OFFICE OF THE GOVERNOR

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STATE OF ALABAMA

February 4, 2025

To the Senate of Alabama
Alabama State House
Montgomery, Alabama 36130

Ladies and Gentlemen:

I have appointed, upon your confirmation, Dr. John Myrick, of Alabaster, Alabama, to the State Textbook Committee for Arts, Audio-Visual Technology, and Communications; Health Services; and Human Services. His term of office will expire April 1, 2025.

Respectfully submitted,

Kay Ivey

Kay Ivey
Governor

Done this 4th day of February 2025.

RECEIVED IN OFFICE OF
SECRETARY OF SENATE
2/4, 2025
signed