



**CONTRACT REVIEW AGENDA**  
**FOR**  
**AUGUST 3, 2023**

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**SUMMARY OF NON-LEGAL CONTRACTS SUBMITTED FOR REVIEW ON**  
**AUGUST 3, 2023**

STATE AGENCY	FEDERAL	STATE	LOCAL	NOT PROVIDED	TOTALS	TOTAL CONTRACTS
ARCHIVES & HISTORY		\$7,500.00			\$7,500.00	1
COMMERCE	\$100,000.00				\$100,000.00	1
CONSERVATION		\$0.00			\$0.00	1
CORRECTIONS		\$150,000.00			\$150,000.00	1
EDUCATION	\$34,402.50	\$69,847.50			\$104,250.00	1
ENVIRONMENTAL MANAGEMENT			\$116,700.00		\$116,700.00	1
EXAMINERS OF PUBLIC ACCOUNTS		\$5,000.00			\$5,000.00	1
HISTORICAL COMMISSION			\$60,000.00		\$60,000.00	1
MARRIAGE & FAMILY THERAPY EXAMINERS		\$42,496.00			\$42,496.00	1
MEDICAID	\$3,326,271.79	\$1,378,417.29			\$4,704,689.08	3
OFFICE OF MINORITY AFFAIRS		\$321,843.00			\$321,843.00	3
PUBLIC HEALTH	\$100,000.00				\$100,000.00	1
SECRETARY OF STATE	\$1,135,000.00				\$1,135,000.00	1
SENIOR SERVICES	\$900,000.00	\$900,000.00			\$1,800,000.00	1
TRANSPORTATION	\$5,400,000.00	\$1,350,000.00			\$6,750,000.00	6
VETERINARY MEDICAL EXAMINERS			\$53,250.00		\$53,250.00	1
YOUTH SERVICES		\$34,207.66			\$34,207.66	1
<b>TOTALS:</b>	<b>\$10,995,674.29</b>	<b>\$4,259,311.45</b>	<b>\$229,950.00</b>		<b>\$15,484,935.74</b>	<b>26</b>

NOTE: Intents To Contract are not included in Totals column.

**SUMMARY OF LEGAL CONTRACTS SUBMITTED FOR REVIEW ON**  
**AUGUST 3, 2023**

<b>STATE AGENCY</b>	<b>FEDERAL</b>	<b>STATE</b>	<b>LOCAL</b>	<b>NOT PROVIDED</b>	<b>TOTALS</b>	<b>TOTAL CONTRACTS</b>
ATTORNEY GENERAL'S OFFICE		\$195,000.00			\$195,000.00	3
CORRECTIONS		\$400,000.00			\$400,000.00	5
FINANCE		\$9,000.00			\$9,000.00	1
GOVERNOR'S OFFICE		\$100,000.00			\$100,000.00	1
HUMAN RESOURCES	\$80,000.00	\$80,000.00	\$0.00		\$160,000.00	3
OPTOMETRY BOARD			\$50,000.00		\$50,000.00	1
TRANSPORTATION		\$1,150,000.00			\$1,150,000.00	2
<b>TOTALS</b>	<b>\$80,000.00</b>	<b>\$1,934,000.00</b>	<b>\$50,000.00</b>		<b>\$2,064,000.00</b>	<b>16</b>

**NOTE: Intents To Contract are not included in Totals column.**

**CONTRACTS SUBMITTED FOR REVIEW ON**  
**AUGUST 3, 2023**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>ARCHIVES &amp; HISTORY</b>  <b>PURPOSE:</b> Conservation Treatment	<b>Northeast Document Conservation Center</b>  <b>ADDRESS:</b> 100 Brickstone Square Andover MA	Conservation treatment applied to Alabama's State Bible to repair deteriorated binding and cover and to mend torn pages.	This is highly specialized technical work on the State Bible, purchased by the state in 1851 and used by every governor since to take the oath of office. Jefferson Davis was sworn in on the Bible in 1861. No state employee has the necessary knowledge to perform the work required.	8/15/23  <b>through</b> 4/30/24	\$7,500.00		<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>CONTRACT #</b> C30230001	<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input checked="" type="checkbox"/> RFP <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> RFQ <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> LOBBYIST <input checked="" type="checkbox"/> POSTED TO RFP DB						<input type="checkbox"/> WOMAN OWN <input type="checkbox"/> MINORITY OWN
<b>LLC MEMBERS:</b>	Board of Directors: Michael Comeau, Jane Hedberg, Jim Darr, Rob Maier, Cristina Prochilo, Mary Chute, Michele Cloonan, Keith Fiels, Elvernoy Johnson, Ruth Kowal, Laura Linard, Michael York						
<b>LOBBYIST:</b>							
<b>COMMERCE</b>  <b>PURPOSE:</b> Workforce Evaluation	<b>One Workforce Solutions, LLC</b>  <b>ADDRESS:</b> 503 Chime Bell Church Road Aiken SC	Vendor will work with the Governor's Office of Education and Workforce Transformation (GOEWT) and the State Workforce Development Board to evaluate current workforce and human services to achieve a "no-wrong-door" system for Alabamians with barriers to entering the workforce.	To provide expert guidance and recommendations to integrate workforce services and human services. There are no merit staff in Commerce with the required level of expertise to accomplish this task since it has not been done in Alabama.	8/1/23  <b>through</b> 7/31/24	\$100,000.00		<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: 100% Other:
<b>CONTRACT #</b> C2300000003	<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input checked="" type="checkbox"/> LLC <input checked="" type="checkbox"/> RFP <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> RFQ <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> LOBBYIST <input checked="" type="checkbox"/> POSTED TO RFP DB						<input type="checkbox"/> WOMAN OWN <input type="checkbox"/> MINORITY OWN
<b>LLC MEMBERS:</b>	John Pallasch						
<b>LOBBYIST:</b>							

