

1 HR360
2 177694-1
3 By Representative Martin
4 RFD:
5 First Read: 27-APR-16

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8 COMMENDING K. L. BROWN OF JACKSONVILLE, ALABAMA, FOR
9 OUTSTANDING PROFESSIONAL SERVICE.

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11 WHEREAS, it is a tremendous privilege to recognize
12 K. L. Brown of Jacksonville, Alabama, for his outstanding
13 professional service in the funeral home business for over 45
14 years; he is retiring from K. L. Brown Funeral Home and
15 Cremation Center in Jacksonville, and K. L. Brown Memory
16 Chapel in Anniston, but will remain active in the Alabama
17 House of Representatives, where he has served since February
18 2010; and

19 WHEREAS, Representative Brown graduated from
20 Jefferson Davis High School in Montgomery and served six years
21 in the Alabama Army National Guard; he is a graduate of the
22 Kentucky School of Mortuary Science, where he served as
23 President of his class, and the Academy of Professional
24 Funeral Service Practice; and

25 WHEREAS, Representative Brown has been a licensed
26 funeral director since 1970 and a funeral home owner since
27 1978; he has served as President of the Alabama Funeral

1 Directors Association and the International Order of the
2 Golden Rule; he has also been a member of the federal Disaster
3 Mortuary Operational Response Team that responds to natural
4 disasters and airline crashes; and

5 WHEREAS, Representative Brown has been active in
6 many civic and charitable organizations including: Member and
7 Past President of the Jacksonville Exchange Club, member of
8 the Anniston Rotary Club, Board member and Past Chair of
9 Leadership Calhoun County, Co-Chair of Board of Directors of
10 The International House at Jacksonville State University,
11 member of Hiram Lodge #42, F and AM, past board member of
12 Hospice of East Alabama, and an advisory board member of
13 Wachovia Bank of Calhoun County; and

14 WHEREAS, Representative Brown has worked to raise
15 funds for Boy Scouts of America, United Cerebral Palsy of
16 Calhoun County, and United Way of East Central Alabama; he
17 received the Leadership Calhoun County's Roy Crow Award; he
18 was an Eagle Award Winner in 1996 and Emeritus Award Winner in
19 2000; and he and his wife, Amanda Anne Mitchell Brown, were
20 the recipients of the Jacksonville Exchange Club's Book of
21 Golden Deeds; and

22 WHEREAS, Representative Brown desires to spend more
23 time with his family, including two daughters and four
24 grandchildren and his retirement is well-earned; his
25 contributions through his professional and public service are
26 invaluable, and as a result of his long-term dedication, he
27 has succeeded in compiling an impressive record of

1 professional achievements; due to his passion for the citizens
2 of District 40, Representative Brown is an excellent public
3 servant in the Legislature; leading by example, he is an
4 enormous source of credit to the entire State of Alabama; now
5 therefore,

6 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF
7 THE LEGISLATURE OF ALABAMA, That Representative K. L. Brown is
8 honored and commended, and it is directed that a copy of this
9 resolution shall be presented to him in highest tribute and
10 with sincere best wishes for all future endeavors.