

1 HR461
2 193585-1
3 By Representatives Knight and McClammy
4 RFD:
5 First Read: 21-MAR-18

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7
8 COMMENDING JAMES O. JACKSON, JR. FOR OUTSTANDING
9 PROFESSIONAL ACHIEVEMENT.

10
11 WHEREAS, it is with immense pride and pleasure that
12 we recognize James O. Jackson, Jr., on his outstanding record
13 as Head Basketball Coach at George Washington Carver High
14 School of Montgomery, Alabama; and

15 WHEREAS, Coach Jackson led Montgomery's Carver High
16 School Wolverines to first place in the Men's 6A State
17 Championship on March 9, 2018, with a win over Paul Bryant by
18 a score of 74-59; and

19 WHEREAS, Coach Jackson is a native of Montgomery,
20 Alabama, and a 1982 graduate of Carver where he excelled in
21 basketball as a McDonald's All-American and the All-Metro
22 Player of the Year; and

23 WHEREAS, upon graduation, he signed with West Texas
24 State University where he led the nation in scoring; and

25 WHEREAS, the following year, he signed with The
26 University of Alabama, where he was a member of the 1987 SEC
27 Regular Season Champions and Tournament Championship Team;

1 this team made it to the NCAA sweet sixteen and Jackson was
2 voted SEC 6th Man of the Year; and

3 WHEREAS, Coach Jackson earned his Bachelor's Degree
4 in Communications and Health and Physical Education from The
5 University of Alabama; and

6 WHEREAS, during his 17 years as Head Basketball
7 Coach at Carver, the Wolverines have a winning record of
8 422-91, and were named AHSAA Class 6A State Champions in 2012,
9 2015, and 2018; and

10 WHEREAS, Coach Jackson has been named Head Coach of
11 the Year four times, State Coach of the Year once, won eight
12 area titles, eight regional appearances, and three state
13 appearances; and

14 WHEREAS, Coach Jackson is currently serving as the
15 3rd Vice President of the AHSADCA; serving on the AHSAA
16 Strategic Committee, and he has been nominated to the AHSADCA
17 Committee; and

18 WHEREAS, he has planned and organized several
19 successful events including, the James Jackson Basketball
20 Camp, the Summer Slam Basketball Tournament, the Dwight
21 Madison Holiday Tournament, the Statewide Coaches Clinic, and
22 the Martin Luther King, Jr., Tournament at Alabama State
23 University; and

24 WHEREAS, the achievements of the Carver High School
25 Boys Basketball Team, under Coach Jackson's leadership, are a
26 source of justifiable pride to the members of their families,
27 the school, and the entire community and Coach Jackson is

1 deserving of special distinction and commendation; now
2 therefore,

3 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF
4 THE LEGISLATURE OF ALABAMA, That Coach James O. Jackson, Jr.,
5 is highly honored and commended, and this resolution is
6 offered to him in deepest admiration and appreciation for his
7 immeasurable service, as well as with sincere best wishes for
8 all future endeavors.