## 167S33L-1 : 2/12/2025 : CMH 1ST STATE GOVERNMENTAL AFFAIRS AMENDMENT TO SB49 OFFERED BY SENATOR STEWART



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5	Replace line 24 on page 1 with the following:
6	Personnel to enforce the provisions of this act.
7	
8	Replace line 40 on page 2 with the following:
9	Department of Personnel to enforce the provisions of
10	this act.
11	
12	Replace line 56 on page 2 with the following:
13	(2) DEPARTMENT. The Department of Personnel.
14	
15	Replace lines 125 through 127 on page 5 with the
16	following:
17	information or to the hiring of personnel by
18	employers who administer public health plans with access
19	to Protected Health Information as defined by the Health
20	Insurance Portability and Accountability Act.
21	(c) This act shall not apply to any law enforcement
22	agency or law enforcement officer.
23	
24	Replace line 136 on page 5 with the following:

## 167S33L-1 : 2/12/2025 : CMH 1ST STATE GOVERNMENTAL AFFAIRS AMENDMENT TO SB49 OFFERED BY SENATOR STEWART



25 Section 9. (a) The Department of Personnel shall be 26 27 Replace line 139 on page 5 with the following: 28 may contact the department to report any 29 30 Replace lines 142 through 144 on page 6 with the 31 following: 32 department shall keep a record. In addition, the department shall conduct annual reviews to assess 33 34 compliance with this act. The department shall 35 investigate 36 37 Replace line 152 on page 6 with the following: 38 department access to such records to monitor 39 40 Replace lines 163 through 168 on page 6 with the 41 following: 42 (c) An appeal, complaint, or grievance concerning a 43 44 Replace lines 170 through 172 on page 7 with the 45 following: 46 be processed and adjudicated as a contested case pursuant to the procedures of the Administrative 47 48 Procedure Act, Chapter 22 of Title 41, Code of Alabama

167S33L-1 : 2/12/2025 : CMH 1ST STATE GOVERNMENTAL AFFAIRS AMENDMENT TO SB49 OFFERED BY SENATOR STEWART



49	1975, and the petitioner shall be entitled to any
50	available equitable relief upon a determination that the
51	employer or hiring authority violated this act.
52	(d) The department shall conduct an annual
53	
54	Replace lines 175 through 176 on page 7 with the
55	following:
56	unreasonably denied employment with the state. The
57	department shall prepare a written report of this annual