

1 HR451
2 184902-1
3 By Representatives Shedd, Harbison, Henry, Standridge,
4 Ainsworth, Rich, Whorton (I), Lovvorn, Beech, Warren,
5 McCutcheon, Hanes, Crawford, Gaston, Wadsworth, Martin and
6 Tuggle
7 RFD:
8 First Read: 09-MAY-17

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8 COMMENDING JORDAN LEE ON WINNING THE 2017 GEICO
9 BASSMASTER CLASSIC.

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11 WHEREAS, highest commendations are herein proudly
12 presented to Jordan Lee of Guntersville, Alabama, on his
13 outstanding achievement of winning the 2017 GEICO Bassmaster
14 Classic presented by DICK'S Sporting Goods; and

15 WHEREAS, Jordan Lee, who was a standout member of
16 the Auburn University Fishing Team, is now an elite contender
17 in the world of professional bass fishing; and

18 WHEREAS, the 25-year-old Cullman, Alabama, native
19 executed enormous skill and outdoors knowledge, along with
20 deft thinking while facing insurmountable challenges during
21 the 2017 GEICO Bassmaster Classic; and

22 WHEREAS, as the proverbial dark horse, he overcame
23 these obstacles to blow his competition out of the water and
24 catch five bass from Lake Conroe weighing in at 27 pounds and
25 4 ounces during the final round to win the prestigious event;
26 and

1 WHEREAS, Jordan Lee earned \$300,000, and a
2 magnificent trophy for his tremendous feat; and

3 WHEREAS, he is a one-of-a-kind professional bass
4 fisherman whose heart, effort, and devotion to his sport
5 inspires countless fans and aspiring anglers to also give
6 their all; and

7 WHEREAS, the remarkable achievements of Jordan Lee
8 reflect immense credit upon the entire State of Alabama, and
9 he is truly deserving of special commendation and praise; now
10 therefore,

11 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF
12 THE LEGISLATURE OF ALABAMA, That Jordan Lee is honored and
13 commended, and this resolution is offered to him in highest
14 tribute, along with sincere best wishes for continued success
15 in all future endeavors.