

1 HB138
2 218289-4
3 By Representative Garrett
4 RFD: Ways and Means Education
5 First Read: 13-JAN-22

1 (3) \$652,128,556 to the Education Trust Fund
2 Advancement and Technology Fund to be allocated in accordance
3 with Section 29-9-4, Code of Alabama 1975.

4 (4) \$1,250,000 to the Department of Commerce to be
5 used for Alex: The Alabama Experience at the World Games and
6 thereafter to support workforce efforts throughout the state.

7 (5) \$5,250,000 to the Marine Environmental Sciences
8 Consortium. Of this appropriation, \$4,000,000 shall be
9 expended for renovations on student dormitories; \$500,000
10 shall be expended for modernization of the HVAC and food
11 storage systems and serving line in the cafeteria; and
12 \$750,000 shall be expended for replacement of a graduate
13 student office/K-12 computer laboratory building.

14 (6) \$7,000,000 to the Geological Survey to construct
15 a new Core and Sample Repository Building.

16 (7) \$1,000,000 to the Alabama Department of
17 Veterans' Affairs to be used to renovate the Alabama Veteran's
18 Museum in Athens.

19 (8) \$1,500,000 to the Alabama Fire Fighters
20 Personnel Standards and Education Commission/Alabama Fire
21 College to be used for a new building that will house the
22 mobile fleet of tractor-drawn training props.

23 (9) \$200,000,000 to the Education Trust Fund Debt
24 Service Sinking Fund to be used for the existing debt service
25 on the following bonds: GO 2014-A, GO 2016-C, GO 2018-A, GO
26 2018-B, AIFA 2009-B, AIFA 2019-A, and AIFA 2019-B.

1 (10) \$45,000,000 to the Alabama Innovation Fund. Of
2 the above appropriation, \$15,000,000 shall be expended for
3 Hudson Alpha Institute for Biotechnology; and \$30,000,000
4 shall be expended for the Southern Research Institute.

5 (11) \$111,181,460 to the Education Trust Fund Budget
6 Stabilization Fund established by Section 29-9-4, Code of
7 Alabama 1975.

8 (12) \$6,980,000 to the Alabama Community College
9 System. Of this appropriation, \$3,750,000 shall be expended
10 for the Southern Union Community College Aviation project;
11 \$3,000,000 shall be expended for the Wallace State Community
12 College-Oneonta Blount County multi-purpose complex; and
13 \$230,000 shall be expended for the Wallace State Community
14 College-Hanceville Winston County Learning Center project.

15 (13) \$3,000,000 to the University of South Alabama
16 for the engineering building.

17 (14) \$2,000,000 to Tuskegee University for capital
18 projects.

19 (15) \$1,000,000 to Alabama State University for
20 improvements to the music and fine arts facilities.

21 (16) \$3,000,000 to the University of Alabama in
22 Huntsville for the engineering building.

23 (17) \$2,000,000 to the University of Montevallo for
24 electric repairs.

25 (18) \$3,000,000 to the Alabama Space Science Exhibit
26 Commission for the Shuttle Pathfinder restoration.

1 (19) \$500,000 to the Alabama Institute for the Deaf
2 and Blind.

3 (20) \$700,000 to the Department of Public Health for
4 a new mobile facility for hearing screening for the Lions
5 Club.

6 (21) \$270,000 to the Alabama Commission on Higher
7 Education for the Best and Brightest STEM Pilot Program under
8 the same terms and conditions as Act 2020-204.

9 (22) \$600,000 to the Department of Education. Of
10 this appropriation, \$500,000 shall be expended for Ed Farm,
11 and \$100,000 shall be expended for Kindervision.

12 (23) \$100,000 to the Alabama Music Hall of Fame.

13 (24) \$50,000 to the State Commission on Physical
14 Fitness for the Alabama Sports Council.

15 Section 2. All funds appropriated in this act not
16 expended in the fiscal year ending September 30, 2022, shall
17 not revert, but shall be carried forward for the purpose
18 appropriated.

19 Section 3. This act shall become effective
20 immediately following its passage and approval by the
21 Governor, or its otherwise becoming law.

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House of Representatives

Read for the first time and re-
ferred to the House of Representa-
tives committee on Ways and Means
Education..... 13-JAN-22

Read for the second time and placed
on the calendar with 1 substitute
and..... 02-MAR-22

Read for the third time and passed
as amended..... 08-MAR-22

Yeas 98, Nays 2, Abstains 2

Jeff Woodard
Clerk