

HJR87 ENROLLED



1 HJR87
2 KH7P2A5-2
3 By Representatives Marques, Sorrells, Clouse, Lee, Paramore
4 RFD: Rules
5 First Read: 03-Feb-26



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1 Enrolled, An Act,

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3 HONORING JOHN MITCHELL, JR. FOR HIS SERVICE TO THE RETAIL
4 AUTOMOTIVE BUSINESS IN ALABAMA.

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6 WHEREAS, John Mitchell, Jr. of Enterprise, Alabama,
7 has devoted his career to advancing the retail automotive
8 industry in the state and beyond; and

9 WHEREAS, Mr. Mitchell has provided distinguished
10 leadership as the Executive Manager and Vice President of
11 Mitchell Nissan, Incorporated, contributing significantly to
12 the success and growth of Alabama's automotive sector; and

13 WHEREAS, he has faithfully served on the Board of
14 Directors of the Automobile Dealers Association of Alabama,
15 Incorporated, including as Chair in 2018, offering strategic
16 vision and leadership to franchised automobile dealers
17 statewide; and

18 WHEREAS, Mr. Mitchell continues to serve as Alabama's
19 Director on the Board of Directors of the National
20 Automobile Dealers Association (NADA) from 2020 to 2026,
21 advocating for the interests of dealers and consumers across
22 the nation; and

23 WHEREAS, throughout his tenure at NADA, Mr. Mitchell
24 has actively contributed to multiple committees, including
25 the Executive Committee, Chair of the Dealership Operations
26 Committee, Public Affairs, Regulatory Affairs, Legislative
27 Affairs, Chair of the Policy and Bylaws Committee, and
28 Industry Relations Committee, demonstrating an unwavering



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29 commitment to industry excellence and advancement; and

30 WHEREAS, his leadership was most notably exemplified
31 in 2025 when he chaired the NADA Show in New Orleans,
32 Louisiana, overcoming the challenges posed by a historic
33 blizzard to ensure the event remained a resounding success
34 despite severe travel disruptions; and

35 WHEREAS, Mr. Mitchell's tireless efforts, dedication,
36 and adaptability resulted in one of the most successful NADA
37 meetings in history, solidifying his reputation as an
38 exceptional leader in the automotive industry; now
39 therefore,

40 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
41 HOUSES THEREOF CONCURRING, That we formally recognize and
42 commend John Mitchell, Jr. for his outstanding contributions
43 to the retail automotive business in Alabama and his
44 exemplary leadership at the national level.



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Speaker of the House of Representatives

President and Presiding Officer of the Senate

House of Representatives

I hereby certify that the within Act originated in
and was passed by the House 05-Feb-26.

John Treadwell
Clerk

Senate

10-Feb-26

Adopted