

HJR87 INTRODUCED



1 HJR87
2 KH7P2A5-1
3 By Representatives Marques, Sorrells, Clouse, Lee, Paramore
4 RFD: Rules
5 First Read: 03-Feb-26



HJR___ HONORING JOHN MITCHELL, JR. FOR HIS SERVICE TO THE
RETAIL AUTOMOTIVE BUSINESS IN ALABAMA.

WHEREAS, John Mitchell, Jr. of Enterprise, Alabama,
has devoted his career to advancing the retail automotive
industry in the state and beyond; and

WHEREAS, Mr. Mitchell has provided distinguished
leadership as the Executive Manager and Vice President of
Mitchell Nissan, Incorporated, contributing significantly to
the success and growth of Alabama's automotive sector; and

WHEREAS, he has faithfully served on the Board of
Directors of the Automobile Dealers Association of Alabama,
Incorporated, including as Chair in 2018, offering strategic
vision and leadership to franchised automobile dealers
statewide; and

WHEREAS, Mr. Mitchell continues to serve as Alabama's
Director on the Board of Directors of the National
Automobile Dealers Association (NADA) from 2020 to 2026,
advocating for the interests of dealers and consumers across
the nation; and

WHEREAS, throughout his tenure at NADA, Mr. Mitchell
has actively contributed to multiple committees, including
the Executive Committee, Chair of the Dealership Operations
Committee, Public Affairs, Regulatory Affairs, Legislative
Affairs, Chair of the Policy and Bylaws Committee, and



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29 Industry Relations Committee, demonstrating an unwavering
30 commitment to industry excellence and advancement; and

31 WHEREAS, his leadership was most notably exemplified
32 in 2025 when he chaired the NADA Show in New Orleans,
33 Louisiana, overcoming the challenges posed by a historic
34 blizzard to ensure the event remained a resounding success
35 despite severe travel disruptions; and

36 WHEREAS, Mr. Mitchell's tireless efforts, dedication,
37 and adaptability resulted in one of the most successful NADA
38 meetings in history, solidifying his reputation as an
39 exceptional leader in the automotive industry; now
40 therefore,

41 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
42 HOUSES THEREOF CONCURRING, That we formally recognize and
43 commend John Mitchell, Jr. for his outstanding contributions
44 to the retail automotive business in Alabama and his
45 exemplary leadership at the national level.