1		198041-2:	n : 03/	/20/2	2019:	JM	/ 11				
2											
3	}	SENATE HEA	ALTHCARE	COMN	MITTEE	AMI	ENDMENT	1 TO SB38			
4											
5)										
6											
7	,										
8	}		On page	33,	line	15,	before	"practice"	insert	the	
9)	following:									
10)		state								