

1 HJR331  
2 192451-2  
3 By Representatives Beech and McCutcheon  
4 RFD: Rules  
5 First Read: 06-MAR-18

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8 COMMENDING REPRESENTATIVE JOHN KNIGHT FOR  
9 DISTINGUISHED LEGISLATIVE SERVICE.

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11 WHEREAS, we note with utmost admiration and  
12 appreciation the distinguished service of our friend and  
13 colleague, Representative John Knight, to the citizens of  
14 House District 77, in Montgomery County, since being elected  
15 in 1993; and

16 WHEREAS, Representative Knight has been actively  
17 involved in the legislative process through his important  
18 leadership and committee assignments including: Health,  
19 Internal Affairs, Ways and Means General Fund, and Montgomery  
20 County Legislation; and

21 WHEREAS, a resident of Montgomery, Representative  
22 Knight earned a degree in Business Administration from Alabama  
23 State University and holds an Honorary Doctor of Laws Degree  
24 from Alabama A & M University; and

25 WHEREAS, Representative Knight has been involved in  
26 Alabama State University as Executive Vice President and Chief  
27 Operating Officer; he serves on the Montgomery County

1 Democratic Conference, on the Board of Directors for the  
2 Kershaw YMCA, the Montgomery Housing Authority, the Montgomery  
3 Improvement Association, the Southern Development Council,  
4 Inc., and the Cleveland Avenue YMCA; and

5 WHEREAS, Representative Knight has two children,  
6 Tamara and Tehrik; and

7 WHEREAS, Representative Knight has worked tirelessly  
8 on behalf of the citizens of Alabama while serving in the  
9 House of Representatives and all who have served with him will  
10 always remember his dedication and inspiring service; now  
11 therefore,

12 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH  
13 HOUSES THEREOF CONCURRING, That we heartily commend  
14 Representative John Knight for his outstanding service to the  
15 people of House District 77 and the State of Alabama and for  
16 his invaluable contributions to this body for the past 25  
17 years.

18 BE IT FURTHER RESOLVED, That a copy of this  
19 resolution will be presented to Representative John Knight  
20 with our highest esteem and appreciation, as well as sincere  
21 best wishes for continued success in all future endeavors.