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8 HR _____ SUBSTITUTE TO HR447 BY: WILLIAMS (JD)

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10 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF
11 THE LEGISLATURE OF ALABAMA, That immediately upon the adoption
12 of this resolution, the following business, in the order set
13 forth below, shall be the special and paramount order of
14 business for the 21st legislative day taking precedence over
15 the regular order of business or any pending or unfinished
16 business.

17 Page

18
19 Representative Williams (JD):

20 **HB319**

21 Board of Massage Therapy, boards and commissions, crimi-
22 nal history background check required for licensees, sex-
23 ual misconduct further provided for, certain reporting
24 requirements provided for, Secs. 34-43-12, 34-43-13,
25 34-43-14, 34-43-15 am'd.

26
27 Representative Sells:

28 **HB480**

29 Jefferson Co., automobile rental tax, redistribute pro-
30 ceeds to pay Jefferson County Sewer System, Sec.
31 45-37-244.01 am'd.

32
33 Representative Johnson (K):

34 **HB453**

1 Rental agreements, noncurable defaults of, to create
2 noncurable default when live-in caregiver for disabled
3 person is terminated from job, Sec. 35-9A-421 am'd.

4
5 Representative Davis:

6 **HB370**

7 Coastal areas, shoreline restoration, living shoreline
8 techniques, use of sand and sediment by riparian property
9 owners without fee or charge by Conservation and Natural
10 Resources Dept. and Environmental Management Dept.

11
12 Representative Jackson:

13 **HB343**

14 Alabama State Law Enforcement Agency and Dept. of Correc-
15 tions, authorized to rehire retired state troopers and
16 retired correctional officers, compensation, may not ac-
17 crue add'l retirement service credit, notice to Employ-
18 ees' Retirement System of rehiring

19
20 Representative Rowe:

21 **HB285**

22 Taxation, Victims of Crime and Leniency, Incorporated,
23 exempt from state, county and municipal sales and use
24 taxes

25
26 Representative Ford:

27 **HB382**

28 Fireworks, fees of, Fire Marshal for use before a proxi-
29 mate audience, fees increased, portion to Firefighters
30 Annuity and Benefit Fund, increases based on increases in
31 Consumer Price Index, Secs. 8-17-211, 8-17-216.1 am'd.

32
33 Representative Faulker:

34 **HB147**

35 Municipality, council-manager form of gov., coun-
36 cil-manager act of 1982, composition of council, alter-
37 nate forms, Sec. 11-43A-1.1 added; Secs. 11-43A-8,
38 11-43A-9, 11-43A-14, 11-43A-16, 11-43A-32 am'd

39
40 Representative McClammy:

41 **HB91**

42 Motor vehicles, distinctive license plates, Helping
43 Schools, fee increased, Sec. 32-6-300 am'd.

44
45 Representative Ingram:

46 **HB262**

1 Taxation, adjusted gross income range expanded for maxi-
2 mum standard deductions, Sec. 40-18-15 am'd.

3
4 Representative Coleman:

5 **HB82**

6 Public Accountancy Board, board composition and powers
7 altered, Secs. 34-1-2, 34-1-3, 34-1-11, 34-1-12 am'd.

8
9 Representative Howard:

10 **HB399**

11 Alabama Security Regulatory Board, bd. auth. to hold
12 hearings and issue subpoenas, fees set by rule of board,
13 classroom training requirements provided and modified by
14 rule of board, practice without license a Class A misde-
15 meanor, Secs. 34-27C-1 to 34-27C-5, inclusive, 34-27C-7
16 to 34-27C-13, inclusive, 34-27C-16, 34-27C-17, 34-27C-18
17 am'd.

18
19 Representative Collins:

20 **HB448**

21 Class 5 municipalities, tax sale properties acquired from
22 State Land Commissioner, expedited procedure to quiet ti-
23 tle in lieu of procedures in Title 40, Chapter 10, Code
24 of Alabama 1975

25
26 Representative Butler:

27 **HB495**

28 Motor vehicles, distinctive license plates, provide for
29 "person with autism" motor vehicle plate

30
31 Representative Sells:

32 **HB500**

33 Local governments, bond financing review forms, bond fi-
34 nancing agreement documents to include a schedule of all
35 of the debt obligations of teh county under certain con-
36 ditions, signed acknowledgement required, municipalities
37 and local school boards requried to follow the same pro-
38 cedures required of a county before entering into a bond
39 financing agreement and required to complete a government
40 bond financing review form developed by the Department of
41 Examiners of Public Accounts, Secs. 11-8A-3 & 11-8A-4
42 am'd.