1	212791-3 : n : 04/07/2021 : PMG / bm LSA2021-21894R1
2	
3	HOUSE JUDICIARY COMMITTEE AMENDMENT #3 TO SB46, AS ENGROSSED
4	
5	
6	
7	
8	On page 20, after line 6, insert the following:
9	(6) One member appointed by the State Health
10	Officer.