

1 198121-2 : n : 03/20/2019 : ED & T / emj

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3 AMENDMENT TO HB53 HOUSE ECONOMIC DEVELOPMENT & TOURISM
4 COMMITTEE

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8
9 On page 4, line 20, after "held" insert the
10 following:

11 at the next countywide primary election or at a
12 special election as determined by the county commission