

1 SB108  
2 218020-3  
3 By Senator Albritton  
4 RFD: Finance and Taxation General Fund  
5 First Read: 18-JAN-22

1 SB108

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4 ENGROSSED

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7 A BILL  
8 TO BE ENTITLED  
9 AN ACT

10  
11 To make supplemental appropriations for the fiscal  
12 year ending September 30, 2022: from the Alabama Board of  
13 Examiners in Counseling Fund to the Alabama Board of Examiners  
14 in Counseling in the amount of \$222,465; from the Alabama  
15 Board of Examiners of Assisted Living Administrators Fund to  
16 the Alabama Board of Examiners of Assisted Living  
17 Administrators in the amount of \$30,000; from the State  
18 General Fund to various agencies and entities a total amount  
19 of \$143,299,887; and to amend Section 2C of Act 2021-479, the  
20 General Fund Appropriations Act for the fiscal year ending  
21 September 30, 2022, to clarify the intent regarding an  
22 appropriation to the Department of Commerce.

23 BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

24 Section 1. In addition to all other appropriations  
25 heretofore or hereafter made, there is hereby appropriated  
26 \$222,465 from the Alabama Board of Examiners in Counseling

1 Fund to the Alabama Board of Examiners in Counseling for the  
2 fiscal year ending September 30, 2022.

3 Section 2. In addition to all other appropriations  
4 heretofore or hereafter made, there is hereby appropriated  
5 \$30,000 from the Alabama Board of Examiners of Assisted Living  
6 Administrators Fund to the Alabama Board of Examiners of  
7 Assisted Living Administrators for the fiscal year ending  
8 September 30, 2022.

9 Section 3. In addition to all other appropriations  
10 heretofore or hereafter made, there is hereby appropriated a  
11 total of \$143,299,887 from the State General Fund to the  
12 following agencies and entities for the purposes specified  
13 below for the fiscal year ending September 30, 2022:

14 (a) To the Legislature for reapportionment  
15 litigation expenses, \$100,000.

16 (b) To the Alabama Trust Fund Board of Trustees to  
17 be credited as a repayment pursuant to Section 29-10-1, Code  
18 of Alabama 1975, \$30,000,000.

19 (c) To the Alabama Corrections Institution Finance  
20 Authority (ACIFA) Program within Debt Service, \$30,000,000.  
21 This appropriation to the ACIFA is conditioned upon ACIFA  
22 being required to make a debt service payment during fiscal  
23 year 2022 on bonds issued pursuant to the authorization  
24 granted by Act 2021-546. Any of the above appropriation that  
25 is not needed to make a debt service payment during fiscal  
26 year 2022 on bonds issued pursuant to the authorization  
27 granted by Act 2021-546 is hereby appropriated to the Alabama

1 Trust Fund Board of Trustees to be credited as a repayment  
2 pursuant to Section 29-10-1, Code of Alabama 1975.

3 (d) To the Bureau of Pardons and Paroles,  
4 \$2,995,111.

5 (e) To the Department of Economic and Community  
6 Affairs, \$3,000,000. Of this amount, \$500,000 shall be used  
7 for an economic development project in Crenshaw County,  
8 \$2,000,000 shall be used for renovations at Anniston Airport,  
9 and \$500,000 shall be used for a survey and evaluation of dams  
10 in Alabama.

11 (f) To the Educational Television Commission for  
12 one-time capital outlay expenses, \$500,000.

13 (g) To the Department of Forensic Sciences for a  
14 forensic laboratory in Dothan, \$5,300,000.

15 (h) To the Department of Human Resources to be used  
16 to complete the development of a new system for SNAP and TANF,  
17 \$5,587,531.

18 (i) To the Department of Veterans Affairs for the  
19 construction of the Command Sergeant Major Bennie Adkins State  
20 Veterans Home, \$6,000,000.

21 (j) To the Department of Agriculture and Industries,  
22 \$9,500,000. Of this amount, \$7,000,000 shall be used to  
23 construct a new laboratory facility, and \$2,500,000 shall be  
24 used for rural utility infrastructure.

25 (k) To the State Law Enforcement Agency, \$7,043,500.  
26 Of this amount, \$1,000,000 shall be used to repair hurricane  
27 damage to the Orange Beach Marine Patrol facility and

1 \$6,043,500 shall be used for radio and communications  
2 improvements.

3 (l) To the Department of Senior Services to be used  
4 to open an elder abuse shelter, \$1,000,000.

5 (m) To the Alabama Medical Cannabis Commission,  
6 \$2,500,000.

7 (n) To the Department of Mental Health for a crisis  
8 residential unit for civilly committed individuals in Region  
9 1, \$700,000.

10 (o) To the Alabama Department of Tourism,  
11 \$3,000,000. Of this amount, \$2,700,000 shall be expended for  
12 the World Games, and \$300,000 shall be expended for the  
13 Birmingham Convention and Visitor's Bureau.

14 (p) To the Department of Environmental Management,  
15 \$7,377,000. Of this amount, \$1,500,000 shall be used for the  
16 Coastal Program building at the Mobile Field Office, and  
17 \$5,877,000 shall be used for state matching funds required for  
18 the Clean Water and Drinking Water State Revolving Loan Funds  
19 under the Infrastructure Investment and Jobs Act of 2021.

20 (q) To the Alabama Forestry Commission, \$3,500,000.  
21 Of this amount, \$1,500,000 shall be used to procure and  
22 maintain vehicles and equipment used for preventing and  
23 fighting forest fires, and \$2,000,000 shall be used for an  
24 operational training center.

25 (r) To the Alabama Historical Commission for an  
26 Alabama ecotourism study, \$500,000.

1 (s) To the General Fund Budget Reserve Fund to reach  
2 the maximum allocation pursuant to Section 29-13-4, Code of  
3 Alabama 1975, \$24,696,745.

4 Section 4. Section 2C of Act 2021-479, the General  
5 Fund Appropriations Act for the fiscal year ending September  
6 30, 2022, is hereby amended as follows:

7 "24. Commerce, Department of:

8 (a) Industrial Development Program....

9 Of the above appropriation, \$75,000 shall be  
10 expended for the Robotics Technology Park. Of the above  
11 appropriation, \$1,200,000 shall be expended for one-time costs  
12 ~~for the acquisition of property for an~~ for economic  
13 development ~~project~~ projects by the Washington County  
14 Commission and Economic Development Authority. These funds  
15 shall ~~not~~ be released ~~until a letter of intent to purchase the~~  
16 ~~property is~~ upon written request provided to the Secretary of  
17 Commerce by the Chair of the County Commission and Executive  
18 Director of the Economic Development Authority ~~by the County~~  
19 ~~Commission."~~

20 Section 5. This act shall become effective  
21 immediately upon its passage and approval by the Governor, or  
22 upon its otherwise becoming law.

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Senate

Read for the first time and referred to the Senate  
committee on Finance and Taxation General Fund ... 18-JAN-22

Read for the second time and placed on the calen-  
dar with 1 substitute and..... 23-FEB-22

Read for the third time and passed as amended .... 24-FEB-22

Yeas 27  
Nays 0

Patrick Harris,  
Secretary.