- 1 HJR110
- 2 182711-7
- 3 By Representatives Farley, Whorton (I), Rowe, Standridge,
- 4 Treadaway, Harper, Ledbetter, Whorton (R), Mooney, McCutcheon,
- 5 Butler, Fridy, Williams (P), Beckman, Daniels, Coleman,
- Gaston, Lovvorn, Scott, Bracy, Buskey, Alexander, Brown,
- Wingo, Fincher, Holmes (M), Drake, England, Drummond, Warren,
- 8 Forte, Beech, McMillan, Sells, Givan, Shiver, Polizos, Howard
- 9 and Hanes
- 10 RFD: Rules
- 11 First Read: 02-MAR-17

2 ENROLLE

ENROLLED, House Joint Resolution,

3 ESTABLISHING A TASK FORCE ON 21ST CENTURY FIREARM

4 LAWS.

WHEREAS, protecting the public safety and welfare of citizens is the most basic duty of government, and to this end, effective and reasonable measures must be implemented to keep Alabamians safe from violence; and

WHEREAS, Section 26 of the Official Recompilation of the Constitution of Alabama of 1901, as amended, and the Second Amendment to the United States Constitution protect the right of an individual to bear arms in self-defense, and this right is a fundamental right derived from the inherent principle of self-preservation of individuals who have a need to protect themselves in both their homes and in their movements throughout this state; and

WHEREAS, it is appropriate to maintain a dialogue with interested parties and experts throughout this state regarding the effectiveness of existing firearms laws in curbing abuse of firearms while minimizing the impact of any restrictions on law-abiding firearm owners; and

WHEREAS, the laws in this state, as well as surrounding states, regarding the possession and carrying of firearms are in need of review to determine potential measures

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| 1  | to enhance public safety while preserving residents'          |
|----|---|
| 2  | fundamental right to bear arms; now therefore,                |
| 3  | BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH            |
| 4  | HOUSES THEREOF CONCURRING, That there is created a Task Force |
| 5  | on 21st Century Firearm Laws.                                 |
| 6  | (a) The appointing authorities shall coordinate               |
| 7  | their appointments to assure that the Task Force on 21st      |
| 8  | Century Firearms membership is inclusive and reflects the     |
| 9  | racial, gender, geographic, urban, rural, and economic        |
| 10 | diversity of the state.                                       |
| 11 | (b) The membership of the task force shall consist            |
| 12 | of appointments made by the following:                        |
| 13 | (1) The Secretary of the Alabama State Law                    |
| 14 | Enforcement Agency, or his or her designee.                   |
| 15 | (2) Two members of the House of Representatives               |
| 16 | appointed by the Speaker of the House of Representatives, and |
| 17 | one member of the House of Representatives appointed by the   |
| 18 | Minority Leader.  |
| 19 | (3) Two members of the Senate appointed by the                |
| 20 | President Pro Tempore of the Senate and one member of the     |
| 21 | Senate appointed by the Senate Minority Leader.               |
| 22 | (4) The Director of the Office of Prosecution                 |
| 23 | Services, or his or her designee.                             |
| 24 | (5) The Director of the Business Council of Alabama,          |

25

or his or her designee.

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| 1  | (6) A sheriff appointed by the Alabama Sheriffs              |
|----|--|
| 2  | Association.   |
| 3  | (7) A chief of police appointed by the Alabama               |
| 4  | Association of Chiefs of Police.                             |
| 5  | (8) The Chair of the Alabama Peace Officers'                 |
| 6  | Standards and Training Commission, or his or her designee.   |
| 7  | (9) The Commissioner of the Alabama Department of            |
| 8  | Mental Health, or his or her designee.                       |
| 9  | (10) Four members representing gun rights advocacy           |
| 10 | organizations operating in Alabama that have at least 50     |
| 11 | members, to be jointly appointed by the Speaker of the House |
| 12 | of Representatives and the President Pro Tempore of the      |
| 13 | Senate.  |
| 14 | (11) A superintendent of a local school board                |
| 15 | appointed by the School Superintendents of Alabama.          |
| 16 | (12) A district attorney appointed by the Alabama            |
| 17 | District Attorneys Association.                              |
| 18 | (13) An educator, appointed by the Alabama Education         |
| 19 | Association.   |
| 20 | (14) The director of the Alabama Commission on               |
| 21 | Higher Education, or his or her designee.                    |
| 22 | (c) The task force shall have all of the following           |
| 23 | duties:  |