**CONTRACTS SUBMITTED FOR REVIEW ON**  
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STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>CONSERVATION</b>	<b>Goodwyn, Mills &amp; Cawood, LLC</b>	No cost amendment to extend time in order to complete current projects for DCNR.	Specialized skills are not available within the Department.	Governor's Signature <b>through</b> 8/6/25	\$0.00  No cost time extension; contract total remains \$985,000.00.		<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Engineering Services	<b>ADDRESS:</b> 2660 East Chase Lane, Suite 200 Montgomery AL						
<b>CONTRACT #</b> 2023C004280	<input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input type="checkbox"/> <b>SOLE SOURCE</b> <input type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input checked="" type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>RFP</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>RFQ</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>LOBBYIST</b> <input type="checkbox"/> <b>POSTED TO RFP DB</b>						<input type="checkbox"/> <b>WOMAN OWN</b> <input type="checkbox"/> <b>MINORITY OWN</b>
<b>LLC MEMBERS:</b>	Directors: Cedric Campbell, Yann Cowart, Chris Engel, Kevin Laird, Freddie Lynn, Jr., Galen Thackston, Lee Walters						
<b>LOBBYIST:</b>							
<b>CORRECTIONS</b>	<b>Fluke Electronics Corporation dba eMaint Enterprises, LLC</b>	Vendor will provide a computerized maintenance management system including development/customization, licensure, implementation, training, and maintenance.	There is no merit employee with the skills necessary to perform these services.	8/1/23 <b>through</b> 7/31/25	\$150,000.00		<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Computer Maintenance Management	<b>ADDRESS:</b> 3181 N. Bay Village Ct. Bonita Springs FL						
<b>CONTRACT #</b> C230050051	<input type="checkbox"/> <b>ALABAMA ENTITY</b> <input type="checkbox"/> <b>SOLE SOURCE</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input checked="" type="checkbox"/> <b>LLC</b> <input checked="" type="checkbox"/> <b>RFP</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input type="checkbox"/> <b>RFQ</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>LOBBYIST</b> <input checked="" type="checkbox"/> <b>POSTED TO RFP DB</b>						<input type="checkbox"/> <b>WOMAN OWN</b> <input type="checkbox"/> <b>MINORITY OWN</b>
<b>LLC MEMBERS:</b>	Eric Branderiz, Daniel Comas, Sharmistha Dubey, Rejji Payes, Wright Lassiter, James Lico, Kate Mitchell, Jeannine Sargent, Alen Spoon						
<b>LOBBYIST:</b>							

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EDUCATION	<b>Alabama Leaders in Educational Technology (ALET)</b> <b>ADDRESS:</b> 3066 Zelda Road, Box 215 <b>PURPOSE:</b> Training	ALET will provide training for the Chief Technology Officer Academy and services related to complex technical issues facing Alabama schools, especially related to cybersecurity in collaboration with the ALSDE.	The ALSDE Educational Technology staff is currently assigned and committed to implementing technology integration best practices in schools and all but one merit employee are educators with minimal to no expertise in network administration, cybersecurity, or highly technical professional development. The one merit employee is assigned other roles and responsibilities.	8/3/23 <b>through</b> 8/1/24	\$104,250.00		<b>TYPE:</b> New <b>FUND SOURCE:</b> State: 67% Federal: 33% Other:
CONTRACT # C230673	<input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>SOLE SOURCE</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>RFP</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input type="checkbox"/> <b>RFQ</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input checked="" type="checkbox"/> <b>LOBBYIST</b> <input type="checkbox"/> <b>POSTED TO RFP DB</b>						<input type="checkbox"/> <b>WOMAN OWN</b> <input type="checkbox"/> <b>MINORITY OWN</b>
	Sole source; RFP not required.						

**LLC MEMBERS:** Susan Poling, Christopher Jenks

**LOBBYIST:** Susan Poling

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STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
ENVIRONMENTAL MANAGEMENT	<b>Artistic Metal Creations, LLC dba Frank Ledbetter Metal Art</b> ADDRESS: 3420 Fowl River Road Theodore AL PURPOSE: Art Services	To provide a stainless steel sculpture of an Osprey and its nest to be placed at the new ADEM Coastal Office in Mobile, Alabama.	No artist on staff skilled in metal artwork.	Governor's Signature <b>through</b> 6 months	\$116,700.00		<b>TYPE:</b> New <b>FUND SOURCE:</b> State: Federal: Other: 100% Fees
CONTRACT # C230590079	<input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> REG W/ SEC OF STATE <input checked="" type="checkbox"/> LLC <input checked="" type="checkbox"/> RFP <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> RFQ <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> LOBBYIST <input checked="" type="checkbox"/> POSTED TO RFP DB						<input type="checkbox"/> WOMAN OWN <input type="checkbox"/> MINORITY OWN
LLC MEMBERS:	Frank Ledbetter						
LOBBYIST:							
EXAMINERS OF PUBLIC ACCOUNTS	<b>genWHY Communications</b> ADDRESS: 7768 Wildcreek Trail Southeast Huntsville AL PURPOSE: Training	Contractor will provide continuing professional education to the Department and other legislative staff regarding multigenerational workforces and effective communication.	Contract is necessary for the Department's examiners to maintain CPE hours. The subject matter and expertise of the training is not possessed by any of the Department's merit employees.	10/5/23 <b>through</b> 10/17/23	\$5,000.00		<b>TYPE:</b> New <b>FUND SOURCE:</b> State: 100% Federal: Other:
CONTRACT # C230260006	<input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> RFP <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> RFQ <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> LOBBYIST <input type="checkbox"/> POSTED TO RFP DB						<input checked="" type="checkbox"/> WOMAN OWN <input type="checkbox"/> MINORITY OWN

RFP exempt per Ala. Code 41-4-124(e)

LLC MEMBERS: Kristin T. Scroggin

LOBBYIST:

