

# HB469 INTRODUCED



1 HB469  
2 LDQ7AYY-1  
3 By Representatives Baker, Hammett (N & P)  
4 RFD: Local Legislation  
5 First Read: 18-Apr-24



1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

A BILL  
TO BE ENTITLED  
AN ACT

To alter, rearrange, and extend the boundary lines and corporate limits of the City of Brewton in Escambia County.  
BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. The boundary lines and corporate limits of the City of Brewton in Escambia County are altered and rearranged to include within the corporate limits of the municipality, in addition to the lands now included, all of the following territory:

BEGINNING AT A 4"X4" CONCRETE MARKER, BEING THE SOUTHEAST CORNER OF SECTION 27 AND THE SOUTHWEST CORNER OF SECTION 26, TOWNSHIP 3 NORTH, RANGE 10 EAST, ESCAMBIA COUNTY, ALABAMA; THENCE N00°24'59"W FOR 910.85 FEET TO A CAPPED IRON (FLEMING), BEING THE NORTHEAST CORNER OF A PARCEL DESCRIBED IN O.R. BOOK:000, PAGE:200617; THENCE S89°40'46"W FOR 809.50 FEET TO A CAPPED IRON (FLEMING), BEING THE NORTHWEST CORNER OF A PARCEL DESCRIBED IN O.R. BOOK:000, PAGE:200617; THENCE S00°12'44"E FOR 910.68 FEET TO A CAPPED IRON (FLEMING), BEING THE SOUTHWEST CORNER OF A PARCEL DESCRIBED IN O.R. BOOK:000, PAGE:200617; THENCE S89°46'52"W ALONG THE MONUMENTED SOUTH LINE OF SAID SECTION 27 FOR 1838.21 FEET TO A CAPPED IRON (FLEMING); THENCE S89°52'48"W ALONG THE MONUMENTED SOUTH LINE OF SAID SECTION 27 FOR 673.48 FEET TO A 1.5" IRON PIPE, BEING



## HB469 INTRODUCED

29 THE SOUTHWEST CORNER OF THE EAST HALF OF THE SE1/4 OF THE  
30 SW1/4 OF SAID SECTION 27; THENCE N00°29'58"W FOR 1315.25 FEET  
31 TO A 1.0" IRON PIPE, BEING THE NORTHWEST CORNER OF THE EAST  
32 HALF OF THE SE1/4 OF THE SW1/4 OF SAID SECTION 27; THENCE  
33 N89°10'52"E FOR 679.11 FEET TO A 1.0" IRON PIPE, BEING THE  
34 NORTHWEST CORNER OF THE SW1/4 OF THE SE1/4 OF SAID SECTION 27;  
35 THENCE N89°36'49"E FOR 1314.17 FEET TO A 1.0" IRON PIPE, BEING  
36 THE NORTHWEST CORNER OF THE SE1/4 OF THE SE1/4 OF SAID SECTION  
37 27; THENCE N89°44'30"E FOR 1336.50 FEET TO A CAPPED IRON  
38 (36027), BEING THE NORTHEAST CORNER OF THE SE1/4 OF THE SE1/4  
39 OF SAID SECTION 27; THENCE S89°35'11"E FOR 1315.99 FEET TO A  
40 CAPPED IRON (36027), BEING THE NORTHEAST CORNER OF THE SW1/4  
41 OF THE SW1/4 OF SAID SECTION 26; THENCE S00°07'15"E FOR  
42 1321.67 FEET TO THE SOUTHEAST CORNER OF THE SW1/4 OF TH SW1/4  
43 OF SAID SECTION 26; THENCE N89°49'02"W FOR 1312.55 FEET BACK  
44 TO THE POINT OF BEGINNING, SAID PARCEL CONTAINING, 124.20  
45 ACRES, MORE OR LESS.

46 LESS AND EXCEPT THE RIGHT OF WAY LIMITS OF OLD  
47 CASTLEBERRY ROAD (60' R/W).

48 LESS AND EXCEPT DEED BOOK:265, PAGE:575, BEING BETTER  
49 DESCRIBED AS FOLLOWS:

50 COMMENCE AT THE SOUTHEAST CORNER OF SECTION 27,  
51 TOWNSHIP 3 NORTH, RANGE 10 EAST, ESCAMBIA COUNTY, ALABAMA;  
52 THENCE S89°41'31"W ALONG THE MONUMENTED SOUTH LINE OF SAID  
53 SECTION 27 FOR 812.75 FEET TO A CAPPED IRON (FLEMING); THENCE  
54 S89°47'04"W ALONG THE MONUMENTED SOUTH LINE OF SAID SECTION 27  
55 FOR 1846.82 FEET TO THE SOUTHEAST CORNER OF EAST HALF OF THE  
56 SE1/4 OF THE SW1/4 OF SECTION 27; THENCE S89°51'39"W ALONG THE



## HB469 INTRODUCED

57 MONUMENTED SOUTH LINE OF SAID SECTION 27 FOR 293.35 FEET;  
58 THENCE N00°37'45"W FOR 60.00 FEET TO THE POINT OF BEGINNING;  
59 THENCE S89°22'15"W FOR 100.00 FEET; THENCE N00°37'45"W FOR  
60 435.00 FEET; THENCE N89°22'15"E FOR 100.00 FEET; THENCE  
61 S00°37'45"E FOR 435.00 FEET BACK TO THE POINT OF BEGINNING,  
62 SAID PARCEL CONTAINING 1.00 ACRES, MORE OR LESS.

63           Section 2. In accordance with Section 11-42-6 of the  
64 Code of Alabama 1975, a map showing the proposed territory to  
65 be altered and rearranged and extended from the City of  
66 Brewton in Escambia County is on file and open to public  
67 inspection in the Office of the Judge of Probate in Escambia  
68 County.

69           Section 3. This act shall become effective on October  
70 1, 2024.