RFP was posted to database; amendment was not **LLC MEMBERS:** Agency failed to provide member names. **LOBBYIST/CONSULTANT:**	The vendor will provide a state-wide health information exchange infrastructure and services for hospitals, physicians, treatment centers, mental health providers, patients, and other health care organizations. During the continued implementation, they will provide technological project support and Health Information Exchange service utilization.	The contract is needed to allow the secured exchange of electronic health record information to continue. These services provided with this infrastructure allow for improvement in the quality of care and treatment for patients and providers. No merit employees have the expertise or infrastructure to implement or operate the HIE platform.	9/1/21 **through** 8/31/23	$1,970,729.00 (Increase) new contract total: $8,170,553.00		**TYPE:** Amd **FUND SOURCE:** State: 25% Federal: 75% Other: ☐ WOMAN OWN ☐ MINORITY OWN
MEDICAID **PURPOSE:** Quality Control	**Island Peer Review Organization, Inc. (dba IPRO)** **ADDRESS:** 1979 Marcus Ave Lake Success NY **CONTRACT #** C23000000030 ☐ ALABAMA ENTITY ☑ REG W/ SEC OF STATE ☑ RFP ☐ RFQ ☐ LEGISLATOR/FAMILY ☐ POSTED TO RFP DB ☐ SOLE SOURCE ☐ LLC ☑ DISCLOSURE ☑ IMMIGRATION ☐ LOBBYIST Original RFP was posted to database; renewal was not **LLC MEMBERS:** **LOBBYIST/CONSULTANT:**	The External Quality Review Organization (EQRO) will provide external quality review for the seven ACHNs contracted to provide case management activities to Alabama Medicaid recipients.	Federal CMS Rules require the Agency to contract with an EQRO to provide external quality review for all managed care contracts.	11/1/22 **through** 10/31/23	$210,322.92 Second renewal; new contract total $1,024,550.35		**TYPE:** Rnwl **FUND SOURCE:** State: 50% Federal: 50% Other: ☐ WOMAN OWN ☐ MINORITY OWN

CONTRACTS SUBMITTED FOR REVIEW ON
October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
MEDICAID **PURPOSE:** Hospital Review Services	**Comagine Health** **ADDRESS:** 10700 Meridian Ave N Seattle WA **CONTRACT #** C23000000033 ☐ ALABAMA ENTITY ☑ REG W/ SEC OF STATE ☑ RFP ☐ RFQ ☐ LEGISLATOR/FAMILY ☐ POSTED TO RFP DB ☐ SOLE SOURCE ☐ LLC ☑ DISCLOSURE ☑ IMMIGRATION ☐ LOBBYIST Original RFP was posted to database; renewal was not **LLC MEMBERS:** **LOBBYIST/CONSULTANT:**	Contractor is responsible for meeting the requirements of 42 CFR 456, et seq.. The requirements include retrospective inpatient hospital reviews for admission and concurrent stays; review of each hospital's Internal Utilization Review Plan and Medical Care Evaluation. In addition, the Contractor will be required to review Provider Preventable Conditions, specifically related to Hospital Acquired Conditions on recipients.	The Contractor is a qualified Quality Improvement Organization that will assist Alabama Medicaid in meeting Federal requirement of 42 CFR 456, et seq.. Utilization Control requirements for inpatient hospital services.	11/1/22 **through** 10/31/23	$499,999.92 Third and final renewal; new contract total: $2,499,999.60		**TYPE:** Rnwl **FUND SOURCE:** State: 25% Federal: 75% Other: ☐ WOMAN OWN ☐ MINORITY OWN
MEDICAID **PURPOSE:** Radiology Management Services	**eviCore Healthcare MSI, LLC** **ADDRESS:** 400 Buckwalter Place Blvd Bluffton SC **CONTRACT #** C23000000034 ☐ ALABAMA ENTITY ☑ REG W/ SEC OF STATE ☑ RFP ☐ RFQ ☐ LEGISLATOR/FAMILY ☐ POSTED TO RFP DB ☐ SOLE SOURCE ☑ LLC ☑ DISCLOSURE ☑ IMMIGRATION ☐ LOBBYIST Original RFP was posted to database; renewal was not **LLC MEMBERS:** MedSolutions Holdings, Inc.-Agency failed to provide member names. **LOBBYIST/CONSULTANT:**	Contractor is responsible for the development and implementation of a Radiology Management Program for advanced imaging and a Cardiology Services Management Program provided through freestanding diagnostic facilities, and Physician offices, excluding hospital inpatient and emergency services.	The Contractor is responsible for Radiology and Cardiology Management Program criteria and protocol for use in the approval process and employ licensed board-certified Radiologists and Cardiologists to deny or approve Radiology and Cardiology services based on medical necessity. The agency does not employ licensed board-certified Radiologists and Cardiologists.	11/1/22 **through** 10/31/23	$1,683,871.92 Third and final renewal; new contract total: $8,419,359.60		**TYPE:** Rnwl **FUND SOURCE:** State: 25% Federal: 75% Other: ☐ WOMAN OWN ☐ MINORITY OWN

CONTRACTS SUBMITTED FOR REVIEW ON

October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
MEDICAID	**Keystone Peer Review Organization, Inc. (Kepro)** **ADDRESS:** 777 East Park Drive Harrisburg PA	Contract is for the provision of Pharmacy Administrative Services to include Prior Authorization, Drug Utilization Review, Pharmacy Lock In, and an Academic Detailing Program. This contract also provides compliance to operate a federally mandated Drug Utilization Review Board.	This program and vendor provides compliance for the agency to operate a federally mandated Drug Utilization Review Board and provides for call center services specific to prior authorization services with Alabama Medicaid.	11/1/22 **through** 10/31/23	$1,957,165.59 Third and final renewal; new contract total: $9,785,827.77		**TYPE:** Rnwl **FUND SOURCE:** State: 25% Federal: 75% Other:
PURPOSE: Pharmacy Administrative Services							
CONTRACT # C23000000039	☐ ALABAMA ENTITY ☑ REG W/ SEC OF STATE ☑ RFP ☐ RFQ ☐ LEGISLATOR/FAMILY ☐ POSTED TO RFP DB	☐ SOLE SOURCE ☐ LLC ☑ DISCLOSURE ☑ IMMIGRATION ☐ LOBBYIST					☐ WOMAN OWN ☐ MINORITY OWN
Original RFP was posted to database; renewal was not							
LLC MEMBERS:							
LOBBYIST/CONSULTANT:							
MENTAL HEALTH	**Copperwing Design LLC** **ADDRESS:** 3158 Parliament Court Montgomery AL	Provide graphic design services to the Alabama Department of Mental Health in the creation of a new logo design and related Graphics package. Contractor will implement a statewide messaging campaign to raise awareness and promote substance use and suicide prevention efforts.	The work consists of a large amount of research, branding audits and focus groups, followed by a detailed package of graphic materials. There are no merit employees at ADMH with this level of experience or expertise. The contractor is positioned to provide objective assessment to ensure messaging is culturally relevant with emerging markets.	10/01/22 **through** 9/30/23	$75,000.00 (Increase) new contract total: $95,000.00 and extending time		**TYPE:** Amd **FUND SOURCE:** State: Federal: 100% Other:
PURPOSE: Graphic Design Services							
CONTRACT # C2061879604	☑ ALABAMA ENTITY ☑ REG W/ SEC OF STATE ☑ RFP ☐ RFQ ☐ LEGISLATOR/FAMILY ☑ POSTED TO RFP DB	☐ SOLE SOURCE ☑ LLC ☑ DISCLOSURE ☑ IMMIGRATION ☐ LOBBYIST					☑ WOMAN OWN ☑ MINORITY OWN
LLC MEMBERS: Angela Stiff/Brian Key							
LOBBYIST/CONSULTANT:							

