HB125 ENGROSSED



- 1 KJH1U5-2
- 2 By Representative Reynolds
- 3 RFD: Ways and Means General Fund
- 4 First Read: 21-Mar-23

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6 2023 Regular Session



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5	A BILL
6	TO BE ENTITLED
7	AN ACT
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9	To make supplemental appropriations for the fiscal year
10	ending September 30, 2023: from the Veterans' Assistance Fund
11	to the Department of Veterans' Affairs in the amount of
12	\$10,000,000, and from the State General Fund to various
13	agencies and entities a total amount of \$201,738,865.
14	BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:
15	Section 1. In addition to all other appropriations
16	heretofore and hereafter made, there is hereby appropriated
17	\$10,000,000 from the Veterans' Assistance Fund to the
18	Department of Veterans' Affairs for the fiscal year ending
19	September 30, 2023.
20	Section 2. In addition to all other appropriations
21	heretofore and hereafter made, there is hereby appropriated a
22	total of \$201,738,865 from the State General Fund to the
23	following agencies and entities for the purposes specified
24	below for the fiscal year ending September 30, 2023:
25	(1) To the Department of Economic and Community
26	Affairs, \$6,925,000. Of this amount, \$5,000,000 shall be used
27	for structural repairs and maintenance at the Montgomery
28	Surplus Warehouse; \$500,000 shall be used for the Phoenix City



- 29 Special Needs Park; \$500,000 shall be used for City of Hoover
- Park Upgrades; \$50,000 shall be used for a City of Talladega
- 31 Pilot Transportation Project; \$250,000 shall be used for the
- 32 Bear Creek Campground; \$600,000 shall be used for the Coffee
- 33 County Public Safety Range; and \$25,000 shall be used for the
- 34 Lamar County Courthouse.
- 35 (2) To the Supreme Court for one-time repairs and
- 36 maintenance of the Heflin-Tolbert building, \$1,935,000.
- 37 (3) To Debt Service, \$39,911,517. Of this amount,
- 38 \$485,556 shall be used for a required payment for the General
- 39 Obligation Bond Series 2022-A, and \$39,425,961 shall be used
- 40 to satisfy the remaining debt service obligation for the
- 41 General Obligation Bonds Series 2013-A and 2013-B.
- 42 (4) To the Department of Geological Survey, \$1,057,696.
- 43 Of this amount, \$57,696 shall be used for the conversion of
- viewing rooms into office space, and \$1,000,000 shall be used
- 45 to move rock cores, samples, and other materials and equipment
- 46 to the new Core and Sample Repository, or expenses associated
- 47 with ongoing capital projects.
- 48 (5) To the Department of Senior Services for meals
- through the end of the current emergency contract, \$1,052,652.
- 50 (6) To the Department of Mental Health, \$39,000,000. Of
- this amount, \$23,000,000 shall be used for construction costs
- for Taylor Hardin; \$8,000,000 shall be used to assist with the
- 53 reopening of Pickens County Hospital and renovating for
- 54 psychiatric and child services; and \$8,000,000 shall be used
- 55 for the East Alabama Medical Center for psychiatric and child
- services.



- 57 (7) To the Department of Forensic Sciences, \$4,800,000.
- Of this amount \$4,000,000 shall be used for lab equipment for
- the Huntsville Lab, and \$800,000 shall be used for equipment
- 60 for the new Dothan Lab.
- (8) To the Military Department for Huntsville Armory
- 62 construction, \$5,667,000.
- (9) To the Bureau of Pardons and Paroles, \$750,000. Of
- this amount, \$650,000 shall be used for moving expenses of the
- 65 Bureau; and \$100,000 shall be used for Redemption Earned, Inc.
- (10) To the Department of Corrections for the Offender
- Management Program, \$5,500,000.
- 68 (11) To the General Fund Budget Reserve Fund,
- 69 \$50,000,000.
- 70 (12) To the State Law Enforcement Agency, \$8,490,000.
- 71 Of this amount, \$8,060,000 shall be used for the Computerized
- 72 Criminal History (CCH) System; and \$430,000 shall be used for
- 73 ABC Vaping Enforcement Support.
- 74 (13) To the Department of Finance for elevator upgrades
- 75 in the State Capitol, \$8,000,000.
- 76 (14) To the Governor's Mansion Authority for the roof
- and repairs at the Hill House, \$2,000,000.
- 78 (15) To the Alabama Forestry Commission, \$12,000,000.
- 79 Of this amount, \$2,000,000 shall be used for the replacement
- 80 of firefighting equipment and aging equipment, and \$10,000,000
- 81 shall be used for grants to volunteer fire departments and
- 82 rescue squads.
- 83 (16) To the Department of Agriculture and Industries,
- \$4 \$650,000. Of this amount, \$250,000 shall be used for the