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**AUGUST 3, 2023**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>HISTORICAL COMMISSION</b>  <b>PURPOSE:</b> Educational Program	<b>Friends of the Forts</b>  <b>ADDRESS:</b> 2521 West Ft. Toulouse Road Wetumpka AL	Prepare and present an educational program at Ft. Toulouse-Ft. Jackson and carry out the program with approval of the AHC for educational content and nature of events.	The contractor has presented a high quality event for over 20 years and has developed expertise in carrying out this unique event. Without these additional services, park staff cannot stage the event.	Governor's Signature  <b>through</b> 9/30/24	\$60,000.00		<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: Other: 100% Departmental Receipts  <input checked="" type="checkbox"/> <b>WOMAN OWN</b> <input type="checkbox"/> <b>MINORITY OWN</b>
<b>CONTRACT #</b> C233201290	<input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>SOLE SOURCE</b> <input type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>RFP</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input type="checkbox"/> <b>RFQ</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>LOBBYIST</b> <input type="checkbox"/> <b>POSTED TO RFP DB</b>						
Sole source; RFP not required							
<b>LLC MEMBERS:</b> 2-page list of members submitted with contract							
<b>LOBBYIST:</b>							
<b>MARRIAGE &amp; FAMILY THERAPY EXAMINERS</b>  <b>PURPOSE:</b> Administrative Services	<b>The Austin Group, LLC</b>  <b>ADDRESS:</b> 60 Commerce Street, Ste. 1440 Montgomery AL	General administrative services for the Board.	The Austin Group possesses unique expertise in small board administration that a merit employee does not possess.	8/3/23  <b>through</b> 8/3/24	\$42,496.00		<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:  <input checked="" type="checkbox"/> <b>WOMAN OWN</b> <input type="checkbox"/> <b>MINORITY OWN</b>
<b>CONTRACT #</b> C233670001	<input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input type="checkbox"/> <b>SOLE SOURCE</b> <input type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input checked="" type="checkbox"/> <b>LLC</b> <input checked="" type="checkbox"/> <b>RFP</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input type="checkbox"/> <b>RFQ</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>LOBBYIST</b> <input checked="" type="checkbox"/> <b>POSTED TO RFP DB</b>						
<b>LLC MEMBERS:</b> Claire Austin							
<b>LOBBYIST:</b>							

**CONTRACTS SUBMITTED FOR REVIEW ON**  
**AUGUST 3, 2023**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>MEDICAID</b>	<b>Cognosante, LLC</b>  <b>ADDRESS:</b> 3110 Fairview Park Drive, Ste. 800 Falls Church VA  <b>PURPOSE:</b> Project Management	Vendor will continue to provide the State Health Information Exchange (HIE) infrastructure, project management, and operations support services for health care providers and their connected facilities. During this continued implementation and operations, they will also provide technological support for required compliance and HIE service utilization.	Contract is needed to allow the secured, electronic exchange of personal health information to continue. These services and the necessary infrastructure allow for improvements in the quality of care and treatment for patients and providers. No merit employees have the expertise or infrastructure to implement or operate the HIE platform.	9/1/23  <b>through</b>  8/31/24	\$3,895,709.00   First renewal; (Increase) new contract total: \$12,066,262.00		<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: 25%  Federal: 75% Other:
<b>CONTRACT #</b> C23000000004	<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input checked="" type="checkbox"/> LLC <input checked="" type="checkbox"/> RFP <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> RFQ <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> LOBBYIST <input type="checkbox"/> POSTED TO RFP DB						<input type="checkbox"/> WOMAN OWN <input type="checkbox"/> MINORITY OWN
Original RFP was posted to database; renewal was not.							
<b>LLC MEMBERS:</b> Michele Kang							
<b>LOBBYIST:</b>							
<b>MEDICAID</b>	<b>HealthTech Solutions, LLC</b>  <b>ADDRESS:</b> 2030 Hoover Blvd. Frankfort KY  <b>PURPOSE:</b> Data Services	Structured lab data integration for data and quality analysis.	At present, no merit employee has the infrastructure knowledge or expertise to develop, implement, and maintain this platform.	9/1/23  <b>through</b>  8/31/24	\$323,124.00   Third renewal; (Increase) new contract total: \$3,255,856.00		<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: 50% Federal: 50% Other:
<b>CONTRACT #</b> C23000000077	<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input checked="" type="checkbox"/> LLC <input checked="" type="checkbox"/> RFP <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> RFQ <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> LOBBYIST <input type="checkbox"/> POSTED TO RFP DB						<input type="checkbox"/> WOMAN OWN <input type="checkbox"/> MINORITY OWN
Original RFP was posted to database; renewal was not.							
<b>LLC MEMBERS:</b> Sandeep Kapour and Frank Lassiter							
<b>LOBBYIST:</b>							

**CONTRACTS SUBMITTED FOR REVIEW ON**  
**AUGUST 3, 2023**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>MEDICAID</b>	<b>Capitol Bridge, LLC</b>	Contractor will assist with outreach and eligibility/enrollment activities for SSI and Medicaid District Office certified individuals that are aged, blind and/or disabled populations who are currently under a Public Health Emergency extension.	The Agency does not have enough staff to address the volume of reviews to be accomplished during the unwinding period.	8/1/23 <b>through</b> 7/31/24	\$485,856.08		<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 50% Federal: 50% Other:
<b>PURPOSE:</b> Eligibility/Enrollment Services	<b>ADDRESS:</b> 671 North Glebe Road, Ste. 1600 Arlington VA						
<b>CONTRACT #</b> C23000000226	<input type="checkbox"/> <b>ALABAMA ENTITY</b> <input type="checkbox"/> <b>SOLE SOURCE</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input checked="" type="checkbox"/> <b>RFP</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input type="checkbox"/> <b>RFQ</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>LOBBYIST</b> <input checked="" type="checkbox"/> <b>POSTED TO RFP DB</b>						<input type="checkbox"/> <b>WOMAN OWN</b> <input checked="" type="checkbox"/> <b>MINORITY OWN</b>
<b>LLC MEMBERS:</b> Nicholas Jordan							
<b>LOBBYIST:</b>							
<b>OFFICE OF MINORITY AFFAIRS</b>	<b>CBG Strategies</b>	Integrating communications and a public relations plan to educate the audience on the mission, goals, and initiatives of AOMA to include but not to be limited to the following: public relations and media strategy, social media management, and community engagement building strategy.	Specialized services are not available within the Department.	Governor's Signature <b>through</b> 1 year	\$135,000.00		<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Public Relations	<b>ADDRESS:</b> 1201 19th Street North Birmingham AL						
<b>CONTRACT #</b> C233870003	<input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input type="checkbox"/> <b>SOLE SOURCE</b> <input type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input checked="" type="checkbox"/> <b>RFP</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input type="checkbox"/> <b>RFQ</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>LOBBYIST</b> <input checked="" type="checkbox"/> <b>POSTED TO RFP DB</b>						<input type="checkbox"/> <b>WOMAN OWN</b> <input checked="" type="checkbox"/> <b>MINORITY OWN</b>
<b>LLC MEMBERS:</b> Lindsey McAdory, Jr.							
<b>LOBBYIST:</b>							

