| 1 | 197945-2 : n : 03/20/2019 : MCCLENDON / 11 |
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| 2 | |
| 3 | SENATE HEALTHCARE COMMITTEE AMENDMENT #2 TO SB38 |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | On page 11, delete lines 18 to 20, inclusive, and |
| 9 | insert in lieu thereof the following: |
| 10 | "(14) Define the duties and fix the |
| 11 | |
| 12 | On page 11, line 23, after "Alabama" insert the |
| 13 | following: |
| 14 | , with the approval of the Governor and the State |
| 15 | Personnel Board as provided in Section 36-6-6 |