

1 HR238  
2 219606-1  
3 By Representative McCutcheon  
4 RFD:  
5 First Read: 30-MAR-22

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8 COMMENDING REPRESENTATIVE LOUISE ALEXANDER FOR  
9 DISTINGUISHED LEGISLATIVE SERVICE.

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11 WHEREAS, we note with utmost admiration and  
12 appreciation the distinguished service of our friend and  
13 colleague, Representative Louise Alexander, who has diligently  
14 served the citizens of the State of Alabama and House District  
15 56 in Jefferson County; and

16 WHEREAS, since becoming a member of the Alabama  
17 State House of Representatives in 2014, Representative  
18 Alexander has been actively involved in the legislative  
19 process through her varied responsibilities; and

20 WHEREAS, Representative Alexander holds an Associate  
21 Degree in Computer Science and an Associate Degree in Business  
22 Administration from Birmingham Southern College; she is a  
23 florist and also serves Greater Shiloh Baptist Church as a  
24 Choir Member and Event Coordinator; the Alabama Democratic  
25 Party; the Concerned Citizens of Bessemer; and Save the Youth;  
26 in addition, she is a United States Army Veteran; serves the  
27 New South Coalition; and is a former Bessemer City

1 Councilwoman, serving in the position for 12 years; from 2014  
2 to 2018, she served on the Commerce and Small Business  
3 Committee, the Insurance Committee, the Local Legislation, the  
4 Jefferson County Legislation, and the Urban and Rural  
5 Development Committee; and

6 WHEREAS, dedicated to her family, Representative  
7 Alexander has three children, Kimberly, Anthony, and Tamara;  
8 and two grandchildren, TaDarrius and Jeremiah; and

9 WHEREAS, Representative Alexander's commitment to  
10 public service is unsurpassed; we are privileged to have  
11 served with this exemplary Alabama stateswoman; now therefore,

12 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF  
13 THE LEGISLATURE OF ALABAMA, That we hereby heartily commend  
14 Representative Louise Alexander for her outstanding record of  
15 service to the citizens of House District 56 and the State of  
16 Alabama and for her invaluable contributions to this body over  
17 the years; we direct that a copy of this resolution be  
18 presented to Representative Alexander with our highest esteem  
19 and appreciation.