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STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>OFFICE OF MINORITY AFFAIRS</b>	<b>Growing Green, LLC</b>  ADDRESS: 700 Dorothy Ford Lane SW, Suite 350  PURPOSE: Huntsville AL Organizational Development	Assistance in designing and implementing the organizational structure of the agency, preparing and implementing the organizational effectiveness, providing assistance in creating the agency employee positions descriptions, creating standard operating procedures, and developing high performance agendas.	Specialized services are not available within the Department.	Governor's Signature  <b>through</b>  1 year	\$99,000.00		<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100%  Federal: Other:
CONTRACT # C23387001	<input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> REG W/ SEC OF STATE <input checked="" type="checkbox"/> LLC <input checked="" type="checkbox"/> RFP <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> RFQ <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> LOBBYIST <input checked="" type="checkbox"/> POSTED TO RFP DB						<input checked="" type="checkbox"/> WOMAN OWN <input checked="" type="checkbox"/> MINORITY OWN
LLC MEMBERS:	Natilee McGruder						
LOBBYIST:							
<b>OFFICE OF MINORITY AFFAIRS</b>	<b>LL Burge &amp; Associates, LLC</b>  ADDRESS: 9410 Alysbury Place Montgomery AL  PURPOSE: Training	Developing and delivering training programs designed to support the skills and knowledge of audiences related to AOMA's HBCU Initiative.	Specialized services are not available within the Department.	Governor's Signature  <b>through</b>  16 months	\$87,843.00		<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100%  Federal: Other:
CONTRACT # C23387002	<input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> REG W/ SEC OF STATE <input checked="" type="checkbox"/> LLC <input checked="" type="checkbox"/> RFP <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> RFQ <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> LOBBYIST <input checked="" type="checkbox"/> POSTED TO RFP DB						<input checked="" type="checkbox"/> WOMAN OWN <input checked="" type="checkbox"/> MINORITY OWN
LLC MEMBERS:	Legand L. Burge, Jr.						
LOBBYIST:							

**CONTRACTS SUBMITTED FOR REVIEW ON**  
**AUGUST 3, 2023**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>PUBLIC HEALTH</b>  <b>PURPOSE:</b> Breast Cancer Services	<b>The Radiology Clinic, LLC</b>  <b>ADDRESS:</b> 208 McFarland Circle North Tuscaloosa AL	Provide professional interpretation services of radiology procedures performed for breast cancer screening and detection.	This contract is necessary to provide radiological services to ABCCEDP patients in the Tuscaloosa area. These specialized services are not available through a merit employee.	8/1/23 <b>through</b> 6/29/24	\$100,000.00		<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: 100% Other:  <input checked="" type="checkbox"/> <b>WOMAN OWN</b> <input type="checkbox"/> <b>MINORITY OWN</b>

**CONTRACT #** C30116152       **ALABAMA ENTITY**       **SOLE SOURCE**  
 **REG W/ SEC OF STATE**       **LLC**  
 **RFP**       **DISCLOSURE**  
 **RFQ**       **IMMIGRATION**  
 **LEGISLATOR/FAMILY**       **LOBBYIST**  
 **POSTED TO RFP DB**

RFP exempt: direct hands-on health care provider

**LLC MEMBERS:** Howard Holley, Russell Scholl, Jerry Lushington, Elizabeth Caldwell, Margaret Guarisco, Bernard Veillon, Matthew Merritt, Douglas Hamiter, Hugh Borak, David Smith, Christopher Sneckenberger, Jason Bearden, James Bankston, Louis Lucas, Samuel Waits, David Shulman

**LOBBYIST:**

**CONTRACTS SUBMITTED FOR REVIEW ON**  
**AUGUST 3, 2023**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>SECRETARY OF STATE</b>  <b>PURPOSE:</b> Geographical Information System	<b>Keet Consulting Services, LLC</b>  <b>ADDRESS:</b> 2501 Meadowview Lane, Suite 202 Pelham AL	Statewide GIS System for state/county election officials to provide digitization of voting district maps and GIS software to prepare voting district boundaries and precinct part layer creation and updates, along with professional support, maintenance, training, and the capability for professional design, development and implementation of requested system enhancements.	Establishing a uniform, interactive, statewide GIS System is critical for the Office of the Secretary of State to most effectively, efficiently, and continually ensure the accuracy and security of Alabama's computerized statewide voter list. The Office lacks the resources, expertise, and personnel to effectively design, develop, implement, and maintain such a system in-house.	Governor's Signature <b>through</b> 7/31/25	\$1,135,000.00		<b>TYPE:</b> New  <b>FUND SOURCE:</b> State:  Federal: 100% Other:  <input type="checkbox"/> WOMAN OWN <input type="checkbox"/> MINORITY OWN

**LLC MEMBERS:** Ethan Southern

**LOBBYIST:**

**CONTRACTS SUBMITTED FOR REVIEW ON**  
**AUGUST 3, 2023**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>SENIOR SERVICES</b>	<b>Allied Community Resources Inc.</b>	Contractor serves as the fiduciary fiscal services agent for ADSS's Medicaid Waiver Personal Choices Program and assists Personal Choices clients with accounting, payroll taxes, and IRS forms and compliance as well as conducting required criminal background checks for all prospective employees of the Personal Choices Program.	This is a service required by CMS. The approved State Plan HCBS Waiver requires ADSS to furnish financial management services through an entity that meets IRS requirements for operating as an FMSA. There are no merit employees who meet these qualifications.	9/1/23 <b>through</b> 12/31/23	\$1,800,000.00  (Increase) new contract total: \$4,800,000.00 and extension of time		<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 50% Federal: 50% Other:
<b>PURPOSE:</b> Fiduciary Fiscal Services	<b>ADDRESS:</b> 6 Craftsman Road East Windsor CT						
<b>CONTRACT #</b> C20600002	<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> RFP <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> RFQ <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> LOBBYIST <input type="checkbox"/> POSTED TO RFP DB						<input type="checkbox"/> WOMAN OWN <input type="checkbox"/> MINORITY OWN
<p>Emergency contract</p> <p><b>LLC MEMBERS:</b> Leigh Mahoney, Josie Camerota, Kathleen Collamore, Darly Henry, Steve LaVoye, Ryan Lawless, Kiran Karen, Foley O'Connor, Guillermo Salazar, Anne Tingley, Rich Tkacz, Jo Ann Walk</p> <p><b>LOBBYIST:</b></p>							
<b>TRANSPORTATION</b>	<b>WSP USA, Inc.</b>	Transportation support services, statewide.	The Department needs these professional services in order to meet prescribed project schedules as outlined in the current Transportation Program.	Governor's Signature <b>through</b> 6/1/25	\$500,000.00		<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 20%  Federal: 80% Other:
<b>PURPOSE:</b> Transportation Services	<b>ADDRESS:</b> 3340 Peachtree Road NE, Ste. 2400 Atlanta GA						
<b>CONTRACT #</b> C30120096	<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input checked="" type="checkbox"/> RFP <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> RFQ <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> LOBBYIST <input checked="" type="checkbox"/> POSTED TO RFP DB						<input type="checkbox"/> WOMAN OWN <input type="checkbox"/> MINORITY OWN
<p><b>LLC MEMBERS:</b> 2-page list of officers and directors submitted with contract.</p> <p><b>LOBBYIST:</b></p>							

