4UZG733-1 : 4/29/2025 : THR 1ST ROBBINS AMENDMENT TO HJR290 OFFERED BY REPRESENTATIVE ROBBINS



| 1 |   |
|---|---|
| 2 |   |
| 3 |   |
| 4 |   |
| 5 | Replace lines 43 through 44 on page 2 with the following: |
| 6 | Broadband Association.                                    |
| 7 | (11) One member appointed by Children's of Alabama.       |
| 8 | (12) Any additional member who may be appointed by        |