

**SB376 ENROLLED**



1 SB376  
2 ARTU5SS-2  
3 By Senator Williams (N & P)  
4 RFD: Mobile County Legislation  
5 First Read: 31-Mar-26



## SB376 Enrolled

1 Enrolled, An Act,

2 Relating to Mobile County; to alter, rearrange, and  
3 extend the boundary lines and corporate limits of the City of  
4 Semmes in Mobile County.

5 BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

6 Section 1. The boundary lines and corporate limits of  
7 the City of Semmes in Mobile County are altered and rearranged  
8 to include within the corporate limits of the municipality, in  
9 addition to the lands now included, all of the following  
10 territory:

11 **Parcel 1**

12 BEG AT NE COR OF SE 1/4 OF SEC 21 T3S R3W RUN S 500 FT  
13 TO A PT TH W 261.0 FT T PT N 500 FT TO A PT ON N LINE OF SE  
14 QTR OF SEC 21 TH RUN E 261.0 FT TO POB LESS TH PT INTO R/W  
15 Parcel Number: 2405210001027.000 Key Number: 362878

16 **Parcel 2**

17 COMG AT PT ON N/L OF E 1/2 OF NE 1/4 OF SE 1/4 SEC 21  
18 T3S R3W WHICH IS 261 FT W OF NE COR OF SE 1/4 OF SEC 21 & RUN  
19 THEN W 399 FT M/L TO NW COR OF E 1/2 OF NE 1/4 OF SE 1/4 SEC  
20 21 & RUN THEN S 1285 FT(S) TH E 660 FT TO PT ON E/L SD SEC 21  
21 & RUN THEN N ALG E/L SEC 21 820 FT TO PT RUN THEN W 261 FT TO  
22 PT THEN RUN N 500 FT POB LESS PT TO R/W OF SNOW RD & BROUGHTON  
23 RD & ALSO SW 1/4 OF NE 1/4 OF SE 1/4 SEC 21 T3S R3W #SEC 21  
24 T3S R3W #MP24 05 21 0 001  
25 Parcel Number: 2405210001028.000 Key Number: 362887

26 **Parcel 3**

27 COM AT SW COR OF NW 1/4 OF SE 1/4 OF SEC 21 T3S R3W TH  
28 RUN S 89 DEG 41 MIN 00 SEC E ALG N/L OF CHURCHILL DOWNS 2ND



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29 UNIT 210 FT TO A PT TH RUN N 00 DEG 01 MIN 45 SEC E 210 FT TO  
30 POB OF PPTY HEREIN DESC TH CONT N 00 DEG 01 MIN 45 SEC E 322  
31 FT TO A PT TH RUN S 89 DEG 41 MIN 00 SEC E 450 FT TO A PT TH  
32 RUN S 00 DEG 01 MIN 45 SEC W 532 FT TO A PT TH RUN N 89 DEG 41  
33 MIN 00 SEC W ALG N/L OF SD SUB 240 FT TO A PT TH RUN N 00 DEG  
34 01 MIN 45 SEC E 210 FT TO A PT TH RUN N 89 DEG 41 MIN 00 SEC W  
35 210 FT TO POB

36 Parcel Number: 2405210001032.02 Key Number: 362958

37 **Parcel 4**

38 BEG AT SW COR OF NW 1/4 OF SE 1/4 OF SEC 21 T3S R3W RUN  
39 N 00 DEG 01 MIN 45 SEC E 532.0 FT TO PT TH RUN S 89 DEG 41 MIN  
40 00 SEC E 210.0 FT TO PT TH RUN S 00 DEG 01 MIN 45 SEC W 532.0  
41 FT TO PT TH RUN N 89 DEG 41 MIN 00 SEC W ALG N/L OF CHURCHILL  
42 DOWNS 2ND UNIT 210 FT TO PT OF BEG CONTG 2.56 ACS #SEC 21 T3S  
43 R3W #MP24 05 21 0 001

44 Parcel Number: 2405210001032.001 Key Number: 1891643

45 **Parcel 5**

46 FROM NW COR OF SE 1/4 OF SEC 21 T3S R3W THEN RUN S 00  
47 DEG 21 MIN 03 SEC E 25.88 FT TO PT ON S/L OF BROUGHTON RD THEN  
48 S 88 DEG 38 MIN 09 SEC E ALNG SAID S/L 125.05 FT TO POB OF  
49 PPTY DESC HEREIN THEN S 88 DEG 38 MIN 09 SEC E 20 FT TO PT  
50 THEN S 00 DEG 00 MIN 53 SEC W 470.88 FT TO PT THEN E 521.38 FT  
51 TO PT THEN S 00 DEG 17 MIN 39 SEC E 295.36 FT TO PT THEN N 89  
52 DEG 58 MIN 06 SEC W 662.96 FT TO PT THEN N 00 DEG 21 MIN 03  
53 SEC W & ALNG W/L OF NW 1/4 OF SE 1/4 OF SEC 21 T3S R3W 295 FT  
54 TO PT THEN E 121.8

55 Parcel Number: 2405210001033.000 Key Number: 362967

56 **Parcel 6**



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57 FROM THE NW COR OF THE NW 1/4 OF THE SE 1/4 OF SEC 21  
58 T3S R3W RUN S 26 FT TO A PT ON THE S ROW LINE OF BROUGHTON RD  
59 FOR THE POB TH N 88 DEG 38 MIN 09 SEC W ALG THE S ROW LINE OF  
60 BROUGHTON RD 157.46 FT THE S 00 DEG 21 MIN 03 SEC E 397.75 FT  
61 TH E 154.98 FT TH N 394 FT TO THE POB #SEC 21 T3S R3W #MP24 05  
62 21 0 001

63 Parcel Number: 2405210001037.001 Key Number: 2035014

64 Section 2. In accordance with Section 11-42-6 of the  
65 Code of Alabama 1975, a map showing the proposed territory to  
66 be altered, rearranged, and extended from the City of Semmes  
67 is on file and open to public inspection in the Office of the  
68 Judge of Probate in Mobile County, Alabama.

69 Section 3. This act shall become effective on October  
70 1, 2026.



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President and Presiding Officer of the Senate

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Speaker of the House of Representatives

SB376  
Senate 02-Apr-26  
I hereby certify that the within Act originated in and passed  
the Senate.

Patrick Harris,  
Secretary.

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House of Representatives  
Passed: 08-Apr-26

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By: Senator Williams