**CONTRACTS SUBMITTED FOR REVIEW ON**  
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STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>TRANSPORTATION</b>	<b>Jacobs Engineering Group, Inc.</b>  <b>PURPOSE:</b> Transportation Services	Transportation support services, statewide.  <b>ADDRESS:</b> 4121 Carmichael Road Montgomery AL	The Department needs these professional services in order to meet prescribed project schedules as outlined in the current Transportation Program.	Governor's Signature  <b>through</b> 6/1/25	\$900,000.00		<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
<b>CONTRACT #</b> C30120097	<input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input type="checkbox"/> <b>SOLE SOURCE</b> <input type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input checked="" type="checkbox"/> <b>RFP</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input type="checkbox"/> <b>RFQ</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>LOBBYIST</b> <input checked="" type="checkbox"/> <b>POSTED TO RFP DB</b>						<input type="checkbox"/> <b>WOMAN OWN</b> <input type="checkbox"/> <b>MINORITY OWN</b>

**LLC MEMBERS:** 2-page list of officers and employees submitted with contract

**LOBBYIST:**

<b>TRANSPORTATION</b>	<b>Arcadis U.S., Inc.</b>  <b>PURPOSE:</b> Transportation Services	Transportation planning, traffic and safety studies, statewide.  <b>ADDRESS:</b> 1065 North Eastern Blvd. Montgomery AL	The Department needs these professional services in order to meet prescribed project schedules as outlined in the current Transportation Program.	Governor's Signature  <b>through</b> 6/1/25	\$500,000.00		<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
<b>CONTRACT #</b> C30120098	<input type="checkbox"/> <b>ALABAMA ENTITY</b> <input type="checkbox"/> <b>SOLE SOURCE</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input checked="" type="checkbox"/> <b>RFP</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input type="checkbox"/> <b>RFQ</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>LOBBYIST</b> <input checked="" type="checkbox"/> <b>POSTED TO RFP DB</b>						<input type="checkbox"/> <b>WOMAN OWN</b> <input type="checkbox"/> <b>MINORITY OWN</b>

**LLC MEMBERS:** Alan Brookes, Virginia Duperat-Vergne, Jacoline van Blokland, Edel Christie, Michiel Lap, Michael Putnam, Deanna Goodwin, Carla Mahieu, Barbara Duganier

**LOBBYIST:**

**CONTRACTS SUBMITTED FOR REVIEW ON**  
**AUGUST 3, 2023**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>TRANSPORTATION</b>	<b>T2 UES, Inc.</b>  <b>PURPOSE:</b> Engineering Services	Subsurface utility engineering services, statewide.	The Department needs these professional services in order to meet prescribed project schedules as outlined in the current Transportation Program.	Governor's Signature <b>through</b> 4/6/25	\$600,000.00		<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
<b>CONTRACT #</b> C30120099	<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input checked="" type="checkbox"/> RFP <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> RFQ <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> LOBBYIST <input checked="" type="checkbox"/> POSTED TO RFP DB						<input type="checkbox"/> WOMAN OWN <input type="checkbox"/> MINORITY OWN

**LLC MEMBERS:** Craig Snyder, Dennis Mitchell, Victoria Nemeth, Michael Woods, Daryl Thie, and Robert Ramsey

**LOBBYIST:**

<b>TRANSPORTATION</b>	<b>Morell Engineering, Inc.</b>  <b>PURPOSE:</b> Geotechnical Services	Geotechnical services, statewide.	The Department needs these professional services in order to meet prescribed project schedules as outlined in the current Transportation Program.	Governor's Signature <b>through</b> 2 years	\$1,500,000.00		<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
<b>CONTRACT #</b> C30120100	<input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input checked="" type="checkbox"/> RFP <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> RFQ <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> LOBBYIST <input checked="" type="checkbox"/> POSTED TO RFP DB						<input type="checkbox"/> WOMAN OWN <input type="checkbox"/> MINORITY OWN

**LLC MEMBERS:** William T. Morell

**LOBBYIST:**

**CONTRACTS SUBMITTED FOR REVIEW ON**  
**AUGUST 3, 2023**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>TRANSPORTATION</b>	<b>Thompson Engineering, Inc.</b>  <b>PURPOSE:</b> Construction Services <b>ADDRESS:</b> 2970 Cottage Hill Road, Ste. 190 Mobile AL	Construction engineering and inspection services for Line Creek bridge widening and relief bridges, Macon and Montgomery counties.	The Department needs these professional services in order to meet prescribed project schedules as outlined in the current Transportation Program.	Governor's Signature <b>through</b> 8/6/25	\$2,750,000.00		<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
<b>CONTRACT #</b> C30120103	<input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input type="checkbox"/> <b>SOLE SOURCE</b> <input type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input checked="" type="checkbox"/> <b>RFP</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input type="checkbox"/> <b>RFQ</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>LOBBYIST</b> <input checked="" type="checkbox"/> <b>POSTED TO RFP DB</b>						<input type="checkbox"/> <b>WOMAN OWN</b> <input type="checkbox"/> <b>MINORITY OWN</b>