| 1 | (1)           | Perform a c | complete a | and compr | ehensive | review ar | nd |
|---|---------------|-------------|------------|-----------|----------|-----------|----|
| 2 | assessment of | state laws  | and regul  | lations r | egarding | firearms  | in |
| 3 | Alabama.      |             |            |           |          |           |    |

- (2) Perform a review of the laws and regulations of firearms in other states.
  - (3) Identify issues and problem areas in the laws governing the possession and carrying of firearms in Alabama that can be addressed through legislation.
  - (4) Submit recommendations for needed legislative actions to the Speaker of the House of Representatives and the President Pro Tempore of the Senate and the appropriate House and Senate committees no later than the last legislative day of the 2017 Regular Session at which time the task force shall be dissolved; however, if the task force has not completed its work at this time, the task force shall submit its report as provided in this subdivision no later than October 1, 2017, at which time the task force shall be dissolved.
  - (d)(1) Appointments to the task force shall be made within 30 days after the effective date of this act.
  - (2) The task force shall hold its first meeting at the call of the Speaker of the House of Representatives, with the date, time, and location of the meeting designated by the Speaker.
- (3) The Speaker of the House of Representatives shall select one of the appointed members and the President

| L | Pro Ter | npore | of   | the  | Senate   | shall   | select | one | of   | the | appointed |
|---|---------|-------|------|------|----------|---------|--------|-----|------|-----|-----------|
| 2 | members | s to  | serv | e as | s co-cha | airs of | the t  | ask | ford | ce. |           |

- (4) At the first meeting, the task force shall elect other officers as determined by the task force, and shall set dates, times, and locations of subsequent meetings.
- (e) The House of Representatives and the Senate shall provide the necessary staff and support to the task force to perform its duties.
- (f) Members of the task force shall serve without compensation but may be reimbursed for necessary expenses in attending meetings of the task force according to the policies and procedures of their respective appointing authority.
- (g) Legislative members of the task force shall be entitled to their legislative compensation, per diem, and travel expenses for each day they attend a meeting of the task force in accordance with Amendment 871 of the Constitution of Alabama of 1901.
- (h) A copy of this resolution shall be provided to all appointing authorities of the task force.

| 1        |   |                         |   |  |  |  |  |  |
|----------|---|-------------------------|---|--|--|--|--|--|
| 2        |   |                         |   |  |  |  |  |  |
|          |   |                         |   |  |  |  |  |  |
| 3        | _   |                         |   |  |  |  |  |  |
| 4        | Speaker of the House of Representatives                       |                         |   |  |  |  |  |  |
|          |   |                         |   |  |  |  |  |  |
| 5        |   |                         |   |  |  |  |  |  |
| 6        |   | President and Presiding | Officer of the Senate                     |  |  |  |  |  |
|          |   |                         |   |  |  |  |  |  |
| 7        | House of Representatives                                      |                         |   |  |  |  |  |  |
| 8<br>9   | I hereby certify that the within Act originated in            |                         |   |  |  |  |  |  |
| 10<br>11 | and was passed by the House 09-MAR-17 and was passed again as |                         |   |  |  |  |  |  |
| 12       | amended by Executive Amendment 19-MAY-17.                     |                         |   |  |  |  |  |  |
| 13<br>14 | Jeff Woodard<br>Clerk   |                         |   |  |  |  |  |  |
| 15       |   |                         |   |  |  |  |  |  |
| 16       |   |                         | _   |  |  |  |  |  |
| 17       | Senate  | 02-MAY-17               | Passed                                    |  |  |  |  |  |
| 18       | Senate  | 19-MAY-17               | Passed, as amended by Executive Amendment |  |  |  |  |  |
| 19       |   |                         | Yeas 24, Nays 0, Ab-<br>stains 1          |  |  |  |  |  |