1	205246-2 : n : 02/19/2020 : WHATLEY / vr
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3 SENATE JUDICIARY COMMITTEE AMENDMENT #7 TO SB16	SENATE JUDICIARY COMMITTEE AMENDMENT #7 TO SB165
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6	
7	
8	On page 9, delete lines 15 and 16 and insert in lieu
9	thereof the following:
10	pursuant to Section 20-2A-35.
11	
12	On page 21, line 14, after "Governor" insert the
13	following:
14	, one of whom is a physician licensed to practice
15	medicine in this state; and one of whom has experience in
16	agricultural lending or banking
17	
18	On page 21, line 17, after "Governor" insert the
19	following:
20	, one of whom is a physician licensed to practice
21	medicine in this state certified in the specialty of
22	pediatrics; and one of whom is licensed to practice law in
23	this state who specializes in health law
24	
25	On page 21, line 20, after "Senate" insert the
26	following:

1	, one of whom is a physician licensed to practice
2	medicine in this state certified in the specialty of oncology;
3	and one of whom has experience in multiple crop development
4	and agricultural practices
5	
6	On page 21, line 23, after "Representative" insert
7	the following:
8	, one of whom has a background and experience in
9	mental health or substance abuse counselling and treatment;
10	and one of whom has professional experience in agricultural
11	systems management
12	
13	On page 21, after line 24, insert the following:
14	(5) One member appointed by the Attorney General who
15	is licensed to practice law in this state who specializes in
16	employment law. The initial term shall be three years.
17	(6) One member appointed by the Commissioner of
18	Agriculture and Industries who is experienced in agricultural
19	production or agronomic or other horticultural practices. The
20	initial term shall be two years.
21	
22	Commencing on page 39, line 21 and continuing
23	through page 40, line 24, delete all the language
24	
25	On page 66, line 4, delete "eight" and insert in
26	lieu thereof the following:
27	15

On page 76, delete lines 15 through 23