**LLC MEMBERS:** 10-page list of Thompson Holdings 401k participants submitted with contract

**LOBBYIST:**

**CONTRACTS SUBMITTED FOR REVIEW ON**  
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STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>VETERINARY MEDICAL EXAMINERS PURPOSE:</b> Wellness Program	<b>Dr. Jerome B. Williams</b>  <b>ADDRESS:</b> 2148 Greensprings Highway Birmingham AL	Providing consultation and other services in connection with the establishment of the Alabama Veterinary Professional Wellness Program. Services will be provided by Dr. Jerome Williams to develop, maintain, and make available to all licensed veterinary professionals a program that promotes the early identification, intervention, referral for treatment, rehabilitation and monitoring of veterinary professionals who may be impaired by reason of illness, inebriation, excessive use of drugs, narcotics, alcohol, chemical or other substances or a result of any physical or mental condition.	To effectively be in compliance with Act 2000-453 Veterinary Wellness Act in providing a confidential, non-punitive alternative to disciplinary sanctions for impaired veterinary professionals who seek medical intervention, evaluation, treatment, counseling, rehabilitation or monitoring for their impairment. Act 2000-453 has been codified and is now under Ala. Code 34-29-111, et. seq. There is no merit employee in State service that provides this particular service.	9/1/23 <b>through</b> 9/1/24	\$53,250.00  (Increase) new contract total: \$427,500.00.		<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: Federal: Other: 100% Funds from License Fees  <input type="checkbox"/> <b>WOMAN OWN</b> <input checked="" type="checkbox"/> <b>MINORITY OWN</b>
<b>CONTRACT #</b> C24334334	<input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>RFP</b> <input type="checkbox"/> <b>RFQ</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>POSTED TO RFP DB</b>	<input checked="" type="checkbox"/> <b>SOLE SOURCE</b> <input type="checkbox"/> <b>LLC</b>  <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>LOBBYIST</b>					
	Sole source, RFP not required.						

**LLC MEMBERS:**

**LOBBYIST:**

**CONTRACTS SUBMITTED FOR REVIEW ON**  
**AUGUST 3, 2023**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>YOUTH SERVICES</b>  <b>PURPOSE:</b> Design Services	<b>Aho Architects LLC</b>  <b>ADDRESS:</b> 1855 Data Drive, Ste. 150 Hoover AL	Professional design services for the Mt. Meigs Dining Hall Roof Project located on the Department of Youth Services campus at Mt. Meigs, Alabama.	Professional design services are required to perform this work. This amendment adjusts the design fees based on the actual construction bid amount. Personnel not qualified within the department to perform these services.	Governor's Signature <b>through</b> 6/21/24	\$34,207.66  (Increase) new contract total: \$91,807.66		<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>CONTRACT #</b> C2021003	<input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input type="checkbox"/> <b>SOLE SOURCE</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input checked="" type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>RFP</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>RFQ</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>LOBBYIST</b> <input type="checkbox"/> <b>POSTED TO RFP DB</b>						<input type="checkbox"/> <b>WOMAN OWN</b> <input type="checkbox"/> <b>MINORITY OWN</b>

**LLC MEMBERS:** Timothy A. Aho

**LOBBYIST:**

**LEGAL SERVICES**  
**CONTRACTS**

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON**  
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STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
ATTORNEY GENERAL'S OFFICE	Child & Parental Rights Campaign, Inc.  ADDRESS: 5805 State Bridge Road, Ste. G310 Johns Creek GA	Contractor will provide expert analysis and advice on legal issues, factual issues, and witnesses regarding "gender transitioning."	Contractor is an expert in similar litigation in other states and can provide valuable assistance in helping to protect Alabama's children from dangerous, experimental medical treatments.	8/30/23 <b>through</b> 8/29/25	\$75,000.00	\$200/hr	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Expert							
<b>CONTRACT #</b> C3027021	<input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input type="checkbox"/> APPT BY A/G	<input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> LITIGATION					<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> WOMAN OWN

**ATTORNEY(S) ASSIGNED WORK:**

**LLC MEMBERS:** Vernadette Broyles-President

**LOBBYIST/CONSULTANT:**

ATTORNEY GENERAL'S OFFICE	Michael E. DeBow  ADDRESS: 3519 West Lakeside Drive Birmingham AL	Contractor will provide expert analysis and advice on economic, legal, and policy issues in the areas of utilities, antitrust, consumer protection, business regulation, charities, and other areas as deemed necessary.	Contractor is an expert.	8/31/23 <b>through</b> 8/30/25	\$20,000.00	\$150/hr	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Expert							
<b>CONTRACT #</b> C3027023	<input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input type="checkbox"/> APPT BY A/G	<input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> LITIGATION					<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> WOMAN OWN

**ATTORNEY(S) ASSIGNED WORK:**

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON**  
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STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
ATTORNEY GENERAL'S OFFICE	Wilfred Reilly, Ph.D.	Contractor will provide opinions concerning race and socioeconomic measurements for Alabama redistricting litigation.	Contractor is an expert.	8/31/23 <b>through</b> 8/30/25	\$100,000.00	\$500/hr	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Expert	<b>ADDRESS:</b> 7 Harmony Landing Court, Bldg B Frankfort KY	Contractor will also provide a written report, deposition testimony, if needed, and trial testimony.					
<b>CONTRACT #</b> C3027025	<input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input type="checkbox"/> APPT BY A/G	<input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input type="checkbox"/> LITIGATION					<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> WOMAN OWN

**ATTORNEY(S) ASSIGNED WORK:** Wilfred Reilly, Ph.D.

**LLC MEMBERS:** Willfred Reilly

**LOBBYIST/CONSULTANT:**

CORRECTIONS	Dr. Donald Raymond Reeves, Jr. of Hydrangea Hill Psychiatric Associates, Inc.	Pursuant to an Order in the Braggs case, the Court directed ADOC to enter into a contractual agreement with Dr. Reeves to compensate him for services rendered as part of the External Monitoring Team in the Braggs case.	Contractor has been appointed by the Court in the Braggs v. Hamm action to serve on the External Monitoring Team.	10/1/23 <b>through</b> 9/30/24	\$0.00 No cost renewal; contract total remains \$280,000.00	\$500/hr	<b>TYPE:</b> Rnwl <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> External Monitoring	<b>ADDRESS:</b> 112 Raymond Avenue South Orange NJ						
<b>CONTRACT #</b> C220052181	<input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G	<input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> LITIGATION					<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> WOMAN OWN

**ATTORNEY(S) ASSIGNED WORK:** William Lunsford, Esq. of Butler Snow, LLP

**LLC MEMBERS:** Donald Raymond Reeves, Jr.

**LOBBYIST/CONSULTANT:**

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON**  
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STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>CORRECTIONS</b>	<b>Dr. Elizabeth Falcon of Falcon Correctional and Community Services, Inc.</b>  <b>ADDRESS:</b> 155 N. Wacker Drive, Ste. 4250 Chicago IL	Pursuant to an Order in the Braggs case, the Court directed ADOC to enter into a contractual agreement with Dr. Falcon to compensate her for services rendered as part of the External Monitoring Team in the Braggs case.	Contractor has been appointed by the Court in the Braggs v. Hamm action to serve on the External Monitoring Team.	10/1/23 <b>through</b> 9/30/24	\$0.00  No cost renewal; contract total remains  \$280,000.00	\$350/hr	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: 100%  Federal:  Other:
<b>PURPOSE:</b>  External Monitoring							
<b>CONTRACT #</b>							
C220052159	<input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G	<input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> LITIGATION					<input checked="" type="checkbox"/> MINORITY OWN <input checked="" type="checkbox"/> WOMAN OWN

**ATTORNEY(S) ASSIGNED WORK:** William Lunsford, Esq. of Butler Snow, LLP

**LLC MEMBERS:** Elizabeth Falcon, Robin Timme, David Stephens

**LOBBYIST/CONSULTANT:**

<b>CORRECTIONS</b>	<b>Rick Raemisch of Falcon Correctional and Community Services, Inc.</b>  <b>ADDRESS:</b> 155 N. Wacker Drive, Ste. 4250 Chicago IL	Pursuant to an Order in the Braggs case, the Court directed ADOC to enter into a contractual agreement with Mr. Raemisch to compensate him for services rendered as part of the External Monitoring Team in the Braggs case.	Contractor has been appointed by the Court in the Braggs v. Hamm action to serve on the External Monitoring Team.	10/1/23 <b>through</b> 9/30/24	\$0.00  No cost renewal; contract total remains  \$280,000.00	\$350/hr	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: 100%  Federal:  Other:
<b>PURPOSE:</b>  External Monitoring							
<b>CONTRACT #</b>							
C220052160	<input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G	<input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> LITIGATION					<input checked="" type="checkbox"/> MINORITY OWN <input checked="" type="checkbox"/> WOMAN OWN

**ATTORNEY(S) ASSIGNED WORK:** William Lunsford, Esq. of Butler Snow, LLP

**LLC MEMBERS:** Elizabeth Falcon, Robin Timme, David Stephens

**LOBBYIST/CONSULTANT:**

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON**  
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STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
CORRECTIONS	Steve Herndon, Esq. of Herndon Law, LLC  ADDRESS: 1430 I-85 Pkwy., Ste. 234 Montgomery AL	Vendor will provide representation of an ADOC defendant in the lawsuit styled William R. Smith v. Jefferson Dunn, et al.; Northern District of Alabama, Case No. 2:21-cv-468.	This case remains pending and the original contract will expire soon. This contract is needed in order to protect ADOC employees' interests in this matter.	8/24/23 <b>through</b> 8/23/25	\$200,000.00	\$195/hr	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services							
<b>CONTRACT #</b> C230050053	<input type="checkbox"/> REG W/ SEC OF STATE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G	<input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> LITIGATION					<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> WOMAN OWN

**ATTORNEY(S) ASSIGNED WORK:** Steve Herndon, Esq.

**LLC MEMBERS:** Steve Herndon

**LOBBYIST/CONSULTANT:**

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON**  
**AUGUST 3, 2023**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
CORRECTIONS	W. Allen Sheehan, Esq. of Capell Howard, PC  ADDRESS: 150 S. Perry Street Montgomery AL	Vendor will provide representation of ADOC defendants in the lawsuit styled Kelvin Moore v. Jefferson Dunn, et al., Northern District of Alabama, Case No. 4:21-cv-555.	This case remains pending and the original contract has expired. In addition, the previous attorney handling this case has retired. This contract is needed in order to protect ADOC employees' interests in this matter.	7/17/23  <b>through</b> 7/16/25	\$200,000.00	\$195/hr	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100%  Federal:  Other:
<b>PURPOSE:</b> Legal Services							
<b>CONTRACT #</b> C230050054	<input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G	<input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> LITIGATION					<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> WOMAN OWN

**ATTORNEY(S) ASSIGNED WORK:** W. Allen Sheehan

**LLC MEMBERS:** Bowdy Brown, Richard Calhoun, Jr., Michael Dalton, Timothy Gallagher, Richard Hill, Jr., Lister Hubbard, David Hughes, Kyle Johnson, Brooke Lawson, Robert Northcutt, Carla Penton, Blake Piel, Robert Rives, Lee Russell, Jr., Patrick Sefton, Allen Sheehan, Debra Spain, James Walter, Jr., Christopher Weller, Sr., Stephen Wiggins, Raley Wiggins, Courtney Williams

**LOBBYIST/CONSULTANT:**

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON**  
**AUGUST 3, 2023**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
FINANCE	Balch & Bingham, LLP	Contract is for outside counsel necessary to complete payoff of four separate series of bonds. Attorney selected was disclosure counsel or bond counsel on each series of bonds being paid off.	Agency does not have in-house counsel necessary to perform duties of bond counsel. Bond law is a highly specialized area of law.	Governor's Signature <b>through</b> 2 years	\$9,000.00	Lump sum	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services	<b>ADDRESS:</b> 1901 Sixth Avenue North, Ste. 1500 Birmingham AL						
<b>CONTRACT #</b> C23010FD12	<input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input checked="" type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input type="checkbox"/> APPT BY A/G	<input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input type="checkbox"/> LITIGATION					<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> WOMAN OWN

**ATTORNEY(S) ASSIGNED WORK:** Curt Gwathney

**LLC MEMBERS:** 2-page list of partners submitted with contract

**LOBBYIST/CONSULTANT:** Lobbyist list provided; not used for this contract

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON**  
**AUGUST 3, 2023**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
GOVERNOR'S OFFICE	Christopher W. Weller-Capell & Howard, PC	Contractor shall assist the Governor's Office with respect to the recently filed lawsuit styled The Estate of Joe Nathan James, Jr. v. Governor Kay Ivey, which seeks to challenge the constitutionality of the manner in which the State executed death row inmate Joe Nathan James.	The Governor's Office does not have the staff necessary to serve as lead counsel in this case.	Governor's Signature <b>through</b> 2 years	\$100,000.00	\$195/hr	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services	<b>ADDRESS:</b> 150 S. Perry Street Montgomery AL						
<b>CONTRACT #</b> C30362001	<input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input type="checkbox"/> APPT BY A/G	<input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> LITIGATION					<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> WOMAN OWN

