

HR220 INTRODUCED



1 HR220
2 XDUTGZZ-1
3 By Representatives Daniels, Lands, Hall
4 RFD:
5 First Read: 10-Mar-26



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HR_____ HONORING MR. JOHANN MOORE AT THE ROSETTA JAMES
FOUNDATION'S 20TH ANNUAL "HONORING OUR ELDERS DAY" GALA.

WHEREAS, with great joy and special pleasure, we
honor Mr. Johann Moore as the special guest at the Rosetta
James Foundation's 20th Annual "Honoring Our Elders Day"
Gala at the Jackson Center in Huntsville, Alabama, on
Saturday, March 14, 2026; and

WHEREAS, Mr. Moore is a native of Mobile; his
educational background includes bachelor's degrees from
Saint Paul's College and the University of Scouting; he
earned a Master's of Business Administration Degree from
Nova Southeastern University; and

WHEREAS, Mr. Moore is a retired United States Army
Ordnance Corps officer; he served from 1975 to 1995 in
Korea, Europe, and the United States before retiring with
distinction; he has committed four decades of leadership to
Scouting and has held most major roles, including
Scoutmaster, Committee Chair, Venturing Advisor, and
training staff member for the Greater Alabama Council; he is
a certified Leave No Trace Master Educator and has mentored
generations of young men, guiding nine to achieve the rank
of Eagle Scout; and

WHEREAS, his servant-leadership extends to community
empowerment through board membership with The Cornerstone



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29 Initiative and volunteer leadership with Faith and Finance
30 and Jobs for Life; he has shared more than 47 years of
31 marriage with Patricia Cabble Moore; he is the father of
32 three and grandfather of two; his life reflects disciplined
33 mentorship, intergenerational leadership, and enduring
34 service; and

35 WHEREAS, the mission of the Rosetta James Foundation
36 is to honor the wisdom, service, and dedication of our
37 cherished senior citizens; the "Honoring Our Elders Day"
38 Gala is a heartfelt tribute to community and civic
39 volunteers 70 years of age and above who have dedicated
40 their lives to uplifting others and fostering positive
41 change; these remarkable individuals exemplify the very
42 spirit of compassion, leadership, and service that inspires
43 us all; and

44 WHEREAS, this annual celebration not only shines a
45 spotlight on these distinguished elders but also serves as a
46 platform to invest in the next generation of agents for
47 change; through the generous support of its attendees and
48 donors, the Gala raises vital funds to provide scholarships
49 for deserving students who embody the principles of
50 volunteerism, academic excellence, and civic engagement;
51 these outstanding students will also be recognized during
52 the event, connecting their bright futures to the enduring
53 legacies of those who came before them; and

54 WHEREAS, this year's Gala will be held at noon on
55 Saturday, March 14, at the Jackson Center; the extraordinary
56 contributions of our elders will be honored while future



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57 leaders will be empowered to continue building a legacy of
58 service and excellence; now therefore,

59 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE
60 LEGISLATURE OF ALABAMA, That Mr. Johann Moore will be highly
61 honored on an unforgettable afternoon filled with
62 inspiration, celebration, and community, and we endeavor to
63 continue uplifting and investing in those who make a
64 difference, both today and tomorrow.