SJR24 INTRODUCED



- 1 JOBJFN-1
- 2 By Senator Albritton
- 3 RFD:
- 4 First Read: 05-Apr-23

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| 4 | SJR CELEBRATING THE RETIREMENT OF CHIEF JIMMIE FLANAGAN. |
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| 6 | WHEREAS, Chief Jimmie Flanagan served the State of |
| 7 | Alabama in an exemplary manner as the Chief of Police for |
| 8 | the Alabama Port Authority from January 2009 until May 2023; |
| 9 | and |
| 10 | WHEREAS, the Alabama Port Authority Police Department |
| 11 | is the third largest in Mobile County; and |
| 12 | WHEREAS, Chief Jimmie Flanagan joined the Alabama |
| 13 | Port Authority as Assistant Chief in 2004 after a |
| 14 | distinguished career in Alabama law enforcement leadership |
| 15 | roles prior to his appointment, including, Chief of Police |
| 16 | for the Elberta Police Department; Captain and Chief |
| 17 | Investigator for the Foley Police Department; and Commander |
| 18 | of the Patrol Division of the Gadsden Police Department; and |
| 19 | WHEREAS, Chief Flanagan's law enforcement career in |
| 20 | Alabama spans a remarkable 50 years from patrolman to police |
| 21 | chief; and |
| 22 | WHEREAS, prior to entering law enforcement, Chief |
| 23 | Flanagan served his country with honor in the United States |
| 24 | Army during the Vietnam War and, subsequently, as a member |
| 25 | of the Alabama National Guard where he retired as First |
| 26 | Sergeant of the 258th Chemical Battalion in Gadsden, |
| 27 | Alabama; and |
| 28 | WHEREAS, Chief Flanagan is a 1981 graduate of |



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| 29 | Jacksonville State University with a Bachelor of Science |
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| 30 | Degree in Criminal Justice; in 1985, he graduated from the |
| 31 | FBI National Academy; and |
| 32 | WHEREAS, Chief Flanagan resides in Spanish Fort, |
| 33 | Alabama, with his wife Debbie; he is the proud father of |
| 34 | five children, 11 grandchildren, and one great-grandchild; |
| 35 | and |
| 36 | WHEREAS, Chief Jimmie Flanagan will retire from the |
| 37 | Alabama Port Authority on April 30, 2023, after 50 years of |
| 38 | service to local law enforcement agencies and the State of |
| 39 | Alabama; now therefore, |
| 40 | BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH |
| 41 | HOUSES THEREOF CONCURRING, That Chief Jimmie Flanagan is |
| 42 | hereby commended for his distinguished service as Chief of |
| 43 | Police for the Alabama Port Authority and for many years of |
| 44 | exemplary law enforcement service, and we offer this |
| 45 | resolution as evidence of our sincere appreciation and high |
| 46 | regard, with best wishes for health and happiness during his |
| 47 | retirement. |