

1 212744-2 : n : 04/07/2021 : PMG\* / bm LSA2021-21893

2  
3 HOUSE JUDICIARY COMMITTEE AMENDMENT #4 TO SB46, AS ENGROSSED  
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5  
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8 On page 18, line 20, delete "30" and insert in lieu  
9 thereof the following:

10 15  
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12 On page 18, after line 22, insert the following:

13 (3) 15 percent shall be transferred to the Alabama  
14 Department of Public Health to be used by the Office of  
15 Primary Care and Rural Health.