HB460 ENROLLED



- 1 HB460
- 2 84TIMFF-2
- 3 By Representatives Reynolds, Moore (P)
- 4 RFD: Ways and Means General Fund
- 5 First Read: 19-Mar-25



1 Enrolled, An Act,

2

- 3 To make supplemental appropriations for the fiscal year
- 4 ending September 30, 2025, from the Opioid Treatment and
- 5 Abatement Fund to the entities and for the purposes herein in
- 6 the amount of \$41,059,071.
- 7 BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:
- 8 Section 1. There is hereby appropriated from the Opioid
- 9 Treatment and Abatement Fund the sum of \$41,059,071 for the
- 10 fiscal year ending September 30, 2025, to the entities and for
- 11 the purposes specified herein:
- 12 (1) To the Department of Corrections for curriculum,
- 13 peer support, addiction counseling, and medication for MAT,
- \$900,000.
- 15 (2) To the Board of Pardons and Paroles for passenger
- vans to expand opioid treatment programs, \$120,000.
- 17 (3) To the Department of Mental Health, \$27,860,000. Of
- this amount \$2,000,000 shall be used for Medicaid State Match;
- 19 \$1,000,000 shall be used for residential detox; \$1,000,000
- 20 shall be used to purchase Naloxone; \$3,500,000 shall be used
- 21 for the 988 Crisis Line; \$8,930,000 shall be used for
- 22 prevention, treatment, and recovery grants; \$5,000,000 shall
- 23 be used for co-occurring civil commitment beds; \$1,300,000
- shall be used for a statewide marketing campaign; \$130,000
- 25 shall be used for medical medicine education by the Alabama
- Society of Addiction Medicine; \$5,000,000 shall be used to
- 27 establish a dedicated opioid treatment center using the
- 28 Therapeutic Community Treatment Model through an RFP.



29 (4) To Auburn University for the expansion of the 30 School of Pharmacy, K-12 Education Program and Pharmacy 31 Training related to substance abuse, \$1,000,000.

32

33

34

35

36

- (5) To the University of Alabama at Birmingham for residencies in psychiatry related to the study and treatment of substance abuse, \$1,000,000. Of this amount, \$500,000 shall be used for a residency in Montgomery and \$500,000 shall be used for a residency in Huntsville.
- 37 (6) To the USA Health University of South Alabama for 38 training of primary care providers in screening for opioid 39 dependency, \$1,000,000.
- 40 (7) To the Alabama Department of Public Health to
 41 provide rapid response to overdose outbreaks related to opioid
 42 use, \$500,000.
- 43 (8) To the Administrative Office of Courts for Mental 44 Health, Veterans and Drug Courts Grant Program, \$3,000,000.
- (9) To the Department of Veterans Affairs for

 continuation and sustainability of the Veterans Pilot Program,

 \$1,500,000.
- 48 (10) To the Department of Human Resources for a grant 49 program for at-risk youth opioid prevention and education, 50 \$500,000.
- 51 (11) To the Office of Prosecution Services for opioid 52 prevention programs, inmate opioid treatment costs, Naloxone, 53 and opioid management in cooperation with the Alabama Sheriffs 54 Association, \$2,600,000.
- 55 (12) To the Department of Forensic Sciences for 56 fentanyl testing technology, \$800,000.



| 57 | (13) To the Department of Senior Services for the |
|----|--|
| 58 | Kinship Caregiver Pilot Program, \$279,071. |
| 59 | Section 2. All funds appropriated in this act not |
| 50 | expended in the fiscal year ending September 30, 2025, shall |
| 51 | not revert, but shall be carried forward for the purpose |
| 52 | appropriated. |
| 53 | Section 3. This act shall become effective June 1, |
| 54 | 2025. |



| 65 | | | |
|----|-----------|---|--------|
| 66 | | | |
| 67 | | | |
| 68 | | | |
| 69 | | | |
| 70 | | | |
| 71 | | | |
| 72 | | | |
| 73 | | | _ |
| 74 | | Speaker of the House of Representatives | |
| 75 | | | |
| 76 | | | |
| 77 | | | |
| 78 | _ | | - |
| 79 | | President and Presiding Officer of the Senate | |
| 80 | | | |
| 81 | | | |
| 82 | | House of Representatives | |
| 83 | | | |
| 84 | | hereby certify that the within Act originated : | in and |
| 85 | was passe | d by the House 03-Apr-25. | |
| 86 | | | |
| 87 | | John Treadwell | |
| 88 | | Clerk | |
| 89 | | | |
| 90 | | | |
| 91 | | | |
| 92 | | | |
| 93 | | | |
| 94 | Senate | 29-Apr-25 | Passed |
| 95 | | | |
| 96 | | | |
| 97 | | | |