CONTRACTS SUBMITTED FOR REVIEW ON
October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
MENTAL HEALTH **PURPOSE:** Prevention Consultant	**Erin K. Burleson** **ADDRESS:** 500 Kerington Lane Pike Road AL	Prevention consultant will provide and ensure training and technical support to community providers implementing prevention services.	Prevention Consultant serves in the capacity of a liaison between the Office of Prevention and community partners providing prevention services.	10/01/22 **through** 9/30/24	$169,000.00		**TYPE:** New **FUND SOURCE:** State: 100% Federal: Other:
CONTRACT # C3061825017	☐ **ALABAMA ENTITY** ☐ **REG W/ SEC OF STATE** ☑ **RFP** ☐ **RFQ** ☐ **LEGISLATOR/FAMILY** ☑ **POSTED TO RFP DB**	☐ **SOLE SOURCE** ☐ **LLC** ☑ **DISCLOSURE** ☑ **IMMIGRATION** ☐ **LOBBYIST**					☐ **WOMAN OWN** ☐ **MINORITY OWN**
LLC MEMBERS: **LOBBYIST/CONSULTANT:**							
MENTAL HEALTH **PURPOSE:** Training	**Guidehouse, Inc.** **ADDRESS:** 150 North Riverside Plaza, Suite 2100 Chicago IL	The task order includes assistance with development and implementation of a 1115 substance use disorder waiver specific to Alabama which will assist in providing services to individuals and in expanding the continuum of care. The contractor will provide trainings and technical assistance to improve programmatic prevention services in the State of Alabama.	This contract is for limited amount of time and type of work is spread over several disciplines. It is more efficient to provide these services on a contract basis. The contractor will conduct trainings and technical assistance to state and community level prevention professionals and stakeholders, as well as provide objective assessment and support to enhance specialized service areas.	10/01/22 **through** 9/30/23	$257,574.00		**TYPE:** New **FUND SOURCE:** State: Federal: 100% Other:
CONTRACT # C3061867117	☐ **ALABAMA ENTITY** ☑ **REG W/ SEC OF STATE** ☑ **RFP** ☐ **RFQ** ☐ **LEGISLATOR/FAMILY** ☑ **POSTED TO RFP DB**	☐ **SOLE SOURCE** ☐ **LLC** ☑ **DISCLOSURE** ☑ **IMMIGRATION** ☐ **LOBBYIST**					☐ **WOMAN OWN** ☐ **MINORITY OWN**
LLC MEMBERS: **LOBBYIST/CONSULTANT:**							

CONTRACTS SUBMITTED FOR REVIEW ON

October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
MENTAL HEALTH **PURPOSE:** Software Update	**WellSky Human & Social Services Corporation** **ADDRESS:** 11300 Switzer Road Overland Park KS	Updates to software currently utilized to track and process payments for developmental disabilities and substance abuse services. Need contract in order to fund project management and tech services.	Software is proprietary to this specific vendor, which DMH purchased under the RFP process in 2004. These updates are necessary to improve efficiency of expanding state and federal dollars and cannot be performed by any other entity.	10/1/22 **through** 9/30/23	$84,000.00		**TYPE:** New **FUND SOURCE:** State: 64% Federal: 36% Other:
CONTRACT # C3061868705	☐ ALABAMA ENTITY ☑ REG W/ SEC OF STATE ☐ RFP ☐ RFQ ☐ LEGISLATOR/FAMILY ☐ POSTED TO RFP DB ☑ SOLE SOURCE ☐ LLC ☑ DISCLOSURE ☑ IMMIGRATION ☐ LOBBYIST						☐ WOMAN OWN ☐ MINORITY OWN
RFP exempt; sole source **LLC MEMBERS:** **LOBBYIST/CONSULTANT:**							
MENTAL HEALTH **PURPOSE:** Evaluation Services	**OMNI Institute** **ADDRESS:** 899 Logan Street, Ste 600 Denver CO	OMNI will provide evaluation services to support the Substance Use Prevention System in the State of Alabama.	The prevention system currently has no evaluation services managed at the state level and evaluation services are needed to ensure efficacy of services and funds being used. There is not a merit employee nor position within this office that can fulfill the evaluation services.	10/01/22 **through** 9/30/24	$392,250.00		**TYPE:** New **FUND SOURCE:** State: Federal: 100% Other:
CONTRACT # C3061874617	☐ ALABAMA ENTITY ☑ REG W/ SEC OF STATE ☑ RFP ☐ RFQ ☐ LEGISLATOR/FAMILY ☑ POSTED TO RFP DB ☐ SOLE SOURCE ☐ LLC ☑ DISCLOSURE ☑ IMMIGRATION ☐ LOBBYIST						☐ WOMAN OWN ☐ MINORITY OWN
LLC MEMBERS: **LOBBYIST/CONSULTANT:**							

CONTRACTS SUBMITTED FOR REVIEW ON

October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
PUBLIC HEALTH **PURPOSE:** Certification Services	**Community Health Accreditation Program, Inc d/b/a Community Health Accreditation Partner** **ADDRESS:** 2300 Clarendon Blvd, Suite 405 Arlington VA	Community Health Accreditation Program (CHAP) to provide accreditation and/or certification services to ADPH.	To ensure that the Department's Home Health Program is in compliance according to the Centers for Medicaid and Medicare standards. The accreditation process must be provided by an appropriate organization and cannot be provided by an individual. Accreditation is necessary to allow the Department's program to be competitive in the home health industry.	10/01/22 **through** 9/30/23	$0.00 No cost time extension; current contract total: $34,100.00		**TYPE:** Amd **FUND SOURCE:** State: 100% Federal: Other:
CONTRACT # C10114022A	☑ **ALABAMA ENTITY** ☑ **REG W/ SEC OF STATE** ☑ **RFP** ☐ **RFQ** ☐ **LEGISLATOR/FAMILY** ☑ **POSTED TO RFP DB** ☐ **SOLE SOURCE** ☐ **LLC** ☑ **DISCLOSURE** ☑ **IMMIGRATION** ☐ **LOBBYIST**						☐ **WOMAN OWN** ☐ **MINORITY OWN**
LLC MEMBERS: **LOBBYIST/CONSULTANT:**							
PUBLIC HEALTH **PURPOSE:** Health Care Services	**Eduardo G. Calderon MD** **ADDRESS:** 8530 Sterling Drive Mobile AL	Direct, hands-on health care to patients diagnosed with TB, patients with latent TB infection, those suspected of having active TB, contacts to known cases of TB, and reactors with positive skin tests.	The services provided by this contract are mandated by the Code of Alabama. There are no merit system employees who can provide these services.	10/1/22 **through** 9/30/24	$50,000.00		**TYPE:** New **FUND SOURCE:** State: 100% Federal: Other:
CONTRACT # C30116002	☑ **ALABAMA ENTITY** ☐ **REG W/ SEC OF STATE** ☐ **RFP** ☐ **RFQ** ☐ **LEGISLATOR/FAMILY** ☐ **POSTED TO RFP DB** ☐ **SOLE SOURCE** ☐ **LLC** ☑ **DISCLOSURE** ☑ **IMMIGRATION** ☐ **LOBBYIST**						☐ **WOMAN OWN** ☐ **MINORITY OWN**
RFP exempt per Ala. Code 41-16-78(b) as direct hands-on healthcare. **LLC MEMBERS:** **LOBBYIST/CONSULTANT:**							

