

SJR77 ENROLLED



1 SJR77

2 YMCEDN6-2

3 By Senators Livingston, Albritton, Allen, Barfoot, Beasley,
4 Bell, Butler, Carnley, Chambliss, Chesteen, Coleman,
5 Coleman-Madison, Elliott, Figures, Givhan, Gudger, Hatcher,
6 Hovey, Jones, Kelley, Kitchens, Melson, Orr, Price, Roberts,
7 Sessions, Shelnut, Singleton, Smitherman, Stewart, Stutts,
8 Waggoner, Weaver, Williams, Woods

9 RFD: Rules

10 First Read: 11-Mar-26



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1 Enrolled, An Act,

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4 SJR___ COMMENDING THE SECTION BOYS BASKETBALL TEAM ON
5 WINNING THE 2026 ALABAMA HIGH SCHOOL ATHLETIC ASSOCIATION 2A
6 STATE CHAMPIONSHIP.

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8 WHEREAS, the Alabama Legislature takes great pride in
9 recognizing outstanding accomplishments by our state's
10 students and athletes; and

11 WHEREAS, the Section High School Lions achieved
12 remarkable success by winning the 2026 Alabama High School
13 Athletic Association (AHSAA) 2A Boys Basketball State
14 Championship on March 6, 2026; the Lions defeated LaFayette
15 54-42 at Legacy Arena in Birmingham to claim the state
16 title, a significant milestone for the team after advancing
17 to the finals following a semifinal win earlier in the week;
18 and

19 WHEREAS, the Section Boys Basketball Team utilized
20 six consecutive shots from the three-point line during the
21 third period of the game, ultimately leading to a victory;
22 Brodie Overdear led the point accumulation for the Lions
23 with 17 points, with Jake Cloud and Luke Swinford scoring 14
24 and 11 points respectively; and

25 WHEREAS, the successful team is comprised of
26 eighth-grader Ellis Wynn; freshman Britton Hancock;
27 sophomore Jake Cloud; juniors Luke Swinford, Kam Tinker,
28 Landon Vaughn, Bryce Hughes, and Manuel Mazzerri; and



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29 seniors Brodie Overdear, Jackson Cooper, Tyler Green,
30 Jackson LeRoy, Aiden Thomas, Aaron Thomas, and Cooper
31 Williams; and

32 WHEREAS, expert coaching and leadership are provided
33 by Head Coach Derek Wynn; Assistant Coaches Caleb Haynes and
34 Cole Wootten; Managers Aiden Varner and Ruston Wynn;
35 Bookkeeper Whitney Wynn; and Filmer Casen Wynn; and

36 WHEREAS, the achievements of the Section Boys
37 Basketball Team bring great pride to Section High School,
38 the Town of Section, and the entirety of Jackson County; now
39 therefore,

40 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
41 HOUSES THEREOF CONCURRING, That the Section High School Boys
42 Basketball team members and coaches are hereby commended and
43 congratulated on their outstanding victory in the 2026 AHSAA
44 2A Boys Basketball State Championship, and we offer this
45 resolution in tribute to a remarkable effort and successful
46 finish.



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President and Presiding Officer of the Senate

Speaker of the House of Representatives

SJR77

Senate 11-Mar-26

I hereby certify that the within Act originated in and passed the Senate.

Patrick Harris,
Secretary.

House of Representatives

Passed: 01-Apr-26

By: Senator Livingston