

## HR362 INTRODUCED



1     HR362  
2     DGSIGTT-1  
3     By Representative Carns  
4     RFD:  
5     First Read: 14-May-25



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4 HR\_\_\_\_\_ CONGRATULATING THE HOOVER COUNTRY CLUB'S 3.0 WOMEN'S  
5 LEAGUE TENNIS TEAM FOR THEIR SUCCESSFUL SEASON.  
6

7 WHEREAS, the Hoover Country Club women's league  
8 tennis team demonstrated extraordinary skill, dedication,  
9 and teamwork, achieving an undefeated 9-0 record in the  
10 United States Tennis Association's (USTA) 18 and up, 3.0  
11 Birmingham division for the 2025 championship season,  
12 securing their place in the USTA Alabama State Championship  
13 in Mobile, Alabama; and

14 WHEREAS, through perseverance, determination, and  
15 outstanding athletic ability, the team triumphed over fierce  
16 competition to claim the Alabama State Championship title on  
17 May 4, 2025, marking a historic moment for Hoover Country  
18 Club and further solidifying their reputation as champions;  
19 and

20 WHEREAS, the team was skillfully led by captains  
21 Meagan Ellerman and Elizabeth Pugh, who provided exceptional  
22 leadership and inspiration to their teammates, Kelly  
23 Connelly, Juli Drouin, Anna Hart, Jamye Litty, Lena  
24 Martinez, Melissa Minor, Shannon Johnston, Courtney Richard,  
25 and Melissa Simmons, all of whom exhibited unwavering  
26 commitment and sportsmanship throughout the championship  
27 season; and

28 WHEREAS, the team's success was guided and



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strengthened by the expertise of Coach Bob Cianchetti and the leadership of Hoover Country Club's Director of Tennis, Boo Mason, both of whom played an instrumental role in preparing the team for victory; and

WHEREAS, this exceptional team will now proudly represent the State of Alabama at the USTA Southern Sectionals, competing from July 18-21, 2025, as they continue their journey toward even greater achievements; and

WHEREAS, their dedication, competitive spirit, and championship victory have brought tremendous pride and honor to the State of Alabama, inspiring athletes and sports enthusiasts across the region; now therefore,

BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE LEGISLATURE OF ALABAMA, That we congratulate the Hoover Country Club women's league tennis team on their 2025 USTA Alabama State Championship, celebrating their extraordinary success and perseverance and recognizing the outstanding achievements of the players, coaches, and leaders who contributed to this victorious season.

BE IT FURTHER RESOLVED, That we respectfully request that copies of this resolution be presented to Hoover Country Club's Director of Tennis, Boo Mason; Team Coach Bob Cianchetti; Team Captain Meagan Ellerman; and Team Captain Elizabeth Pugh.