CONTRACTS SUBMITTED FOR REVIEW ON
October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
PUBLIC HEALTH **PURPOSE:** Medical Services	**Whatley Health Services Inc.** **ADDRESS:** 2731 Martin Luther King Jr. Blvd. Tuscaloosa AL	Examination, labs, and treatment for WCD STD patients/contacts.	Emergency need to provide examination, labs, and treatment for WCD STD patients/contacts. WCD unable to retain and hire nursing staff.	10/1/22 **through** 9/30/24	$100,000.00		**TYPE:** New **FUND SOURCE:** State: 100% Federal: Other:

CONTRACT #
C30116008

- ☑ **ALABAMA ENTITY**
- ☑ **REG W/ SEC OF STATE**
- ☐ **RFP**
- ☐ **RFQ**
- ☐ **LEGISLATOR/FAMILY**
- ☐ **POSTED TO RFP DB**
- ☐ **SOLE SOURCE**
- ☐ **LLC**
- ☑ **DISCLOSURE**
- ☑ **IMMIGRATION**
- ☐ **LOBBYIST**

☐ **WOMAN OWN**
☐ **MINORITY OWN**

RFP exempt per Ala. Code 41-16-78(b) as direct hands-on healthcare

LLC MEMBERS:

LOBBYIST/CONSULTANT:

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
PUBLIC HEALTH **PURPOSE:** Medical Services	**Aubrey Coleman** **ADDRESS:** 210 Scarlet Oak Drive Headland AL	Alabama Rural Medical Service Award to incentivize primary care providers and nurse practitioners to practice in rural Alabama.	Necessary to provide award funding. Awardee meets state criteria for award.	10/1/22 **through** 9/30/23	$50,000.00		**TYPE:** New **FUND SOURCE:** State: 100% Federal: Other:

CONTRACT #
C30116017

- ☐ **ALABAMA ENTITY**
- ☐ **REG W/ SEC OF STATE**
- ☐ **RFP**
- ☐ **RFQ**
- ☐ **LEGISLATOR/FAMILY**
- ☐ **POSTED TO RFP DB**
- ☐ **SOLE SOURCE**
- ☐ **LLC**
- ☑ **DISCLOSURE**
- ☑ **IMMIGRATION**
- ☐ **LOBBYIST**

☐ **WOMAN OWN**
☐ **MINORITY OWN**

RFP exempt: physician contract selected from AMLC list.

LLC MEMBERS:

LOBBYIST/CONSULTANT:

CONTRACTS SUBMITTED FOR REVIEW ON
October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
PUBLIC HEALTH **PURPOSE:** Medical Services	**Andrea Dunn** **ADDRESS:** 13582 Hatchie Lane Athens AL	Alabama Rural Medical Service Award to incentivize primary care providers and nurse practitioners to practice in rural Alabama.	Necessary to provide award funding. Awardee meets state criteria for award.	10/1/22 **through** 9/30/23	$50,000.00		**TYPE:** New **FUND SOURCE:** State: 100% Federal: Other:

CONTRACT #
C30116022

- ☐ **ALABAMA ENTITY**
- ☐ **REG W/ SEC OF STATE**
- ☐ **RFP**
- ☐ **RFQ**
- ☐ **LEGISLATOR/FAMILY**
- ☐ **POSTED TO RFP DB**
- ☐ **SOLE SOURCE**
- ☐ **LLC**
- ☑ **DISCLOSURE**
- ☑ **IMMIGRATION**
- ☐ **LOBBYIST**

- ☐ **WOMAN OWN**
- ☐ **MINORITY OWN**

RFP exempt: physician contract selected from AMLC list.

LLC MEMBERS:

LOBBYIST/CONSULTANT:

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
PUBLIC HEALTH **PURPOSE:** Medical Services	**Amy Tucker Clark** **ADDRESS:** 18401 Red Tail Street Athens AL	Alabama Rural Medical Service Award to incentivize primary care providers and nurse practitioners to practice in rural Alabama.	Necessary to provide award funding. Awardee meets state criteria for award.	10/1/22 **through** 9/30/23	$50,000.00		**TYPE:** New **FUND SOURCE:** State: 100% Federal: Other:

CONTRACT #
C30116023

- ☐ **ALABAMA ENTITY**
- ☐ **REG W/ SEC OF STATE**
- ☐ **RFP**
- ☐ **RFQ**
- ☐ **LEGISLATOR/FAMILY**
- ☐ **POSTED TO RFP DB**
- ☐ **SOLE SOURCE**
- ☐ **LLC**
- ☑ **DISCLOSURE**
- ☑ **IMMIGRATION**
- ☐ **LOBBYIST**

- ☐ **WOMAN OWN**
- ☐ **MINORITY OWN**

RFP exempt: physician contract selected from AMLC list.

LLC MEMBERS:

LOBBYIST/CONSULTANT:

CONTRACTS SUBMITTED FOR REVIEW ON

October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
PUBLIC HEALTH **PURPOSE:** Medical Services	**Brittney T. Anderson** **ADDRESS:** 460 Camille Lane Tuscaloosa AL	Alabama Rural Medical Service Award to incentivize primary care providers and nurse practitioners to practice in rural Alabama.	Necessary to provide award funding. Awardee meets state criteria for award.	10/1/22 **through** 9/30/23	$50,000.00		**TYPE:** New **FUND SOURCE:** State: 100% Federal: Other:

CONTRACT #
C30116024

- ☐ **ALABAMA ENTITY**
- ☐ **REG W/ SEC OF STATE**
- ☐ **RFP**
- ☐ **RFQ**
- ☐ **LEGISLATOR/FAMILY**
- ☐ **POSTED TO RFP DB**
- ☐ **SOLE SOURCE**
- ☐ **LLC**
- ☑ **DISCLOSURE**
- ☑ **IMMIGRATION**
- ☐ **LOBBYIST**

- ☐ **WOMAN OWN**
- ☐ **MINORITY OWN**

RFP exempt: physician contract selected from AMLC list.