- 85 Agricultural Museum; \$200,000 shall be used for the Northeast
- 86 Alabama Agri-Business Center; and \$200,000 shall be used for
- 87 the City of Ozark Farmer's Market.
- 88 (17) To the Attorney General for the Huntsville Area
- 89 Crime Stoppers, \$25,000.
- 90 (18) To the Department of Conservation and Natural
- 91 Resources, \$8,000,000. Of this amount, \$5,000,000 shall be
- 92 used for state park improvements for economic development; and
- 93 \$3,000,000 shall be used for a capital project at Rickwood
- 94 Caverns State Park.
- 95 (19) To the Educational Television Commission,
- 96 \$500,000.
- 97 (20) To the Department of Public Health, \$1,200,000. Of
- 98 this amount, \$100,000 shall be used for the United Cerebral
- 99 Palsy Camp Smile Program; \$300,000 shall be used for a Pilot
- 100 EMS Responder Program in Tallapoosa County; \$250,000 shall be
- 101 used for an emergency generator for the USA Children's and
- Women's Hospital; \$300,000 shall be used for the UAB Hospital
- 103 SWIFT Trauma Doctor Program; and \$250,000 shall be used for
- 104 the UAB TSC Clinic NIH Prevent Trial and clinical
- 105 infrastructure.
- 106 (21) To the Alabama Historical Commission, \$600,000. Of
- this amount, \$400,000 shall be used for the Historic
- 108 Scottsboro Boys House; and \$200,000 shall be used for the
- 109 Helen Keller Monument.
- 110 (22) To the Alabama Department of Tourism, \$3,325,000.
- 111 Of this amount, \$3,000,000 shall be used for the
- 112 Huntsville/Madison County Tourism Center renovation for the



- 113 rocket; \$250,000 shall be used for the Children's of Alabama
- 114 Grand Prix; \$25,000 shall be used for the Huntsville Sports
- 115 Commission for the Conference USA Basketball Championship; and
- \$50,000 shall be expended for Golf Fore Impact.
- 117 (23) To the Alabama Innovation Fund for an Inland
- 118 Waterways Study by Innovate Alabama, \$350,000.
- 119 Section 3. In addition to all other appropriations
- 120 heretofore and hereafter made, there is hereby appropriated
- 121 such amounts as may be necessary for public funds transferred
- into the State Treasury, in accordance with Executive Order
- 123 No. 726.
- 124 Section 4. Section 2C of Act 2022-270, the General
- 125 Appropriations Act for the fiscal year ending September 30,
- 126 2023, is hereby amended as follows:
- "28. Corrections, Department of...
- 128 In addition to the above appropriation to the
- 129 Department of Corrections, there is hereby conditionally
- 130 appropriated from the State General Fund the sum of
- 131 \$40,000,000 for the purpose of hiring additional correctional
- officers above the current funded amount. This appropriation
- is conditioned upon the availability of funds in the State
- 134 General Fund, the recommendation of the Director of Finance,
- and the approval of the Governor. The appropriation may only
- 136 be released in four equal amounts at the end of each quarter
- of the fiscal year and is further conditioned upon quarterly
- 138 certification by the Finance Director and the Legislative
- 139 Fiscal Officer that the Department is in compliance with the
- 140 above monthly reporting requirements and the reports show



141	increases in newly-hired total correctional officers.
142	Provided, however, if the requirements for the release of the
143	conditional appropriation for staffing are not met, the
144	\$40,000,000 shall be conditionally appropriated from the State
145	General Fund to the Department of Corrections - Correctional
146	Capital Improvement Fund established in Section 14-2-21(c),
147	Code of Alabama 1975. This appropriation is conditioned upon
148	the availability of funds in the State General Fund, the
149	recommendation of the Director of Finance, and the approval of
150	the Governor."
151	Section 5. This act shall become effective immediately
152	upon its passage and approval by the Governor, or upon its
153	otherwise becoming law.



154 155 156	House of Representatives
157 158 159 160 161	Read for the first time and referred
162 163 164 165	Read for the second time and placed19-Apr-23 on the calendar: 0 amendments
166 167 168 169 170 171	Read for the third time and passed
172 173 174 175	John Treadwell Clerk