

HB335 INTRODUCED



1 HB335
2 5VBGHM6-1
3 By Representative Datcher (N & P)
4 RFD: Jefferson County Legislation
5 First Read: 27-Jan-26



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4 A BILL

5 TO BE ENTITLED

6 AN ACT

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9 Relating to Jefferson County; to amend Section
10 45-37-233, Code of Alabama 1975, to further provide for pistol
11 permits and pistol permit fees.

12 BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

13 Section 1. Section 45-37-233, Code of Alabama 1975, is
14 amended to read as follows:

15 "§45-37-233

16 (a) This section shall be known as the Pistol Permit
17 Reduction Act of 1999 for Jefferson County.18 (b) In Jefferson County, the total fee for issuance of
19 a one-year permit to carry a pistol as provided by Section
20 13A-11-75 shall be seven dollars and fifty cents (\$7.50) ~~per~~
21 ~~year~~. The fee shall be paid by the sheriff to the county
22 treasurer, and the county treasurer shall distribute the seven
23 dollars and fifty cents (\$7.50) as follows:24 (1) Four dollars and fifty cents (\$4.50) shall be
25 distributed to the retirement system established by Article
26 12.27 (2) Fifty cents (\$.50) shall be distributed to the
28 Jefferson County Sheriff's Fund.



29 (3) a. Two dollars and fifty cents (\$2.50) shall be
30 distributed to a fund in the county treasury designated the
31 Jefferson County Legislative Delegation Office Fund to be
32 further distributed as provided herein.

33 b. Any amounts previously distributed and not expended
34 pursuant to this subdivision shall be transferred to the fund.

35 c. Any amounts in the fund over one hundred twenty
36 thousand dollars (\$120,000) on April 10, 2014, shall
37 thereafter be distributed to the public school systems in the
38 county to be used for the operation of the public schools,
39 including, but not limited to, being used for school security,
40 on a pro rata basis based on the number of school students in
41 each school system, including the City of Gardendale School
42 System, to the total number of students in the county based on
43 enrollment numbers for the 2013-2014 school year as reported
44 to the State Department of Education.

45 d. Notwithstanding the distribution provided in ~~the~~
46 ~~preceding sentence~~paragraph c., in the event the City of
47 Gardendale School System has not been officially separated
48 from the Jefferson County School System at the time of any
49 distribution provided for therein, the portion of the funds
50 that would have been distributed to the City of Gardendale
51 School System based on the distribution formula provided
52 therein shall be distributed to the City of Gardendale to be
53 used only for the operation of the Gardendale School System
54 upon separation.

55 e. The remaining balance in the fund and any amounts
56 accruing pursuant to this subdivision after the distribution



57 provided in ~~the preceding sentence paragraph d.~~ or the portion
58 needed thereof shall be spent for the operation of a
59 legislative office located in Birmingham.

60 (c) The total fee for issuance of a five-year permit to
61 carry a pistol as provided by Section 13A-11-75 shall be
62 thirty-seven dollars and fifty cents (\$37.50). The fee shall
63 be paid by the sheriff to the county treasurer and the county
64 treasurer shall distribute the fee in the same proportions as
65 provided in subsection (b)."

66 Section 2. This act shall become effective on October
67 1, 2026.