LLC MEMBERS:

LOBBYIST/CONSULTANT:

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
PUBLIC HEALTH **PURPOSE:** Medical Services	**Garrett Dunn** **ADDRESS:** 13582 Hatchie Lane Athens AL	Alabama Rural Medical Service Award to incentivize primary care providers and nurse practitioners to practice in rural Alabama.	Necessary to provide award funding. Awardee meets state criteria for award.	10/1/22 **through** 9/30/23	$50,000.00		**TYPE:** New **FUND SOURCE:** State: 100% Federal: Other:

CONTRACT #
C30226020

- ☐ **ALABAMA ENTITY**
- ☐ **REG W/ SEC OF STATE**
- ☐ **RFP**
- ☐ **RFQ**
- ☐ **LEGISLATOR/FAMILY**
- ☐ **POSTED TO RFP DB**
- ☐ **SOLE SOURCE**
- ☐ **LLC**
- ☑ **DISCLOSURE**
- ☑ **IMMIGRATION**
- ☐ **LOBBYIST**

- ☐ **WOMAN OWN**
- ☐ **MINORITY OWN**

RFP exempt: physician contract selected from AMLC list.

LLC MEMBERS:

LOBBYIST/CONSULTANT:

CONTRACTS SUBMITTED FOR REVIEW ON

October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
PUBLIC LIBRARY SERVICE **PURPOSE:** Design Services	**Seay Seay & Litchfield PC** **ADDRESS:** 1115 South Court Street Montgomery AL	Provide professional design services for Various Renovation Projects to the Alabama Public Library Service Building for Alabama Public Library Service in Montgomery, Alabama.	State law requires a licensed architect or engineer perform the design work. Personnel not qualified within the department to perform these services.	Governor's Signature **through** 10/31/24	$100,000.00		**TYPE:** New **FUND SOURCE:** State: 100% Federal: Other:
CONTRACT # C23045001	☑ ALABAMA ENTITY ☑ REG W/ SEC OF STATE ☐ RFP ☑ RFQ ☐ LEGISLATOR/FAMILY ☐ POSTED TO RFP DB ☐ SOLE SOURCE ☐ LLC ☑ DISCLOSURE ☑ IMMIGRATION ☐ LOBBYIST						☐ WOMAN OWN ☐ MINORITY OWN
RFQ advertised on DCM website **LLC MEMBERS:** **LOBBYIST/CONSULTANT:**							
REHABILITATION SERVICES **PURPOSE:** Psychological Consultant	**James H. Banos, PhD., d/b/a/ Neurobehavioral Consulting, LLC** **ADDRESS:** 1919 Oxmoor Rd, # 211 Homewood AL	Psychological Consultant to Anniston area Rehab Program. Vendor will review, advise, interpret, & make recommendations to Rehab Counselors in regard to treatment for consumers with psychological disabilities.	Services are needed to help ensure appropriate services to consumers. Consultation is also needed to assist Counselors to make more accurate eligibility decisions. No psychologist on staff to perform these services.	10/6/22 **through** 9/30/24	$12,000.00		**TYPE:** New **FUND SOURCE:** State: Federal: 100% Other:
CONTRACT # C30870064	☑ ALABAMA ENTITY ☑ REG W/ SEC OF STATE ☑ RFP ☐ RFQ ☐ LEGISLATOR/FAMILY ☑ POSTED TO RFP DB ☐ SOLE SOURCE ☑ LLC ☑ DISCLOSURE ☑ IMMIGRATION ☐ LOBBYIST						☐ WOMAN OWN ☐ MINORITY OWN
LLC MEMBERS: James H. Banos **LOBBYIST/CONSULTANT:**							

CONTRACTS SUBMITTED FOR REVIEW ON
October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
REVENUE **PURPOSE:** Vessel Titling System	**FAST Enterprises, LLC** **ADDRESS:** 7229 S. Alton Way Centennial CO	Implementation and maintenance of a vessel titling system, along with a full modernization of the current vehicle title, registration, insurance, and licensing systems.	The department is looking to modernize, redesign, and automate business processes to help meet the changing needs of the taxpayers, which requires the help of outside expertise that specialize in system implementation.	10/15/22 **through** 10/14/24	$38,856,000.00		**TYPE:** New **FUND SOURCE:** State: 100% Federal: Other:

CONTRACT #
C22019001

- ☐ ALABAMA ENTITY
- ☑ REG W/ SEC OF STATE
- ☑ RFP
- ☐ RFQ
- ☐ LEGISLATOR/FAMILY
- ☑ POSTED TO RFP DB
- ☐ SOLE SOURCE
- ☑ LLC
- ☑ DISCLOSURE
- ☑ IMMIGRATION
- ☐ LOBBYIST

- ☐ WOMAN OWN
- ☐ MINORITY OWN

LLC MEMBERS: Fast LP (Members): Fast Management Company; Martin Rankin, David Pearson, James Harrison, Jennifer Tuvell, Dennis Manalo, David Alderson, James Goatcher, Dan DeKeyrel, Margaret Gleason, Kenneth Buna, Carmen Kurushima, Matthew Zeltwanger

LOBBYIST/CONSULTANT:

TRANSPORTATION **PURPOSE:** Shop Inspection	**Bureau Veritas North America, Inc.** **ADDRESS:** 4343 Commerce Court, Suite 112 Lisle IL	To perform shop inspection of structural steel fabrication services, statewide.	The Department needs these professional services in order to meet prescribed project schedules as outlined in the current Transportation Program.	Governor's Signature **through** 6/9/24	$200,000.00		**TYPE:** New **FUND SOURCE:** State: 20% Federal: 80% Other:

CONTRACT #
C30120001

- ☐ ALABAMA ENTITY
- ☑ REG W/ SEC OF STATE
- ☑ RFP
- ☐ RFQ
- ☐ LEGISLATOR/FAMILY
- ☑ POSTED TO RFP DB
- ☐ SOLE SOURCE
- ☐ LLC
- ☑ DISCLOSURE
- ☑ IMMIGRATION
- ☐ LOBBYIST

- ☐ WOMAN OWN
- ☐ MINORITY OWN

LLC MEMBERS:

LOBBYIST/CONSULTANT:

CONTRACTS SUBMITTED FOR REVIEW ON

October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
TRANSPORTATION **PURPOSE:** Transportation Support Services **CONTRACT #** C30120002 ☑ ALABAMA ENTITY ☐ REG W/ SEC OF STATE ☑ RFP ☐ RFQ ☐ LEGISLATOR/FAMILY ☑ POSTED TO RFP DB ☐ SOLE SOURCE ☐ LLC ☑ DISCLOSURE ☑ IMMIGRATION ☐ LOBBYIST **LLC MEMBERS:** **LOBBYIST/CONSULTANT:**	**Strinteg Corp** **ADDRESS:** 2209 Cooper Lake Rd Smyrna GA	Transportation Support Services, Statewide. (Contract ID#2352, SA#2)	The Department needs these professional services in order to meet prescribed project schedules as outlined in the current Transportation Program.	Governor's Signature **through** 7/24/23	$500,000.00 (Increase) new contract total: $1,900,000.00 and extending time		**TYPE:** Amd **FUND SOURCE:** State: 20% Federal: 80% Other: ☐ WOMAN OWN ☐ MINORITY OWN
TRANSPORTATION **PURPOSE:** Geotechnical Services **CONTRACT #** C30120003 ☑ ALABAMA ENTITY ☑ REG W/ SEC OF STATE ☑ RFP ☐ RFQ ☐ LEGISLATOR/FAMILY ☑ POSTED TO RFP DB ☐ SOLE SOURCE ☐ LLC ☑ DISCLOSURE ☑ IMMIGRATION ☐ LOBBYIST **LLC MEMBERS:** **LOBBYIST/CONSULTANT:**	**Wood Environment & Infrastructure Solutions Inc** **ADDRESS:** 4000 Meadow Lake Drive, Suite 125 Birmingham AL	Geotechnical Services, Statewide (ContractID#2540, Original)	The Department needs these professional services in order to meet prescribed project schedules as outlined in the current Transportation Program.	Governor's Signature **through** 10/3/23	$1,500,000.00		**TYPE:** New **FUND SOURCE:** State: 20% Federal: 80% Other: ☐ WOMAN OWN ☐ MINORITY OWN

