

1 HB483  
2 212668-2  
3 By Representatives Oliver, Wadsworth and Wood (D)  
4 RFD: Economic Development and Tourism  
5 First Read: 02-MAR-21

1 ENGROSSED

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4 A BILL  
5 TO BE ENTITLED  
6 AN ACT  
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8 To amend Section 34-21A-10, Code of Alabama 1975,  
9 relating to the Alabama Onsite Wastewater Board; to exempt  
10 certain distributors, owners of multiple wastewater systems,  
11 and general contractors from licensure or regulation by the  
12 board.

13 BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

14 Section 1. Section 34-21A-10 of the Code of Alabama  
15 1975, is amended to read as follows:

16 "§34-21A-10.

17 "(a) The licensing requirements of this chapter  
18 shall not apply to owners of property for the purpose of  
19 installing, cleaning, servicing, or maintaining an onsite  
20 sewage system on their own property with a one-family or  
21 two-family residence used as their primary residence so long  
22 as the owners of the property with an onsite sewage system  
23 complete all installation, cleaning, servicing, or maintenance  
24 themselves, without help, at their primary residence.

25 "(b) The board shall not license or regulate any of  
26 the following:

1           "(1) An individual or entity that distributes septic  
2 tanks or conventional or engineered onsite sewage systems or  
3 onsite wastewater systems.

4           "(2) An owner of multiple wastewater systems, or a  
5 system that is part of a group of wastewater systems under  
6 common ownership, with one or more of those systems having a  
7 design flow of 15,000 GPD or greater.

8           "(3) A general contractor licensed by the State  
9 Licensing Board for General Contractors, with a municipal and  
10 utility endorsement, while installing or maintaining  
11 wastewater systems as described in subdivision (2)."

12           Section 2. This act shall become effective on the  
13 first day of the third month following its passage and  
14 approval by the Governor, or its otherwise becoming law.

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House of Representatives

Read for the first time and re-  
ferred to the House of Representa-  
tives committee on Economic Devel-  
opment and Tourism..... 02-MAR-21

Read for the second time and placed  
on the calendar..... 11-MAR-21

Read for the third time and passed  
as amended..... 13-APR-21

Yeas 85, Nays 1, Abstains 6

Jeff Woodard  
Clerk