- 1 SB278
- 2 199231-2
- 3 By Senator Gudger
- 4 RFD: Fiscal Responsibility and Economic Development
- 5 First Read: 16-APR-19

1	SB278
2	
3	
4	ENGROSSED
5	
6	
7	A BILL
8	TO BE ENTITLED
9	AN ACT
10	
11	Relating to the Alabama Small Business Commission;
12	to amend Section 41-29-240, Code of Alabama 1975, to further
13	provide for the appointment of members of the commission; and
14	to require an annual report to the Lieutenant Governor.
15	BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:
16	Section 1. Section 41-29-240, Code of Alabama 1975,
17	is amended to read as follows:
18	" §41-29-240.
19	"(a) The Alabama Small Business Commission is
20	created as part of the Office of Small Business Advocacy.
21	"(b) The commission shall have the following duties:
22	"(1) Formulate policies encouraging innovation of
23	small business in the state.
24	"(2) Discuss issues critical to the economic growth
25	of small, independent businesses and their interests that will
26	encourage the formation of and foster the growth of small
27	businesses in the state.

"(3) Advise the Department of Commerce in formulating and promoting policies relating to small businesses.

- "(4) Act as an advocate for small businesses and the entrepreneurs who work to create opportunities for new small businesses and sustain those that are already in existence.
 - "(5) Promote policies to assist new business start-ups and expansion of existing businesses.
- "(c) The commission shall be chaired by an appointee of the <u>Lieutenant</u> Governor, who shall be a voting member. The Director of the Business Development Division shall be responsible for the administrative functions of the commission including, but not limited to, the organization of meetings, preparing the annual reports, and other items as needed by the commission. The commission shall be composed of the following members who shall be appointed by the <u>Lieutenant Governor and shall</u> serve a term of two years with the option of being reappointed to one additional term by their appointing authority:
- "(1) One member from each of the congressional districts of the state appointed by the Governor.
- "(2) One member appointed by the Governor from a list of three names submitted by the Alabama Homebuilders Association.
- "(3) One member appointed by the Governor from a list of three names submitted by the Alabama Retail Association.

1	"(4) One member appointed by the Governor from a
2	list of three names submitted by the Alabama Bankers
3	Association.
4	"(5) One member appointed by the Governor from a
5	list of three names submitted by the Medical Association of
6	Alabama.
7	"(6) One member appointed by the Governor from a
8	list of three names submitted by the Alabama Farmers
9	Federation.
10	"(7) One member appointed by the Governor from a
11	list of three names submitted by the Alabama Trucking
12	Association.
13	"(8) One member appointed by the Governor from a
14	list of three names submitted by the Alabama Association of
15	General Contractors.
16	"(9) One member appointed by the Governor from a
17	list of three names submitted by the Alabama Automobile
18	Dealers Association.
19	"(10) One member appointed by the Governor from the
20	manufacturing sector.
21	"(11) One member appointed by the Lieutenant
22	Governor from a list of three names submitted by the Alabama
23	Forestry Association.
24	"(12) One at-large member appointed by the
25	Lieutenant Governor .

1	"(13) One member appointed by the Speaker of the		
2	House of Representatives from the service, hospitality, and		
3	tourism sector.		
4	"(14) One member of the House of Representatives		
5	appointed by the Speaker of the House of Representatives.		
6	"(15) One member of the manufacturing sector		
7	appointed by the President Pro Tempore of the Senate.		
8	"(16) One member of the Senate appointed by the		
9	President Pro Tempore of the Senate.		
10	"(d) To the extent possible, the commission members		
11	shall be small business owners representing businesses with 50		
12	or fewer employees.		
13	(e) The Lieutenant Governor shall coordinate his or		
14	her appointments so that diversity of gender, race, and		
15	geographical areas is reflective of the makeup of this state.		
16	" $\frac{(e)}{(f)}$ The commission shall prepare and submit an		
17	annual report to the $\underline{\text{Lieutenant}}$ Governor no later than		
18	December 31 of each year."		
19	Section 2. This act shall become effective on the		
20	first day of the third month following its passage and		
21	approval by the Governor, or its otherwise becoming law.		

1		
2		
3	Senate	
4 5 6 7	Read for the first time and referred to the Senate committee on Fiscal Responsibility and Economic Development	1.6-APR-19
8 9 10	Read for the second time and placed on the calendar 1 amendment	25-APR-19
11	Read for the third time and passed as amended	0.2-MAY-19
12 13	Yeas 28 Nays 0	
14 15 16 17 18	Patrick Harris, Secretary.	