- 1 SJR72
- 2 200975-2
- 3 By Senators Allen, Albritton, Barfoot, Beasley, Burkette,
- Butler, Chambliss, Chesteen, Coleman-Madison, Dunn, Elliott,
- 5 Figures, Givhan, Gudger, Holley, Jones, Livingston, Marsh,
- 6 McClendon, Melson, Orr, Price, Reed, Roberts, Sanders-Fortier,
- 7 Scofield, Sessions, Shelnutt, Singleton, Smitherman, Stutts,
- 8 Waggoner, Ward, Whatley and Williams
- 9 RFD:
- 10 First Read: 15-MAY-19

1	SJR72
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4	ENROLLED, SJR72,
5	COMMENDING MS. PAM PARKER UPON BEING NAMED CITIZEN
6	OF THE YEAR.
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8	WHEREAS, we take great pride and pleasure in
9	extending highest commendation to Ms. Pam Parker upon her
10	selection as Citizen of the Year by the Tuscaloosa Civitan
11	Club and the Chamber of Commerce of West Alabama; and
12	WHEREAS, Ms. Parker is the 86th person to receive
13	the award; she has changed Tuscaloosa County through helping
14	others and supporting community needs; she is a former vice
15	president of advancement at The University of Alabama and
16	founder of Philanthropic Partners LLC; and
17	WHEREAS, in 2017, she served as the interim
18	president of the Boys and Girls Club of West Alabama; she has
19	served in leadership roles with various local civic and
20	nonprofit organizations and helped with fundraising for the
21	city's bicentennial celebrations; now therefore,
22	BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
23	HOUSES THEREOF CONCURRING, That in recognition of her
24	outstanding achievements and community contributions, Ms. Pam
25	Parker is honored and commended upon her selection as Citizen

## SJR72

1	of the Year by the Tuscaloosa Civitan Club and the Chamber of
2	Commerce of West Alabama, and this resolution is offered in
3	highest tribute to her with heartiest congratulations and best
4	wishes in all future endeavors.

## SJR72

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4	President and Presiding Officer of the Senate
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6	Speaker of the House of Representatives
7 8 9 10 11 12 13 14	SJR72 Senate 15-MAY-19 I hereby certify that the within Senate Joint Resolution originated in and was adopted by the Senate.  Patrick Harris, Secretary.
15 16 17 18	House of Representatives Adopted: 21-MAY-19
20	By: Senator Allen