| 1 | 192462-1: | n : 02/ | 28/2 | 2018 | : M | IARD / | chb | | | |
|---|-------------------------------------|----------|------|-------|-----|---------|---------------|--------|-----|-----------|
| 2 | | | | | | | | | | |
| 3 | SENATE JUD | ICIARY C | COMM | ITTEE | AM | IENDMEN | T #1 | TO SB3 | 6 | |
| 4 | | | | | | | | | | |
| 5 | | | | | | | | | | |
| 6 | | | | | | | | | | |
| 7 | | | | | | | | | | |
| 8 | (| On page | 2, | line | 18 | after | " <u>to</u> " | insert | the | following |
| 9 | "the income guidelines provided in" | | | | | | | | | |