

SJR67 ENROLLED



1 SJR67
2 11GWA3L-2
3 By Senators Albritton, Stutts, Barfoot, Livingston
4 RFD: RULES
5 First Read: 10-Apr-25



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1 Enrolled, An Act,

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4 SJR___ SUPPORTING THE ACQUISITION AND SECURE STORAGE OF
5 URANIUM-233 IN ALABAMA.

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7 WHEREAS, the State of Alabama has a proud history of
8 supporting scientific innovation, national security, and
9 economic development; and

10 WHEREAS, uranium-233 (U-233), a rare and valuable
11 nuclear material created from natural thorium, represents a
12 significant resource for research, energy advancement, and
13 national interests; and

14 WHEREAS, U-233 is currently stored at Oak Ridge
15 National Laboratory in Tennessee; and

16 WHEREAS, advanced nuclear reactors, including those
17 utilizing thorium and U-233, hold immense promise for the
18 future of energy, offering high potential as safer, more
19 economical, and environmentally sustainable alternatives to
20 traditional systems; and

21 WHEREAS, these cutting-edge technologies align with
22 Alabama's growing reputation as a hub for innovation,
23 bolstered by the presence of pioneering nuclear development
24 already operating within the state; and

25 WHEREAS, the safe management, storage, and potential
26 utilization of U-233 require a location with robust
27 infrastructure, a skilled workforce, and a commitment to



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28 environmental stewardship, all of which Alabama possesses in
29 abundance; and

30 WHEREAS, relocating U-233 to Alabama would not only
31 create high-quality jobs and attract federal investment, but
32 also support Alabama companies by providing critical
33 materials for advanced reactor development and encouraging
34 further private investment and the relocation of like-minded
35 businesses to the state; and

36 WHEREAS, it is in the interest of the State of
37 Alabama to take advantage of this opportunity to strengthen
38 its economy, enhance its leadership in next-generation
39 energy solutions, and elevate its national standing; and

40 WHEREAS, the congressional delegation of the State of
41 Alabama has already demonstrated admirable leadership on
42 this issue and has worked diligently to understand the U.S.
43 Department of Energy's parameters of the preservation of
44 this material; now therefore,

45 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
46 HOUSES THEREOF CONCURRING, That this body hereby declares
47 its support for the State of Alabama to receive uranium-233
48 currently stored at Oak Ridge National Laboratory in
49 Tennessee into a secure storage facility.

50 (a) The Alabama Congressional Delegation is urged to
51 collaborate with federal authorities, including the U.S.
52 Army Corps of Engineers, the Tennessee Valley Authority, and
53 the U.S. Department of Energy, to facilitate the transfer of
54 U-233 to a suitable facility within the State of Alabama,



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55 ensuring compliance with all safety, security, and
56 regulatory standards.

57 (b) The Governor of Alabama is encouraged to
58 establish a task force, in coordination with relevant state
59 agencies, Alabama-based MSR developers, and other
60 stakeholders, to identify appropriate sites, assess
61 infrastructure needs, and develop a plan for the secure and
62 productive management of U-233 in support of advanced
63 reactor technologies.

64 (c) This resolution shall serve as a formal
65 expression of Alabama's readiness and capability to harness
66 the potential of U-233, and foster a thriving ecosystem of
67 innovation that leverages the safety, efficiency, and
68 economic advantages of advanced reactors for the benefit of
69 the state and the nation.

70 BE IT FURTHER RESOLVED, That copies of this
71 resolution be transmitted to the Governor of Alabama, the
72 Alabama Congressional Delegation, the U.S. Army Corps of
73 Engineers, the Tennessee Valley Authority, the U.S.
74 Department of Energy, and the leadership of Oak Ridge
75 National Laboratory.



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President and Presiding Officer of the Senate

Speaker of the House of Representatives

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Senate 15-Apr-25

I hereby certify that the within Act originated in and passed the Senate.

Patrick Harris,
Secretary.

House of Representatives

Passed: 17-Apr-25

By: Senator Albritton