- 1 HJR155
- 2 191108-3
- 3 By Representative McCutcheon
- 4 RFD:
- 5 First Read: 08-FEB-18

## HJR155

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2	ENROLLED, House Joint Resolution,
3	COMMENDING JAMES I. PACK FOR PROFESSIONAL
4	ACHIEVEMENT AND DEDICATED SERVICE.
5	
6	WHEREAS, it is with highest commendation that James
7	I. Pack is recognized for his distinguished record of
8	professional achievement; and
9	WHEREAS, Mr. Pack is retiring from the Limestone
10	County E911 Board of Commissioners where he is one of the
11	original board members; and
12	WHEREAS, the Limestone County Commission appointed
13	James I. Pack to the E911 Board of Directors on August 20,
14	1990; and
15	WHEREAS, through his dedication, James I. Pack has
16	represented Limestone County for twenty-seven and one-half
17	years; and
18	WHEREAS, he has dedicated countless hours to improve
19	E911 services; he has been a part of bringing Athens/Limestone
20	County 911 through many changes and making it what it is
21	today; and
22	WHEREAS, the Limestone County Commission will
23	celebrate Mr. Pack's achievements during an official
2.4	celebration on February 20, 2018; now therefore.

## HJR155

1	BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH			
2	HOUSES THEREOF CONCURRING, That on the occasion of his			
3	retirement from the Limestone County E911 Board of			
4	Commissioners, and in recognition of his distinguished career			
5	highest commendation is herein conveyed to Mr. James I. Pack,			
6	for whom a copy of this resolution is provided in admiration			
7	and appreciation, along with best wishes for all future			
8	endeavors.			

## HJR155

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4	Speaker of the House of Representatives				
5					
J					
6		President and Presiding Officer of the	Senate		
7		House of Representatives			
8		hereby certify that the within Act originated by the House 08-FEB-18.	inated in		
10 11		Jeff Woodard			
12		Clerk			
13					
1 /					
14					
15					
16	Senate	08-FEB-18	Adopted		
17					