- 1 SJR57
- 2 200310-2
- 3 By Senators Orr, Butler and Melson
- 4 RFD:
- 5 First Read: 02-MAY-19

| 1 | SJR57 |
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| 4 | ENROLLED, SJR57, |
| 5 | COMMENDING TOM HILL FOR PROFESSIONAL ACHIEVEMENTS. |
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| 7 | WHEREAS, warmest commendations are herein proudly |
| 8 | presented to Tom Hill for professional achievements; and |
| 9 | WHEREAS, Tom Hill was born on January 5, 1951, in |
| 10 | Guntersville, Alabama; and |
| 11 | WHEREAS, in 1969, he earned his diploma from Decatur |
| 12 | High School; in 1973, he earned his degree from Auburn |
| 13 | University; and |
| 14 | WHEREAS, Mr. Hill holds an extensive resume; his |
| 15 | career highlights include three years as an officer in the |
| 16 | United States Navy; 16 years in agribusiness management with |
| 17 | Alabama Farmers Cooperative; 23 years in Economic Development, |
| 18 | four of those years with Morgan County EDA, and 19 of those |
| 19 | years with Limestone County EDA; three years in commercial |
| 20 | banking; 17 years as a member of the Board of Directors of the |
| 21 | Greater Limestone County Chamber; and 13 years as a Former |
| 22 | Dixie Youth Baseball Manager; currently, he is President and |
| 23 | CEO of Limestone County Economic Development Association, as |
| 24 | well as a board member of Athens Limestone County United Way; |
| 25 | and |

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| 1 | WHEREAS, he married Kathy Gleason in 1978; he and |
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| 2 | his wife have two sons, Ed Hill and Jay Hill; and |
| 3 | WHEREAS, Tom Hill is indeed deserving of special |
| 4 | recognition; now therefore, |
| 5 | BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH |
| 6 | HOUSES THEREOF CONCURRING, That we hereby extend highest |
| 7 | commendations to Tom Hill, as well as best wishes for |
| 8 | continued success in all future endeavors. |

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| 4 | President and Presiding Officer of the Senate |
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| 6 | Speaker of the House of Representatives |
| 7 8 9 10 11 12 13 14 | SJR57 Senate 02-MAY-19 I hereby certify that the within Senate Joint Resolution originated in and was adopted by the Senate. Patrick Harris, Secretary. |
| 15 16 17 18 | House of Representatives Adopted: 08-MAY-19 |
| 19 | |
| 20 21 | By: Senator Orr |