Τ	182814-2: n: U2/22/2U1/: JEFFERSON COUNTY COMMITTEE / JDT
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3	HOUSE JEFFERSON COUNTY COMMITTEE AMENDMENT #1 TO HB34
4	
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7	
8	On page 2, line 22, delete "five" and insert in lieu
9	thereof the following:
10	seven
11	
12	On page 2, delete lines 23 to 26, inclusive, in
13	their entirety, and on page 3, delete lines 1 to 2, inclusive,
14	in their entirety, and insert in lieu thereof the following:
15	(c) Four members of the board shall be appointed by
16	the members of the State House of Representatives representing
17	any part of the county, and three members shall be appointed
18	by the members of the State Senate representing any part of
19	the county. The local legislative delegation, by majority
20	vote, shall appoint one of the members to serve as the chair
21	of the board. The members shall serve at the pleasure of the
22	appointing authority.
23	
24	On page 4, line 4, delete "Subject to subsection
25	(b), fifty" and insert in lieu thereof the following:
26	Fifty

27

1	On page 4, line 6, delete "county general fund" and
2	insert in lieu thereof the following:
3	pistol permit fees collected by the county
4	
5	On page 4, lines 7 to 9, delete "The funds shall
6	come from the sales tax revenues deposited in the county
7	general fund."
8	
9	On page 4, delete lines 10 to 14, inclusive, in
10	their entirety.
11	
12	On page 4, line 18, after "act" insert the
13	following:
14	
15	, and no county funds shall be expended as a result
16	of the implications or implementation of this act