

1 SJR69
2 175915-2
3 By Senators Waggoner, Albritton, Allen, Beasley, Blackwell,
4 Brewbaker, Bussman, Chambliss, Coleman-Madison, Dial, Dunn,
5 Figures, Glover, Hightower, Holley, Holtzclaw, Livingston,
6 Marsh, McClendon, Melson, Orr, Pittman, Reed, Ross, Sanders,
7 Sanford, Scofield, Shelnutt, Singleton, Smith, Smitherman,
8 Stutts, Ward, Whatley and Williams
9 RFD:
10 First Read: 22-MAR-16

1 SJR69

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4 ENROLLED, SJR69,

5 COMMENDING LARRY D. DIXON FOR HIS SERVICE TO THE
6 STATE OF ALABAMA.

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8 WHEREAS, since 1981, Larry D. Dixon has served as
9 Executive Director of the Alabama Board of Medical Examiners
10 with the utmost professionalism, overseeing numerous
11 improvements to streamline board processes for the advancement
12 of the medicine and enhancement of patient safety in the
13 state; and

14 WHEREAS, having the distinct privilege of receiving
15 the Meritorious Service Award in 2009 and the Lifetime
16 Achievement Award in 2014 from the Federation of State Medical
17 Boards and serving four terms on the board of directors, he
18 has been active since its inception 25 years ago, serving as
19 the organization's first president from 1984 to 1986; he is a
20 Charter Member of the FSMB Foundation Board of Directors; and

21 WHEREAS, he worked tirelessly to improve patient
22 safety and welfare through refinement of the medical licensure
23 and disciplinary process in the state and to ensure the
24 highest standards of medical ethics; and

1 WHEREAS, his distinguished career in state
2 government began upon his election to the Alabama House of
3 Representatives in 1978 and subsequent election to the Alabama
4 Senate in 1983 where he served on a number of key committees
5 until retiring from that body in 2010; and

6 WHEREAS, the members and staff of the Board of
7 Medical Examiners have expressed their gratitude and
8 appreciation for his service; and

9 WHEREAS, he is loved dearly by his wife, Gaynell;
10 daughters, Katherine (Chris) Hert and Elizabeth (Grier) Allen;
11 and grandchildren, Hannah Elizabeth Hert, Christina Hert,
12 Walker Allen, and Grier Allen; now therefore,

13 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
14 HOUSES THEREOF CONCURRING, That Larry D. Dixon is honored and
15 commended for his exemplary service to the Alabama Board of
16 Medical Examiners, Federation of State Medical Boards, Alabama
17 House of Representatives, and Alabama Senate, and by copy of
18 this resolution we convey our highest esteem and best wishes
19 in all his continuing endeavors.

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President and Presiding Officer of the Senate

Speaker of the House of Representatives

SJR69
Senate 22-MAR-16
I hereby certify that the within Senate Joint Resolution
originated in and was adopted by the Senate.

Patrick Harris
Secretary

House of Representatives
Adopted: 23-MAR-16

By: Senator Waggoner