CONTRACTS SUBMITTED FOR REVIEW ON
October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
TRANSPORTATION **PURPOSE:** Appraisal Services	**Charles Daniel Sizemore** **ADDRESS:** 704 South 4th Street Gadsden AL	To make real property appraisals on highway right-of-way projects on an as-needed basis (statewide in scope).	To comply with state and federal laws regarding the establishment of just compensation to owners of property taken for public use by eminent domain. Agency guidelines require fee appraisers to be state certified. The state does not require employees to be certified and makes no accommodation for such.	Governor's Signature **through** 2 yrs	$100,000.00		**TYPE:** New **FUND SOURCE:** State: 20% Federal: 80% Other:
CONTRACT # C30120004	☑ **ALABAMA ENTITY** ☐ **REG W/ SEC OF STATE** ☑ **RFP** ☐ **RFQ** ☐ **LEGISLATOR/FAMILY** ☑ **POSTED TO RFP DB** ☐ **SOLE SOURCE** ☑ **LLC** ☑ **DISCLOSURE** ☑ **IMMIGRATION** ☐ **LOBBYIST**						☐ **WOMAN OWN** ☐ **MINORITY OWN**
LLC MEMBERS: T. Mandell Tillman, R. Scott Allen, C. Daniel Sizemore **LOBBYIST/CONSULTANT:**							
TRANSPORTATION **PURPOSE:** Appraisal Services	**John E Hall III** **ADDRESS:** 4732 Woodmere Blvd Montgomery AL	To make real property appraisals on highway right of way projects on an as-needed basis (statewide in scope).	To comply with state and federal laws regarding the establishment of just compensation to owners of property taken for public use by eminent domain. Agency guidelines require fee appraisers to be state certified. The state does not require employees to be certified and makes no accommodation for such.	Governor's Signature **through** 2 yrs	$250,000.00		**TYPE:** New **FUND SOURCE:** State: 20% Federal: 80% Other:
CONTRACT # C30120005	☑ **ALABAMA ENTITY** ☑ **REG W/ SEC OF STATE** ☑ **RFP** ☐ **RFQ** ☐ **LEGISLATOR/FAMILY** ☑ **POSTED TO RFP DB** ☐ **SOLE SOURCE** ☑ **LLC** ☑ **DISCLOSURE** ☑ **IMMIGRATION** ☐ **LOBBYIST**						☐ **WOMAN OWN** ☐ **MINORITY OWN**
LLC MEMBERS: John E. Hall, III **LOBBYIST/CONSULTANT:**							

CONTRACTS SUBMITTED FOR REVIEW ON

October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
TRANSPORTATION **PURPOSE:** Geotechnical Services	**Dan Brown and Associates, Inc.** **ADDRESS:** 6424 Baum Drive Knoxville TN	Geotechnical Services, Statewide. To perform Geotechnical Services, Statewide. (Contract ID#2530, Original.)	The Department needs these professional services in order to meet prescribed project schedules as outlined in the current Transportation Program.	Governor's Signature **through** 9/1/24	$2,000,000.00		**TYPE:** New **FUND SOURCE:** State: 20% Federal: 80% Other:
CONTRACT # C30120006	☑ **ALABAMA ENTITY** ☑ **REG W/ SEC OF STATE** ☑ **RFP** ☐ **RFQ** ☐ **LEGISLATOR/FAMILY** ☑ **POSTED TO RFP DB** ☐ **SOLE SOURCE** ☐ **LLC** ☑ **DISCLOSURE** ☑ **IMMIGRATION** ☐ **LOBBYIST**						☐ **WOMAN OWN** ☐ **MINORITY OWN**
LLC MEMBERS:							
LOBBYIST/CONSULTANT:							
TRANSPORTATION **PURPOSE:** Project Consultant	**Michael Baker International, Inc** **ADDRESS:** 11 N. Water Street, Suite 14290 Mobile AL	Owners Project Manager for I-10 Mobile River Bridge and Bayway Project, Baldwin and Mobile Counties (Contract ID# 2388, Original Agreement).	The Department needs these professional services in order to meet prescribed project schedules as outlined in the current Transportation Program.	Governor's Signature **through** 10/6/24	$6,752,097.00		**TYPE:** New **FUND SOURCE:** State: 20% Federal: 80% Other:
CONTRACT # C30120009	☑ **ALABAMA ENTITY** ☑ **REG W/ SEC OF STATE** ☑ **RFP** ☐ **RFQ** ☐ **LEGISLATOR/FAMILY** ☑ **POSTED TO RFP DB** ☐ **SOLE SOURCE** ☐ **LLC** ☑ **DISCLOSURE** ☑ **IMMIGRATION** ☐ **LOBBYIST**						☐ **WOMAN OWN** ☐ **MINORITY OWN**
LLC MEMBERS:							
LOBBYIST/CONSULTANT:							

CONTRACTS SUBMITTED FOR REVIEW ON

October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
YOUTH SERVICES **PURPOSE:** Design Services	**Poole & Company Architects LLC** **ADDRESS:** Two North 20th Street, Suite 1610 Birmingham AL	Provide a time extension for the design agreement to administrate the project through construction completion.	State law requires a licensed architect or engineer perform this work. Personnel not qualified within the department to perform these services.	Governor's Signature **through** 10/17/23	$0.00 No cost time extension; current contract total: $1,189,858.00		**TYPE:** Amd **FUND SOURCE:** State: 100% Federal: Other:

CONTRACT #
C00210170

- ☑ **ALABAMA ENTITY**
- ☑ **REG W/ SEC OF STATE**
- ☐ **RFP**
- ☑ **RFQ**
- ☐ **LEGISLATOR/FAMILY**
- ☐ **POSTED TO RFP DB**
- ☐ **SOLE SOURCE**
- ☑ **LLC**
- ☑ **DISCLOSURE**
- ☑ **IMMIGRATION**
- ☐ **LOBBYIST**

- ☐ **WOMAN OWN**
- ☐ **MINORITY OWN**

Posted on DCM website

LLC MEMBERS: John H. Poole

LOBBYIST/CONSULTANT:

