- 1 SJR86
- 2 191593-3
- 3 By Senators Beasley, Albritton, Allen, Blackwell, Brewbaker,
- 4 Bussman, Chambliss, Coleman-Madison, Dial, Dunn, Figures,
- 5 Glover, Hightower, Holley, Holtzclaw, Livingston, Marsh,
- 6 McClendon, Melson, Orr, Pittman, Reed, Sanders, Sanford,
- 7 Scofield, Shelnutt, Singleton, Smith, Smitherman, Stutts,
- 8 Waggoner, Ward, Whatley and Williams
- 9 RFD:
- 10 First Read: 06-MAR-18

1	SJR86
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4	ENROLLED, SJR86,
5	COMMENDING SENATOR HENRY "HANK" SANDERS FOR
6	PROFESSIONAL ACHIEVEMENT AND OUTSTANDING SERVICE TO THE STATE
7	OF ALABAMA.
8	
9	WHEREAS, highest commendations and congratulations
10	are herein extended to our good friend and colleague, the
11	Honorable Henry "Hank" Sanders, for outstanding professional
12	achievement and service to the citizens of the State of
13	Alabama; and
14	WHEREAS, Senator Hank Sanders, elected to the
15	Alabama State Senate in 1983, champions issues affecting
16	education, children, health care, women, tax reform,
17	constitutional reform, and more; and
18	WHEREAS, for 16 years, he served as Chairman of the
19	Finance and Taxation Education Committee, which handles the
20	multi-billion dollar state education budget; and
21	WHEREAS, Senator Sanders has served in the Alabama
22	Senate for three decades and received many awards and
23	recognitions, including being named "Legislator of the Year"
24	by various organizations and induction into the African Walk
25	of Fame in Durban, South Africa; and

1	WHEREAS, he writes a weekly column entitled "Senate
2	Sketches," which is published in various newspapers, on the
3	Internet, and in other publications; and
4	WHEREAS, he is a graduate of Talladega College;
5	earned a special scholarship to attend Boston College; and
6	earned his Law Degree from Harvard Law School; and
7	WHEREAS, Senator Sanders was awarded a Ford
8	Foundation Fellowship that sent him to Africa for a year and a
9	Reginald Heber Smith Fellowship that sent him to Huntsville,
10	Alabama, to work for the poor with the Madison County Legal
11	Aid Society; and
12	WHEREAS, in 1971, Senator Sanders began what became
13	Chestnut, Sanders, Sanders, Pettway and Campbell, LLC, which
14	at the time, was the largest Black law firm in Alabama and one
15	of the ten largest in the country; and
16	WHEREAS, Sanders' practice was one of service;
17	helping poor and Black people save their lands, protecting
18	people's constitutional rights, challenging corporate abuse
19	and helping build strong governments to serve all people; and
20	WHEREAS, he has helped found and build many
21	organizations and institutions, including the Alabama New
22	South Coalition, where he is currently President Emeritus;
23	21st Century Youth Leadership Movement; the National Voting
24	Rights Museum and Institute; the Slavery and Civil War Museum;
25	and the Bridge Crossing Jubilee; and

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1	WHEREAS, Senator Sanders has a self-published book
2	entitled, "Take a Walk in My Shoes", which is a compilation of
3	several Senate Sketches; in 2004, he published his first
4	novel, "Death of a Fat Man"; now therefore,
5	BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
6	HOUSES THEREOF CONCURRING, That Senator Henry "Hank" Sanders
7	is highly honored and commended, and this resolution is
8	offered to him in deepest admiration and appreciation for his
9	immeasurable service, as well as with sincere best wishes for
10	continued success in all future endeavors.

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4	President and Presiding Officer of the Senate
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6	Speaker of the House of Representatives
7 8 9 10 11 12 13 14	SJR86 Senate 06-MAR-18 I hereby certify that the within Senate Joint Resolution originated in and was adopted by the Senate. Patrick Harris, Secretary.
15 16 17 18	House of Representatives Adopted: 13-MAR-18
20	By: Senator Beasley