I3N7166-1 : 4/16/2025 : CMH 1ST TOURISM AMENDMENT TO SB262 OFFERED BY SENATOR STEWART



1	
2	
3	
4	
5	Replace lines 101 through 102 on page 4 with the
6	following:
7	Education.
8	(3) Twenty percent to the Black Belt Unincorporated
9	Wastewater Program (BBUWP).
10	(4) Forty percent to the council, of which amount 10