LEGAL SERVICES CONTRACTS

LEGAL CONTRACTS SUBMITTED FOR REVIEW ON
October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
ALABAMA STATE BAR	**Ball, Ball, Matthews & Novak, PA - John W. Marsh** **ADDRESS:** 445 Dexter Avenue Suite 9045 Montgomery AL	The provision of legal representation services to the Alabama State Bar.	Will require outside legal services due to possible conflicts of interest with the ASB General Counsel and other bar staff.	7/29/22 **through** 2 yrs	$50,000.00	$195/hr	**TYPE:** New **FUND SOURCE:** State: Federal: Other: 100% Alabama State Bar 0355

PURPOSE:
Legal Services

CONTRACT #
C23050300

- ☑ **REG W/ SEC OF STATE**
- ☐ **LLC**
- ☐ **LOBBYIST**
- ☐ **LEGISLATOR/FAMILY**
- ☐ **RETAINER**
- ☑ **APPT BY A/G**
- ☑ **DISCLOSURE**
- ☑ **IMMIGRATION**
- ☐ **CONTINGENCY**
- ☑ **LITIGATION**

☐ **MINORITY OWN**
☐ **WOMAN OWN**

ATTORNEY(S) ASSIGNED WORK: John W. Marsh
LLC MEMBERS:
LOBBYIST/CONSULTANT:

LEGAL CONTRACTS SUBMITTED FOR REVIEW ON
October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
CHIROPRACTIC EXAMINERS BOARD	**Steven M. Brom, Bachus, Brom & Taylor, LLC** **ADDRESS:** 3125 Blue Lake Drive, Suite 101 Birmingham AL	To provide the Board with legal advice in Board meetings, review complaints, and represent the Board in hearings and court, as needed.	To provide the Board with more individualized attention to handle the Board's legal matters.	10/1/22 **through** 9/30/24	$40,000.00	$125/hr	**TYPE:** New **FUND SOURCE:** State: Federal: Other: 100% Alabama State Board of Chiropractic Examiners Fund ☐ **MINORITY OWN** ☐ **WOMAN OWN**

PURPOSE:
Legal Services

CONTRACT #
C23060004

☑ **REG W/ SEC OF STATE**
☑ **LLC**
☐ **LOBBYIST**
☐ **LEGISLATOR/FAMILY**
☐ **RETAINER**
☐ **APPT BY A/G**
☑ **DISCLOSURE**
☑ **IMMIGRATION**
☐ **CONTINGENCY**
☐ **LITIGATION**

ATTORNEY(S) ASSIGNED WORK: Steven M. Brom
LLC MEMBERS: Steven M. Brom/Brian Taylor
LOBBYIST/CONSULTANT:

LEGAL CONTRACTS SUBMITTED FOR REVIEW ON
October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
CORRECTIONS **PURPOSE:** External Monitoring; Expert **CONTRACT #** C220052186	**Karen Rea of Correctional Improvement & Sustainability Consultant, LLC** **ADDRESS:** 4313 Saint Andrews Drive Stockton CA ☑ **REG W/ SEC OF STATE** ☑ **LLC** ☐ **LOBBYIST** ☐ **LEGISLATOR/FAMILY** ☐ **RETAINER** ☐ **APPT BY A/G** ☑ **DISCLOSURE** ☑ **IMMIGRATION** ☐ **CONTINGENCY** ☑ **LITIGATION**	Pursuant to an Order entered by the Court in the Braggs case, the Court directed ADOC to enter into a contractual arrangement with Ms. Rea to compensate her for services rendered as part of the External Monitoring Team in Braggs.	Contractor, d/b/a Karen Rea has been appointed by the Court in the Braggs v. Hamm action to serve on the External Monitoring Team in the Braggs action.	Governor's Signature **through** 9/30/23	$280,000.00	$250/hr	**TYPE:** New **FUND SOURCE:** State: 100% Federal: Other: ☑ **MINORITY OWN** ☑ **WOMAN OWN**
ATTORNEY(S) ASSIGNED WORK: William Lunsford, Esq. as ADOC's counsel in Braggs **LLC MEMBERS:** Karen Rea **LOBBYIST/CONSULTANT:**							
CORRECTIONS **PURPOSE:** Legal Services **CONTRACT #** C220052178	**R. Rhett Owens of Bodewell, LLP** **ADDRESS:** 1286 Oak Grove Road, Suite 200 Birmingham AL ☑ **REG W/ SEC OF STATE** ☐ **LLC** ☐ **LOBBYIST** ☐ **LEGISLATOR/FAMILY** ☐ **RETAINER** ☑ **APPT BY A/G** ☑ **DISCLOSURE** ☑ **IMMIGRATION** ☐ **CONTINGENCY** ☑ **LITIGATION**	Vendor will provide representation of Brandon Burns and Robert Taylor in the lawsuit styled Abrams v. Dunn, et al., US Dist. Court, N.D, of Alabama, S.D. Case No: 2:20-cv-11-JHE.	It is anticipated that the workload associated with this case will be extensive and beyond the resources of internal staff. Separate counsel is also necessary due to a conflict.	5/16/22 **through** 5/15/24	$200,000.00	$195/hr	**TYPE:** New **FUND SOURCE:** State: 100% Federal: Other: ☐ **MINORITY OWN** ☐ **WOMAN OWN**
ATTORNEY(S) ASSIGNED WORK: R. Rhett Owens, Esq. **LLC MEMBERS:** **LOBBYIST/CONSULTANT:**							

LEGAL CONTRACTS SUBMITTED FOR REVIEW ON
October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
CORRECTIONS **PURPOSE:** Legal Services **CONTRACT #** C220052179	**R. Rhett Owens of Bodewell, LLP** **ADDRESS:** 1286 Oak Grove Road, Suite 200 Birmingham AL ☑ **REG W/ SEC OF STATE** ☐ **LLC** ☐ **LOBBYIST** ☐ **LEGISLATOR/FAMILY** ☐ **RETAINER** ☑ **APPT BY A/G** ☑ **DISCLOSURE** ☑ **IMMIGRATION** ☐ **CONTINGENCY** ☑ **LITIGATION**	Vendor will provide representation of Officer Studdard and Jim Jackson in the lawsuit styled Burke v. Tunstall, et al., U.S. Dist. Court, Northern District, Middle Division, Case No: 4:19-cv-00124.	It is anticipated that the workload associated with this case will be extensive and beyond the resources of internal staff. Separate counsel is also necessary due to conflict of interest.	5/16/22 **through** 5/15/24	$200,000.00	$195/hr	**TYPE:** New **FUND SOURCE:** State: 100% Federal: Other: ☐ **MINORITY OWN** ☐ **WOMAN OWN**

ATTORNEY(S) ASSIGNED WORK: R. Rhett Owens, Esq.
LLC MEMBERS:
LOBBYIST/CONSULTANT:

