## RBG7XNN-1 : 2/24/2025 : THR 1ST JUDICIARY AMENDMENT TO SB117 OFFERED BY SENATOR GIVHAN



| 1  |   |
|----|---|
| 2  |   |
| 3  |   |
| 4  |   |
| 5  | Replace line 23 on page 1 with the following:             |
| 6  | with the sheriff and the county commission of any         |
| 7  | county containing any portion of the                      |
| 8  |   |
| 9  | Replace lines 30 through 31 on page 2 with the following: |
| 10 | the office of the sheriff. Any fees distributed to        |
| 11 | the office of the sheriff pursuant to the memorandum may  |
| 12 | only be expended for law enforcement purposes.            |