

1 SJR85
2 175914-2
3 By Senator Marsh
4 RFD:
5 First Read: 07-APR-16

1 SJR85

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4 ENROLLED, SJR85,

5 COMMENDING OFFICER JONATHAN MCMICHAEL FOR
6 OUTSTANDING PUBLIC SERVICE.

7
8 WHEREAS, we are pleased to commend Officer Jonathan
9 McMichael of the Anniston Police Department for his many
10 contributions to the profession and for his compassionate
11 service to his community; Officer McMichael has served
12 Anniston for three and a half years; and

13 WHEREAS, due to his proficiency with sign language,
14 Officer McMichael was called to assist on a recent emergency
15 call with a resident who is hearing impaired; the woman
16 involved had no family, no vehicle, and no food; and

17 WHEREAS, going beyond professional responsibilities
18 and in an example of good work that frequently goes unnoticed,
19 Officer McMichael took the lady to the store to help her
20 obtain groceries for a few days; and

21 WHEREAS, in a desire to acknowledge and commend
22 exceptional Alabamians, it is with great pleasure that we
23 recognize Officer McMichael for this compassionate act of
24 kindness extended to a fellow citizen of Anniston; and

1 WHEREAS, Officer McMichael executes his law
2 enforcement responsibilities with fairness, honesty, and
3 professionalism, and has proven himself to be an inspiring
4 leader and dedicated public servant; his notable compassionate
5 action is worthy of recognition as a splendid example of
6 public service; now therefore,

7 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
8 HOUSES THEREOF CONCURRING, That we are privileged to commend
9 Officer Jonathan McMichael of the Anniston Police Department
10 for extraordinary public service; and by copy of this
11 resolution we convey our highest esteem and best wishes in all
12 his continuing endeavors.

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President and Presiding Officer of the Senate

Speaker of the House of Representatives

SJR85

Senate 07-APR-16

I hereby certify that the within Senate Joint Resolution originated in and was adopted by the Senate.

Patrick Harris
Secretary

House of Representatives
Adopted: 13-APR-16

By: Senator Marsh