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
CORRECTIONS **PURPOSE:** External Monitoring; Expert **CONTRACT #** C220052160	**Rick Raemisch of Falcon Correctional and Community Services, Inc.** **ADDRESS:** 155 N. Wacker Drive, Suite 4250 Chicago IL ☑ **REG W/ SEC OF STATE** ☐ **LLC** ☐ **LOBBYIST** ☐ **LEGISLATOR/FAMILY** ☐ **RETAINER** ☐ **APPT BY A/G** ☑ **DISCLOSURE** ☑ **IMMIGRATION** ☐ **CONTINGENCY** ☑ **LITIGATION**	Pursuant to an Order by the Court in Braggs case, the Court directed ADOC to enter into a contractual agreement with Mr. Raemisch to compensate Mr. Raemisch for services rendered as part of the External Monitoring Team in Braggs.	Contractor, d/b/a Rick Raemisch has been appointed by the Court in the Braggs v. Hamm action to serve on the External Monitoring Team in the Braggs action.	Governor's Signature **through** 9/30/23	$280,000.00	$350/hr	**TYPE:** New **FUND SOURCE:** State: 100% Federal: Other: ☑ **MINORITY OWN** ☑ **WOMAN OWN**

ATTORNEY(S) ASSIGNED WORK: William Lunsford, Esq. as ADOC's counsel in Braggs
LLC MEMBERS:
LOBBYIST/CONSULTANT:

LEGAL CONTRACTS SUBMITTED FOR REVIEW ON
October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
CORRECTIONS **PURPOSE:** Legal Services **CONTRACT #** C220052187	**Terri O. Tompkins of Rosen Harwood** **ADDRESS:** 2200 Jack Warner Pkwy, Suite 200 Tuscaloosa AL ☑ **REG W/ SEC OF STATE** ☐ **LLC** ☐ **LOBBYIST** ☐ **LEGISLATOR/FAMILY** ☐ **RETAINER** ☑ **APPT BY A/G** ☑ **DISCLOSURE** ☑ **IMMIGRATION** ☐ **CONTINGENCY** ☑ **LITIGATION**	Vendor will provide representation of Anne Hill in the lawsuit styled Jacob Barefield v. Jefferson Dunn, et al. U.S. Middle District of Alabama, Northern Division. Case No. 2:20-cv-917.	Mrs. Tompkins was requested due to a conflict of interest.	9/19/22 **through** 9/18/24	$200,000.00	$195/hr	**TYPE:** New **FUND SOURCE:** State: 100% Federal: Other: ☐ **MINORITY OWN** ☐ **WOMAN OWN**

ATTORNEY(S) ASSIGNED WORK: Terri O. Tompkins, Esq.
LLC MEMBERS:
LOBBYIST/CONSULTANT:

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
CORRECTIONS **PURPOSE:** Legal Services **CONTRACT #** C200052123	**William Lunsford of Maynard, Cooper & Gale** **ADDRESS:** 655 Gallatin Street Huntsville AL ☑ **REG W/ SEC OF STATE** ☐ **LLC** ☐ **LOBBYIST** ☐ **LEGISLATOR/FAMILY** ☐ **RETAINER** ☑ **APPT BY A/G** ☑ **DISCLOSURE** ☑ **IMMIGRATION** ☐ **CONTINGENCY** ☑ **LITIGATION**	Vendor will provide representation of Jefferson S. Dunn, Grantt Culliver, and Edward Ellington in the lawsuit styled Carrie Jean Huffman v. Jefferson S. Dunn, et al. Northern District, Middle Division, Case No. 4:20-cv-1293-CLM.	This matter is closely related to the Braggs, EJI, and DOJ litigation. Mr. Lunsford's representation is necessary due to strategic conflicts.	6/22/21 **through** 6/21/23	$50,000.00 (Increase) new contract total: $250,000.00	$195/hr	**TYPE:** Amd **FUND SOURCE:** State: 100% Federal: Other: ☐ **MINORITY OWN** ☐ **WOMAN OWN**

ATTORNEY(S) ASSIGNED WORK: William Lunsford, Esq.
LLC MEMBERS:
LOBBYIST/CONSULTANT:

LEGAL CONTRACTS SUBMITTED FOR REVIEW ON
October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
CORRECTIONS **PURPOSE:** Legal Services **CONTRACT #** C220052185	**William Lunsford of Maynard, Cooper & Gale** **ADDRESS:** 655 Gallatin Street Huntsville AL ☑ **REG W/ SEC OF STATE** ☐ **LLC** ☐ **LOBBYIST** ☐ **LEGISLATOR/FAMILY** ☐ **RETAINER** ☑ **APPT BY A/G** ☑ **DISCLOSURE** ☑ **IMMIGRATION** ☐ **CONTINGENCY** ☑ **LITIGATION**	Vendor will provide representation of Jefferson Dunn and Ruth Naglich in the lawsuit styled Celestine George v. Wexford Health Services, et al, Middle District of Alabama, Northern Division, Case No. 2:22-cv-434.	This matter is directly related to the Braggs litigation. Mr. Lunsford's representation is necessary due to his extensive representation in the Braggs litigation.	8/15/22 **through** 8/14/24	$200,000.00	$195/hr	**TYPE:** New **FUND SOURCE:** State: 100% Federal: Other: ☐ **MINORITY OWN** ☐ **WOMAN OWN**

ATTORNEY(S) ASSIGNED WORK: Bill Lunsford, Esq.

LLC MEMBERS:

LOBBYIST/CONSULTANT:

LEGAL CONTRACTS SUBMITTED FOR REVIEW ON
October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
HEALTH PLANNING & DEVELOPMENT	**Mark D. Wilkerson, Wilkerson & Bryan PC** **ADDRESS:** 405 South Hull St Montgomery AL	Legal representation of SHPDA in The Health Care Authority for Baptist Health d/b/a Baptist Medical Center South and d/b/a Baptist Medical Center East; Baptist Ventures, Inc. d/b/a Montgomery Surgical Center, LLC; Jackson Hospital & Clinic, Inc.; and Jackson Surgery Center, LLC d/b/a Jackson Surgery Center v. State Health Planning and Development Agency ("SHPDA"); and 2LR Healthcare Holdings, LLC d/b/a Heart & Vascular Institute of Alabama ("HVIA").	To discharge duties of the Agency. The firm has extensive experience in healthcare and certification issues and is currently representing the Agency. The Agency does not employ in-house legal counsel.	Governor's Signature **through** 2 years	$45,000.00	$195/hr atty; $65/hr paralegal	**TYPE:** New **FUND SOURCE:** State: Federal: Other: 100% Application Fees, etc. ☐ **MINORITY OWN** ☐ **WOMAN OWN**

PURPOSE:
Legal Services

CONTRACT #
C20640014

- ☑ **REG W/ SEC OF STATE**
- ☐ **LLC**
- ☐ **LOBBYIST**
- ☐ **LEGISLATOR/FAMILY**
- ☐ **RETAINER**
- ☑ **APPT BY A/G**
- ☑ **DISCLOSURE**
- ☑ **IMMIGRATION**
- ☐ **CONTINGENCY**
- ☑ **LITIGATION**

ATTORNEY(S) ASSIGNED WORK: Mark D. Wilkerson

LLC MEMBERS:

LOBBYIST/CONSULTANT:

