

1 213095-2 : n : 04/14/2021 : Health Committee / mma

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3 AMENDMENT #2 TO HOUSE HEALTH COMMITTEE SUBSTITUTE FOR SB46, AS
4 ENGROSSED

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9 On page 90, line 12, delete "and"

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11 On page 90, line 13, after "Representatives" insert
12 the following:

13 , and the Attorney General