F2Z4DCC-1 : 2/11/2025 : PMG 1ST ALBRITTON AMENDMENT TO SB67 OFFERED BY SENATOR ALBRITTON



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5	Replace lines 59 through 60 on page 3 with the following:
6	(a) (1) The board shall be composed of $\underline{\text{the following}}$
7	<pre>members: the Governor, as chair, and</pre>
8	
9	Replace line 70 on page 3 with the following:
10	a. Nine members appointed by the Governor, including
11	one commissioned officer and one enlisted service member
12	who hold active status within the Alabama National Guard
13	at the time of their appointment, selected from a list of
14	recommendations provided by the Adjutant General.