**ATTORNEY(S) ASSIGNED WORK:** Christopher W. Weller

**LLC MEMBERS:** Bowdy Brown, Richard Calhoun, Jr., Michael Dalton, Timothy Gallagher, Richard Hill, Jr., Lister Hubbard, David Hughes, Kyle Johnson, Brooke Lawson, Robert Northcutt, Carla Penton, Blake Piel, Robert Rives, Lee Russell, Jr., Patrick Sefton, Allen Sheehan, Debra Spain, James Walter, Jr., Christopher Weller, Sr., Stephen Wiggins, Raley Wiggins, Courtney Williams

**LOBBYIST/CONSULTANT:**

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON**  
**AUGUST 3, 2023**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
HUMAN RESOURCES	Herndon Law PC  ADDRESS: 1430 I-85 Pkwy, Suite 234 Montgomery AL	To provide legal defense services to Marcia H. Allen in the lawsuit of Angeline Weaver, Personal Representative of minors M.F. and V.F. v. Jennifer Langford, et al.	Conflict exists within the Department and other DHR defendants named in the lawsuit.	Governor's Signature <b>through</b> 2 years	\$0.00  No cost renewal; contract total remains \$155,000.00	\$195/hr	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: Federal: Other: 100% GLTF
<b>PURPOSE:</b> Legal Services							
<b>CONTRACT #</b> C90191957	<input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G	<input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> LITIGATION					<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> WOMAN OWN

**ATTORNEY(S) ASSIGNED WORK:** Steven Keith Herndon

**LLC MEMBERS:** Steven Keith Herndon

**LOBBYIST/CONSULTANT:**

HUMAN RESOURCES	Law Office of Laura J. Kirby, PC  ADDRESS: 112 W. Market Street Athens AL	Legal services to county DHR offices in various types of cases, including child welfare, adult protective services, paternity, and child support.	The DHR Legal office needs legal representation in providing services to County DHR offices. Services cannot be provided by current staff due to the volume of cases in 55 counties. Merit staff are in 22 counties.	Governor's Signature <b>through</b> 2 years	\$160,000.00	\$70/hr	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 50% Federal: 50% Other:
<b>PURPOSE:</b> Legal Services							
<b>CONTRACT #</b> C230167090	<input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G	<input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> LITIGATION					<input type="checkbox"/> MINORITY OWN <input checked="" type="checkbox"/> WOMAN OWN

**ATTORNEY(S) ASSIGNED WORK:** Laura J. Kirby

**LLC MEMBERS:** Laura Kirby

**LOBBYIST/CONSULTANT:**

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON**  
**AUGUST 3, 2023**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
HUMAN RESOURCES	Lee Law Firm LLC  ADDRESS: 2100 First Avenue North Birmingham AL	To provide legal defense services to Chandler Sanders in the lawsuit of Angeline Weaver, Personal Representative of minors M.F. and V.F. v. Jennifer Langford, et al.	Conflict exists within the Department and other DHR defendants named in the lawsuit.	Governor's Signature <b>through</b> 2 years	\$0.00  No cost renewal; contract total remains \$155,000.00	\$195/hr	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: Federal: Other: 100% GLTF
<b>PURPOSE:</b> Legal Services							
<b>CONTRACT #</b> C90191955	<input type="checkbox"/> REG W/ SEC OF STATE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G	<input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> LITIGATION					<input type="checkbox"/> MINORITY OWN <input checked="" type="checkbox"/> WOMAN OWN
<b>ATTORNEY(S) ASSIGNED WORK:</b> Brandy Murphy Lee							
<b>LLC MEMBERS:</b> Brandy Murphy Lee							
<b>LOBBYIST/CONSULTANT:</b>							
<b>OPTOMETRY BOARD</b>	Wallace D. Mills, dba Wallace D. Mills, PC  ADDRESS: 621 S. Hull Street Montgomery AL	Act as legal counsel for the Alabama Board of Optometry and perform other legal services as required by the Board.	Contracting for the specified legal services is more economical than hiring an additional full-time attorney.	10/1/23  <b>through</b> 9/30/24	\$50,000.00	\$195/hr	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: Federal: Other: 100% Board Funds
<b>PURPOSE:</b> Legal Services							
<b>CONTRACT #</b> C4OPT0002	<input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G	<input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> LITIGATION					<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> WOMAN OWN
<b>ATTORNEY(S) ASSIGNED WORK:</b> Wallace D. Mills, Esq.							
<b>LLC MEMBERS:</b> Wallace Mills							
<b>LOBBYIST/CONSULTANT:</b>							

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON**  
**AUGUST 3, 2023**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
TRANSPORTATION	Mayer Brown, LLP  ADDRESS: 71 South Wacker Drive Chicago IL	Provision of on-call legal advice regarding planning, developing, financing, operating, and maintaining various transportation projects including design build, alternative project delivery, and/or any alternative funding or innovative financing project.	This will involve specialized work and expertise which the Department does not have.	Governor's Signature through 2 years	\$600,000.00	\$525/hr	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services					Second renewal; new contract total: \$1,800,000.00		
<b>CONTRACT #</b> C30120105	<input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input type="checkbox"/> APPT BY A/G	<input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input type="checkbox"/> LITIGATION					<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> WOMAN OWN

**ATTORNEY(S) ASSIGNED WORK:** Joseph Seliga

**LLC MEMBERS:** 12-page list of partners submitted with contract

**LOBBYIST/CONSULTANT:**

TRANSPORTATION	Maynard Nexsen PC  ADDRESS: 1901 6th Ave. N, Ste. 1700 Birmingham AL	Representation of the Department, its Director, and staff on all anticipated legal work, litigation, administrative hearings, administrative submissions, negotiations, contract and other document preparations and reviews pertaining to the consultation, maintenance, and operation of a design-build project in Mobile County.	This will involve specialized skills, knowledge, and experience which the Department does not have.	Governor's Signature through 2 years	\$550,000.00  (Increase) new contract total: \$1,200,000.00 and extension of time	\$195/hr	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services							
<b>CONTRACT #</b> C30120106	<input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input type="checkbox"/> APPT BY A/G	<input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input type="checkbox"/> LITIGATION					<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> WOMAN OWN

**ATTORNEY(S) ASSIGNED WORK:** Jodie E. Smith

**LLC MEMBERS:** 6-page list of attorneys submitted with contract

**LOBBYIST/CONSULTANT:**