### HJR98 ENROLLED



- 1 HJR98
- 2 7BB58EV-2
- 3 By Representatives Jackson, McCampbell, Sellers, Hendrix,
- 4 Daniels
- 5 RFD: Rules
- 6 First Read: 27-Feb-25

# HJR98 Enrolled



1	Enrolled, An Act,
2	
3	HONORING WOODIE PUGH FOR HIS DISTINGUISHED SERVICE TO
4	EDUCATION AND PUBLIC SERVICE.
5	
6	WHEREAS, it is with great pride and appreciation that
7	we recognize Woodie Pugh, a consummate public servant whose
8	dedication to education and public service has positively
9	impacted Clarke County, the State of Alabama, and beyond for
10	over five decades; and
11	WHEREAS, Woodie Pugh is a trailblazer in Clarke
12	County, having served as the county's first Black
13	Superintendent of Education and the first Black individual
14	to be elected to a countywide office in 2008; and
15	WHEREAS, he devoted 30 years of service to Clarke
16	County's school system, initially as an agribusiness
17	education teacher at Clarke County High School from 1979
18	until his retirement in December 2007; and
19	WHEREAS, before running for Superintendent, he
20	expanded his impact in education as Assistant Principal,
21	Athletic Director, and Day Care Coordinator at West
22	Oktibbeha County High School in Maben, Mississippi; and
23	WHEREAS, he served as Superintendent of Education for
24	Clarke County from January 2009 to December 2012 and later
25	provided interim leadership as Superintendent for Wilcox
26	County in 2013 and Conecuh County in 2015; and
27	WHEREAS, his influence extended beyond administrative

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roles, as he was a committed mentor and leader in Future

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# STE OF ALABAMA

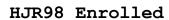
#### HJR98 Enrolled

- 29 Farmers of America and a presenter for the Alabama Global
- 30 Vision in 1997; and
- 31 WHEREAS, his excellence in teaching was recognized
- 32 when he was named Walmart Teacher of the Year in 2000,
- 33 underscoring his dedication to student success and
- 34 educational development; and
- 35 WHEREAS, he has contributed to his community through
- 36 service on the Clarke Educators Federal Credit Union Board
- of Directors and the Children's Center of Clarke County,
- 38 Incorporated, as well as through his role as a Selective
- 39 Service Board Member; and
- 40 WHEREAS, he has exemplified strong leadership in
- 41 civic and fraternal organizations, serving as Masonic Grand
- 42 District Deputy for Clarke, Monroe, and Wilcox Counties from
- 43 2007 to 2015, a member of Abraham Consistory 257, Valley of
- 44 Demopolis, and holding the esteemed positions of Most Wise
- 45 from 2016 to 2024 and Commander in Chief of Abraham 257 as
- of December 2024; and
- WHEREAS, his commitment to service extends to his
- 48 past roles as Past Worshipful Master, Past Vice President of
- 49 Men Making a Difference Social and Saving Club, and a
- devoted member of Kappa Alpha Psi Fraternity, Incorporated;
- 51 and
- 52 WHEREAS, a proud native of Coffeeville, Alabama, he
- is the son of the late Mr. Woodie and Mrs. Viola Pugh, and
- 54 the proud father of two daughters, Stacey and Kim, as well
- as a cherished grandfather to three grandchildren, Jaison,
- 56 Jaden, and Jordan; and



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57	WHEREAS, he is an accomplished scholar and lifelong
58	learner, having earned degrees from Alabama A&M University
59	in Huntsville and Alabama State University in Montgomery;
60	and
61	WHEREAS, on the occasion of Kappa Alpha Psi Day at
62	the Alabama State Capitol, it is both fitting and a
63	privilege to commend Woodie Pugh for his unwavering
64	dedication to education, community service, and leadership;
65	now therefore,
66	BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
67	HOUSES THEREOF CONCURRING, That the Alabama Legislature
68	hereby expresses its highest commendation and deepest
69	gratitude to Woodie Pugh for his exemplary service and
70	outstanding contributions to the State of Alabama.
71	BE IT FURTHER RESOLVED, That a copy of this
72	resolution be presented to Woodie Pugh as a token of our
73	admiration and appreciation.





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83		Speaker of the House of Representatives	•
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88	P	resident and Presiding Officer of the Senate	
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91		House of Representatives	
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93	I :	hereby certify that the within Act originated	in
94	and was p	eassed by the House 04-Mar-25.	
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96		John Treadwell	
97		Clerk	
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103	Senate	19-Mar-25	Adopted
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