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## SYNOPSIS:

Under existing law, termination dates are established for enumerated state agencies. The agencies are periodically reviewed by the Alabama Sunset Committee. After the review process is completed, the committee prepares its recommendation for the agencies to the Legislature in the form of sunset bills which either continue, terminate, or continue with modification each agency reviewed.

This bill would provide for the continuance of the Alabama Board of Athletic Trainers until October 1, 2027, with the following change: To require that a board member resides in and be appointed from each congressional district in this state and that any remaining members be appointed from the state at-large.

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21 A BILL

TO BE ENTITLED

AN ACT

Relating to the Alabama Sunset Law; to continue the existence and functioning of the Alabama Board of Athletic Trainers until October 1, 2027, with certain modifications; to amend Section 34-40-3.1, Code of Alabama 1975, to require that



- 29 a board member resides in and be appointed from each
- 30 congressional district in this state and that any remaining
- 31 members be appointed from the state at-large.
- 32 BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:
- 33 Section 1. Pursuant to the Alabama Sunset Law, the
- 34 Sunset Committee recommends the continuance of the Alabama
- 35 Board of Athletic Trainers until October 1, 2027, with
- 36 additional recommendation for statutory change as set out in
- 37 Section 3.
- 38 Section 2. The existence and functioning of the Alabama
- 39 Board of Athletic Trainers, created and functioning pursuant
- 40 to Sections 34-40-1 to 34-40-17, inclusive, Code of Alabama
- 41 1975, is continued until October 1, 2027, and those code
- 42 sections are expressly preserved.
- Section 3. Section 34-40-3.1, Code of Alabama 1975, is
- 44 amended to read as follows:
- 45 "\$34-40-3.1
- 46 (a) Notwithstanding any other provision in the law
- 47 regarding the composition of the Board of Athletic Trainers,
- 48 the membership of the board shall be inclusive and reflect the
- 49 racial, gender, geographic, urban/rural urban, rural, and
- 50 economic diversity of the state and each member of the board
- 51 shall be a citizen resident of this state.
- 52 (b) Commencing on June 1, 2025, as the terms of the
- 53 members serving on the board expire, the membership of the
- board shall be appointed so that one member resides in and is
- 55 appointed from each congressional district in this state with
- the remaining members being appointed from the state



- 57 at-large."
- Section 4. The Legislature concurs in the
- recommendations of the Sunset Committee as provided in
- 60 Sections 1, 2, and 3.
- Section 5. This act shall become effective on June 1,
- 62 2025.