LEGAL CONTRACTS SUBMITTED FOR REVIEW ON
October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
HUMAN RESOURCES **PURPOSE:** Legal Services **CONTRACT #** C230167069	**Rushton Stakely Johnston & Garrett PA** **ADDRESS:** 184 Commerce Street Montgomery AL ☐ **REG W/ SEC OF STATE** ☐ **LLC** ☐ **LOBBYIST** ☐ **LEGISLATOR/FAMILY** ☐ **RETAINER** ☑ **APPT BY A/G** ☑ **DISCLOSURE** ☑ **IMMIGRATION** ☐ **CONTINGENCY** ☑ **LITIGATION**	To provide legal defense services to Shantavier Pressley, Montgomery County DHR employee in the matter of Sharpley v. State of Alabama DHR, et al.	Conflict exists with the Department and other DHR Defendants.	Governor's Signature **through** 2 yrs	$95,000.00	$195/hr	**TYPE:** New **FUND SOURCE:** State: Federal: Other: 100% GLTF ☐ **MINORITY OWN** ☐ **WOMAN OWN**
ATTORNEY(S) ASSIGNED WORK: Patrick M. Shegon **LLC MEMBERS:** **LOBBYIST/CONSULTANT:**							
PROSTHETISTS & ORTHOTISTS BOARD **PURPOSE:** Legal Services **CONTRACT #** C35890001	**James F. Hampton** **ADDRESS:** 4267 Lomac Street Montgomery AL ☐ **REG W/ SEC OF STATE** ☐ **LLC** ☐ **LOBBYIST** ☐ **LEGISLATOR/FAMILY** ☐ **RETAINER** ☐ **APPT BY A/G** ☑ **DISCLOSURE** ☑ **IMMIGRATION** ☐ **CONTINGENCY** ☐ **LITIGATION**	Administrative Hearing Officer to convene hearings before the Board.	To convene hearings before the Board. The Board does not have a merit employee to act in the capacity as a Hearing Officer.	10/1/22 **through** 9/30/23	$6,000.00	$100/hr	**TYPE:** Rnwl **FUND SOURCE:** State: Federal: Other: 100% Fees ☐ **MINORITY OWN** ☐ **WOMAN OWN**
ATTORNEY(S) ASSIGNED WORK: James F. Hampton **LLC MEMBERS:** **LOBBYIST/CONSULTANT:**							

LEGAL CONTRACTS SUBMITTED FOR REVIEW ON
October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
REVENUE **PURPOSE:** Legal Services **CONTRACT #** C20019120	**Webb McNeil Walker, PC** **ADDRESS:** One Commerce Street, Suite 700 Montgomery AL ☑ **REG W/ SEC OF STATE** ☐ **LLC** ☐ **LOBBYIST** ☐ **LEGISLATOR/FAMILY** ☐ **RETAINER** ☑ **APPT BY A/G** ☑ **DISCLOSURE** ☑ **IMMIGRATION** ☐ **CONTINGENCY** ☐ **LITIGATION**	Legal counsel in litigation related to property appraisal methodology of big box store, industrial property, litigation pertaining to valuation of Section 42 housing property, and legal services concerning other potential tax related litigation.	An outside attorney is essential to support counties in their efforts to defend lawsuits filed in multiple counties. The agency's staffing limitations prohibit the use of a merit employee in the defense of the lawsuits.	10/1/22 **through** 9/30/23	$0.00 No cost time extension; contract total: $925,000.00	$195/hr.	**TYPE:** Amd **FUND SOURCE:** State: 100% Federal: Other: ☐ **MINORITY OWN** ☐ **WOMAN OWN**
ATTORNEY(S) ASSIGNED WORK: Kendrick E. Webb **LLC MEMBERS:** **LOBBYIST/CONSULTANT:**							
SUPERCOMPUTER AUTHORITY **PURPOSE:** Legal Services **CONTRACT #** C30910146	**James F Hampton** **ADDRESS:** 4267 Lomac St Montgomery AL ☐ **REG W/ SEC OF STATE** ☐ **LLC** ☐ **LOBBYIST** ☐ **LEGISLATOR/FAMILY** ☐ **RETAINER** ☐ **APPT BY A/G** ☑ **DISCLOSURE** ☑ **IMMIGRATION** ☐ **CONTINGENCY** ☐ **LITIGATION**	Non-litigation legal consultation services	To ensure compliance with state laws and procedures. Permanent full-time services are not required.	10/1/22 **through** 9/30/24	$125,000.00	$195/hr	**TYPE:** New **FUND SOURCE:** State: 100% Federal: Other: ☐ **MINORITY OWN** ☐ **WOMAN OWN**
ATTORNEY(S) ASSIGNED WORK: James F. Hampton **LLC MEMBERS:** **LOBBYIST/CONSULTANT:**							

LEGAL CONTRACTS SUBMITTED FOR REVIEW ON
October 6, 2022

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
TRANSPORTATION **PURPOSE:** Legal Services **CONTRACT #** C30120007	**Barbara Wells, Capell & Howard, PC** **ADDRESS:** 150 South Perry Street Montgomery AL ☑ **REG W/ SEC OF STATE** ☐ **LLC** ☐ **LOBBYIST** ☐ **LEGISLATOR/FAMILY** ☐ **RETAINER** ☑ **APPT BY A/G** ☑ **DISCLOSURE** ☑ **IMMIGRATION** ☐ **CONTINGENCY** ☑ **LITIGATION**	Representation of the Department in Mercer v. ALDOT, United States District Court for the Northern District of Alabama, 2:16-cv-1204-RDP and Case No. 20-13722 US Court of Appeals 11th Circuit.	Counsel is currently representing the Department in cases of this nature and has extensive knowledge of the facts and issues.	Governor's Signature **through** 2 yrs	$100,000.00 (Increase) new contract total: $500,000.00	$195/hr	**TYPE:** Rnwl **FUND SOURCE:** State: 100% Federal: Other: ☐ **MINORITY OWN** ☐ **WOMAN OWN**

ATTORNEY(S) ASSIGNED WORK: Barbara Wells
LLC MEMBERS:
LOBBYIST/CONSULTANT:

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
TRANSPORTATION **PURPOSE:** Legal Services **CONTRACT #** C30120008	**Kenneth A. Watson, Jones Walker, LLP** **ADDRESS:** 11 North Water Street, Ste 1200 Mobile AL ☑ **REG W/ SEC OF STATE** ☐ **LLC** ☐ **LOBBYIST** ☐ **LEGISLATOR/FAMILY** ☐ **RETAINER** ☑ **APPT BY A/G** ☑ **DISCLOSURE** ☑ **IMMIGRATION** ☐ **CONTINGENCY** ☑ **LITIGATION**	Counsel is needed to review and advise ALDOT regarding possible modifications of a prior settlement agreement negotiated and handled by counsel.	Counsel handled the litigation and negotiation of the settlement agreement and has extensive knowledge about the facts and issues.	Governor's Signature **through** 2 yrs	$25,000.00	$195/hr	**TYPE:** New **FUND SOURCE:** State: 100% Federal: Other: ☐ **MINORITY OWN** ☐ **WOMAN OWN**

ATTORNEY(S) ASSIGNED WORK: Kenneth A. Watson
LLC MEMBERS:
LOBBYIST/CONSULTANT: