| 1  | 219010-2 : n : 03/17/2022 : AGRICULTURE AND FORESTRY / ckb     |
|----|--|
| 2  |  |
| 3  | HOUSE AGRICULTURE AND FORESTRY COMMITTEE AMENDMENT #2 TO HB485 |
| 4  |  |
| 5  |  |
| 6  |  |
| 7  |  |
| 8  | On page 4, line 8, delete " <u>A prevailing plaintiff</u>      |
| 9  | shall be awarded"  |
| 10 |  |
| 11 | On page 4, delete lines 9 through 12 in their                  |
| 12 | entirety   |